Isaiah 61 v 2-3:

The Spirit of the Lord God is upon me. The Lord has empowered me to preach good news to the dejected, to mend the brokenhearted, to set free the enslaved and pardon the guilty.

To announce the start of the period of grace that He grants just before He pours out His terrible wrath (Mt. 24 v 11-14).

To bestow upon those who lament at what they see BEAUTY FOR ASHES *radiant joy in place of mourning. They will be overwhelmed with praise instead of woe. They will be called the bearers of His righteousness and glorify His name.*

Dedicated to the eternal, immortal, invisible King, the only wise God; be all honour and glory for ever and ever (Ezr. 9, 1 Tim. 1 v 17-19, Rev. 2 & 3).

He can do whatever He likes and no other can stop Him but He is not a self-centred tyrant. He is so great that He can afford to be ruled by love (Lk. 10 v 27-28).

He made everything that is made out of love. He made us in His likeness with the free will to chose to love Him in return.

He must also be just. The self-centred who reject His love must be granted their will to live without His life and love forever (Gen. 3 v 2-8).

Up to date copy and some topics covered in more detail on Web site: www.answertonearlyeverything.com

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INTRODUCTION

May I suggest you skim through this book quickly, to get an idea of the extent of the problem (Rev. 2 & 3). It is a text book for those who are seeking truth in place of humanity's death dispelling virtual reality (Gen. 2 v 17).

The 'free to be me' life you inherited will die. You will lose all you have gained from the efforts of that nature (1 Tim. 6 v 7). We have no solution to this problem (Rom. 7). God the Father has (Rom. 8) but our pride creates creeds that mask our sin against His love (Gen. 3 v 22-24, Is. 55 v 6-13).

Man's ideas about God are the opposite of His about men (Is. 55 v 6-13, Rom. 8 v 7). We were made to be part of His family and centred on love (Eph. 1 v 3-5, 4 v 13). We are meant to be centred on the 'tree of life' and taught God's ways by His Spirit (Jn. 1 v 10-14, 6 v 63, 16 v 13-23, Eph. 1 v 14, 4 v 12, Heb. 2 v 5-16, 4) till we become lords of all His creation (1 Cor. 15 v 45-50).

God also created countless (no reproduction: Mt. 22 v 29-30, Gal 3 v 28) spirit servants in various ranks (elohim: God-like spirits) to serve His children (2 Kg. 6 v 17, Lk. 10 v 17-20, Eph. 1 v 18-23, 2 v 4-7, Heb. 1 v 13-14, 2 v 8-10, 1 Pt. 3 v 22, Rev. 19 v 10). Before day 1 God had no use for powerful servants (Gen. 1 v 28-31, Jn. 1 v 1-3). The greatest, Lucifer (morning star) was created perfect on the morning of day one (Is. 14 v 12-14, Ezk. 28 v 14-15).

It inhabits the heavens (Eph. 2 v 2, Rev. 12 v 9-12) and oversaw the formation of the stars. *All* the spirits were in one host, in the heavens, on day 4 (Job. 38 v 2-7). All God's creation was *still* perfect on day 6 (Gen. 1 v 31).

Man was made a little lower than the spirits for a reason (Heb. 2 v 6-15). As a physical being he could never think he was as god (Rev. 5 v 10) but god-like (elohim) Lucifer did. It was too magnificent and proud to let this 'Red-mud-man' become it's lord (Ps. 22 v 6, Ezk. 28 v 13-15, Heb. 1 v 13-14, 2 v 6-16). This utterly self-serving being enticed Adam to ditch God's plan to have children and manage his kingdom without feeding on God's teaching. This is the sin that everyone is born with. God's one law of love (Lk. 10 v 27) is replaced with thousands that the self-centred pretend to keep (Mt. 23 v 12-15).

The disobedient feed from Lucifer's 'tree' (Gen. 3 v 3-5, 1 Jn. 1 v 10); "*Ignore what God said; do what is good for you and you will become an elohim"* (Aristotle/Darwin/Nietzsche's idea of evolving into a god-like-one). Godlike people have a deceitful, self-saving alter ego or spirit (Gen. 4 v 4-5). They think doing what they like will set them 'free to be me' (Mt. 4 v 3-11, 1 Tim. 6 v 17) but self love is self-destructive. Without our Father's training all He gave us to richly enjoy (Is. 65 v 16-25) become self-consuming lusts. They see God's order in creation and Satan's chaotic disruption of it yet say chaos produced life so their futile lives are ruled by the fear of death (self survival). Satan's jealousy, hate and lies divide, enslave and kill us all.

Our loving Father sent His visible entity to be born as a man so all who bury their dying life with his human death could receive his God fed life based on his faith, words and works (Jn. 1 v 12, 29, 3 v 14-21, Rev. 5 v 9-10). Jesus said: *"I am the way to truth and life; no one else can bring you to the Father. If you know me you also know the Father ... and have been accepted by Him ... I am the visible person of the infinite Father. ..He who loves me and obeys my words will receive my indwelling Spirit ...he will treasure my words and my Father will love him and we shall come and be one with him .... He who does not love, believe and obey me ...will not have that comfort so he will be fearful and troubled* (Ex. 40 v 36-37, Jn. 14 v 6, 7, 15-17, 23-27,Gal. 3 v 19-23, Heb. 4)."

Filled with Jesus' life and fear-free after his baptism of fire at Pentecost (Lk. 3 v 16) Peter said to 3000 devout Jews: "*Repent and be baptised into the name of Jesus Christ for the remission of your sins* (1 Cor. 10 v 2, Heb. 3 v 7-18, 4 v 11-16: utterly revoke your sin and death bound life) *and God's Spirit will baptise you with His "life breath"* (Gen. 2 v 7, Ps. 91, 2 Cor. 1 v 22, Eph. 4 v 22-32).

All who cry to Jesus for mercy and accept him as their Lord and Saviour (Ezk. 18 v 26-32, Lk. 18 v 10-14, Jas. 1 v 5-8, 4 v 3) are redeemed from their contract with Death (1 Cor. 15 v 45-57, 2 Tim. 1 v 10). Those who reject the bad ways of their doomed life and seek Jesus' ways by faith in him (Jn. 14 v 17) receive the gift of his Holy Spirit's breath of life (Eph. 2 v 1-10). God's love fills their frustrated hearts with joy, peace and laughter (Ps. 126, Php. 4 v 6-7).

Jesus said prayer must be to Our Father in accordance with His will (Mt. 6 v 9-10, Jn. 15 v 7-8). Only the infinite Father via His Spirit can hear and reply to the millions of prayers per second of His children (Jn. 4 v 23). It is not talking at Him but intimately as person to person. He requires us to spend time asking and listening to Him (Job 42 v 4-6, Col. 1 v 10-14) so His Spirit can teach us how to assimilate (Jn. 15 v 1-27, 1 Cor. 2 v 9-12) His purpose for our lives (Gen. 3 v 5-7, 1 Jn. 2 v 6, 13, 15-17). It is not optional (Rom. 8 v 21, Heb. 12 v 18-27). The alternative is death (Gen. 2 v 17).

Self-pleasers replace Jesus with a mystic guru and the Holy Spirit with an alter ego (Col. 2, 1 Jn. 2 v 15-20, 4 v 1-6) who says "*do what feels good to and you won't die"* (Gen. 3 v 4-5, 1 Kg. 22 v 21, Mt. 7 v 21-23, Rom. 8 v 5-9). As a result they fear life and death (1 Cor. 10 v 1-14, Gal. 3 v 1-3, 27, Jas. 1 v 22, 2 v 23, 4 v 7-10)! All they achieve turns to "ashes in their mouths" (Gen 3 v 14, Is. 14 v 13-15, Jer. 17 v 5-11, Mt. 7 v 26-27). Pride stops such fools asking Jesus to forgive them (Ps. 14 v 1-6, Lk. 14 v 11, 27, 16 v 25-31, Jas. 4 v 3-10).

You cannot free yourself from man's sin unto death but the Holy Spirit can (Jn. 16 v 13-15, 1 Cor. 3 v 16-20, 2 Tim. 1 v 7-10, 3 v 5-7). First false beliefs must be dropped (Ezra 10, Ps. 40, Is. 51 v 11, 52 v 15, Jn. 3 v 16-21, 1 Tim. 4 v 1-2, Jas. 1 v 6-8) then Christ's new life can grow within you (Is. 56 v 6-9, Jn. 3 v 5-21, 1 Jn. 1 v 7-10). Grieving him delays or stops him (Acts 5, 8, 1 Cor. 5 v 6).

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THE LOST (Is. 53 v 6, Mt. 18 v 11-14)

I am self-aware (Gen. 3 v 7) but who am I and why? My theories are vain guesses. This life is an adventure. Like a rocket, it has an haphazard launch, an upwards struggle based on trial and error, then the earth-bound bit declines. It has an inevitable end yet we have eternal aspirations.

We fight a losing battle for self-survival against Nature so why do some think it is our maker? We must look beyond the physical science of our entropic cosmos for our life source. Guesses are futile. Faith must be built on facts from an immaterial source (Rom. 1 v 20, Eph. 2 v 8, Heb. 11 v 1, 6).

Besides being animistic (the worship of ancestors and spirits in objects), Red Indians believed in a white or good God, who was not much of a threat, and an evil God who was a big problem. The Good God was not local, so they had little time for him but the angry god of nature had to be appeased! Nature is worship today as Darwin's natural selection. It states the advance nations are superior to the poor. God's love is replaced by sin and fear.

He built on Aristotle's guess that life evolved from fertile mud, driven by a self-perfecting force, through rebirths. It is not progressive but feeds on the sacrifice of others. It justifies the rule of despotic god-men like the Pharos, Alexander and Hitler. Their life is not recycled but their evil spirits are still very evident. Free spirits only reverse the words of the Father of all life (Ps. 2, Rom. 1 v 18, 8 v 7, Heb. 4 v 10-16). Their agenda is their survival, not yours.

This hopeless, self-preserving belief of Babel is chaotic. Despots use the disorder of socialism to declare they are its saviour as god on earth (Rev. 19 v 2). This is the anti-Christ basis of all ideologies and religion (Jn. 3 v 16-21).

We are ruled by the fear of judgement instead of love, joy and peace because we reject the Good Father's guidance (Gen. 2 v 17, Deut. 28, Jn. 1 v 12-13) and do what we feel like. Doing what each 'self' feels is best (Kant) is Satan's trapdoor into suffering, conflict and violence. "*What God has said is not right. Do what you* ***feel*** *is good and you can be free immortal, spirit beings (like me)*" (Gen. 3 v 3-6, 11 v 6). Love is swapped for fear.

Such egocentrics believe that Satan/Darwin's self-saving, food chain is the law of life when it is clearly the law of death (Mt. 4 v 8-10). Hegel curbed the resulting chaos by stating, regardless of justice and truth, what our rulers say is right is good. Diversions, entertainments, the love of money, adverts, apps, biased news ; all distract even children from It's evil intent.

The advanced nations, founded on God's Truth, are sliding into chaos (Deut. 28). They have bent His words (Rom. 8 v 4-10) to fit their self-justified ways (Gen. 11 v 5-6, Heb. 8 v 4-6, 2 Pt. 2 & 3). They reject the Holy Spirit of God call to repent and obey spirits (1 Sam. 15 v 22-23) that suit their perverse will (Is. 48, Rom. 1 v 21-328 v 28-30, 1 Cor. 5 v 6-8, 13 v 12, Rev. 1, 2 & 3).

CHOOSE TODAY: HOPE OR DESPAIR, LOVE OR HATE, GOOD OR EVIL, TRUTH OR LIES, LIFE OR DEATH, CHRIST OR YOUR DEMON

God the Father is more loving and generous than you can imagine (Gal. 4 v 3-7, Heb. 1 v 14). He created everything only to beget children to share in His life (Heb. 2 v 10-18). Each baby existed before birth as a facet of God's love (Ps. 139 v 16, Jer. 1 v 5). He who made no two leaves the same loves the unique YOU.

Only He has the capacity to love all His children. To be love and not a despotic superego the infinite God must have a self-sufficient, self-deferring, interrelated, plural nature. He said "Let US make Man like our visible person and let him have dominion over all our creatures" (Gen. 1 v 26, Heb. 2 v 5-7).

He gives us an independent home for a few years, in which we freely decide who we wish to trust, love and obey. He does not ask for more (Ezk. 18 v 25-32, Mic. 6 v 8, Rev. 3 v 19-22). Our fore-father decided to do his own will as his own god. Like a branch torn off a tree his self-sufficient (Gen. 2 v 17, 3 v 22-24) life started to die (Mt. 5, Rom. 7 v 12-15, 8 v 2-10). Adam's new spirit guide or alter ego was a self preserving thief (Jn. 10 v 10).

It is not God's will that any of his children should perish (Mt. 18 v 14). To save us from death the Father rent His being. He sent His visible person to be born as a human and to die in our place (Gen. 3 v 15, 1 Cor. 3, 15 v 47-57).

He too cut himself off from his Father's life in order to invade and defeat the powers that seek to supplant him (Is. 14 v 12-17, Rom. 8 v 37, Eph. 1 v 18-23). Even the worst sinner who is mortified by the evil Satan-led life he has inherited (Lk. 23 v 40-43) can inherit his glorious life which is forever united with Father's holy will and love (Eph. 2 v 8-10, Php. 1 v 6, Heb. 9 v 14-17).

Pilgrims who try to save and purify their self-willed nature have futile lives (Rom. 7 v 14-25, 1 Pt. 5 v 8)! That Adam-gifted nature cannot save itself. You can only gain the second Adam's new life as a love gift. Only Jesus' Holy Spirit can effect that 'rebirth' (Jn. 4 v 23-24, 16 v 7-15, Rom. 8 v 11, Heb. 4).

Those baptised into Jesus' human death (Acts. 2 v 38, 19 v 2-6) are sequentially set free from their inner fears, turmoil, anger, rejection and pride as they apply his His guidance and words daily (Lk. 15 v 18, Jn. 1 v 12, 3 v 16, 8 v 31-32, Php. 1 v 6). Faith is a 'seed' (Mt. 13, 1 Cor. 3 v 3-11, Heb. 6 v 7, Jas. 2 v 20): it must be sown before it can grow (1 Cor. 15 v 37-50). Without faith in His love it is impossible to please God (Gal. 3 v 11-14, Heb. 11 v 1-6).

He only responds to sincere prayer (Mt. 7 v 6-7). Self-survivalists want to be loved but love is not a gooey, self-centred feeling: it is a free decision (Mt. 12 v 39). True love is giving all to another (Ps. 2 v 4-5, Mt. 12 v 38-41, Rom. 1 v 16-20, 1 Cor. 13 v 4-7). You gain the Father's life by putting your trust in Jesus as the Lord of your life (Rom. 10 v 8-17, Heb. 2 v 14-15, 3 v 19, 6 v 17-19, 11 v 1-4). To gain all you must give all (Mt. 7 v 6-11, Heb. 10 v 22).

Glorify God in Heaven and You will have Peace on Earth

How do we know about the unified love and will of God the Father, Son and Spirit or that God seeks to save the children who have been snared and trafficked by the bad god. Is He also cobbled together from mythology?

No, throughout history, He has always been there (Ps. 91 v 15, Jas. 1 v 5-8). As you would imagine the records of God's dealings with men go right back to the beginning of time. We have a copy of Abraham's original record (a Dead Sea scroll) that Moses used in his compiling of Genesis. The written records of God's dealings with His people in their fixed, original languages provide us with the unveiled truth. It is life changing (Jn. 8 v 32, 36).

These unified, prophetic, testimonies were written and over many centuries, yet are totally inter related. They are readily recognisable as genuine encounters with the true God. They have been collected and preserved by dedicated men sometimes at enormous personal cost.

The early records were very concise and written on scrolls of vellum or copper and copied under very strict conditions. Any substandard copies were destroyed. We still have some papyri from the third century BC and many Dead Sea scrolls from 100 BC to 70 AD. Those from before 400 BC are printed in a set called the old testaments. The new testament writings date from before 62 AD, plus the Book of Revelation, which was written before 90 AD.

Most of these inter-related works were listed as inspired by God by 90 AD. They were bound in one book, or codex, called The Books or the Bible by 200 AD. It is presented as a factual record of promises, prophesied events, and real people, not as an ideology or an allegory. It contains the truth about God and why we are here. All other related but extraneous books are omitted. Its authority is upheld by God's power.

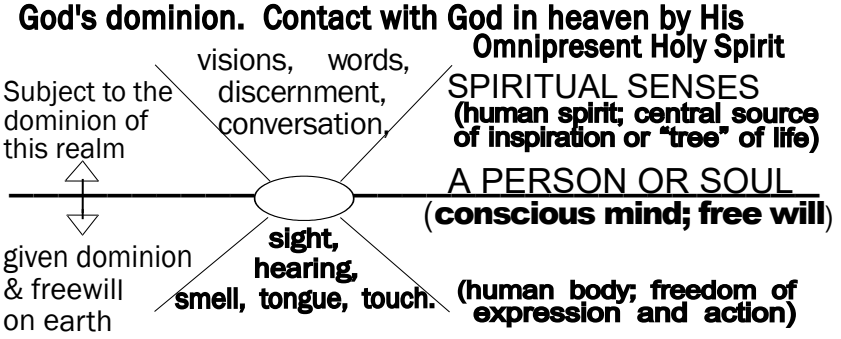
There are 24,000 ancient New Testament manuscripts; 5,300 in early Greek. An additional 86,000 quotations from before 325 AD were used to verify the Greek version used for the King James translation.

Unbelievers dispute everything in it, based on improbable speculations, even after archaeology proves them wrong. Yet they accept other writings from BC and early AD which rely on only a handful of copies dating from around 900 AD. There are many English translations with differing leanings. Remarkably, the Authorised King James Version is still the most accurate.

Do not idolise it as a holy book. It is a money making best seller. Read it so much that it falls apart (Heb. 4 v 12). The more recent versions are easier to read but the rigour of the words is blunted. They 'miss the mark'. They suffer from the Greek/Gnostic/Darwinian error (Gen. 3 v 5); that the self improved become saints. The Bible divides between man's ways and God's. This is not accepted by self-saving religious people so they adjust it to suit.

The New International Version (NIV) has been accepted by Catholic and Protestant leaders. It defers to Gnostic beliefs (Is. 55 v 8, Jn. 7 v 9, Rom. 8 v 5). It prioritises two of the oldest Greek Codex which are full of omissions, later additions, copyist errors, disagreements with each other, the majority of other mss and the complete Alexandrian copy from 370 AD. They survived because their many thousands of added corrections made them unusable. One was kept as a bejewelled antique, the other was found in a rubbish bin.

So what is man and why are we of any interest to Almighty God (Ps. 8 v 3-6)? Genesis has the blueprint of mans nature. He was created to be one with God and share in His eternal life (Is. 65 v 20-25). Schopenhauer was half right; without God our life is not just pointless but eternally wretched (Rom. 7 v 24).



Adam was the first created man (Rom. 9 v 20: a red clay pot). Unlike the animal kinds his life was God breathed (one pneuma: Gen. 2 v 7, Jn. 15 v 26). He was modelled on the visible person of the infinite Father (Gen. 1 v 27, Deut. 6 v 4, Heb. 1 v 3). Our Father is not an alien (Col. 2 v 8-10, Heb. 2 v 10, 16-17).

Like Jesus he was a temple of the Holy Spirit (1 Cor. 3 v 16, 6 v 17-19). He rejected his guidance and accepted that of a life-draining spirit (Jer. 7 v 8-16) so we die. To redeem His children His tangible person took on human form (Heb. 2 v 5-16, 12 v 22-28) via Eve's genus. Jesus is true God and true man (Jn. 1 v 10-14, Php. 2 v 5-7). He is the first man to be born of God's breath as His Son (Lk. 1 v 35, Jn. 8 v 58, 14 v 9-11, 1 Jn. 4 v 9). By becoming one with him in death (Jn. 6 v 33, 63, 16 v 7, Rom. 8 v 14, 27, 1 Cor. 2) we can arise as sons born of the Father's life as his co-ruler over all creation (2 Cor. 5 v 15-21).

He wants us to call Him Daddy (Mt. 6 v 9, Gal. 4 v 6). Physical food only sustains physical life (Lk. 4 v 4, 1 Cor. 10 v 19). To be one with His heart, mind and will we must be fed by His Holy Spirit (Jn. 6 v 61-65, 14 v 23-26, 16 v 12-15, 1 Thess. 5 v 19-23). "*Quench not the Spirit and do not disregard any prophecy but test them .... Separate your selves from all that you see is evil so that the God of peace may sanctify you then the Spirit will keep your mind and body undefiled up to when our Lord and Saviour comes for you*".

THE STING (1 Cor. 15 v 55-57)

Adam had authority over his domain. To help him (Mt. 17 v 20) God created a host of powerful beings, modelled on His invisible Spirit (Ps. 33 v 6, Ezk. 28 v 14). They do not obey us (Col. 1 v 15-19, Heb. 2 v 7) but minister in obedience to the Father's will (Mt. 4 v 7). We need Jesus' authority to direct them (Lk. 4 v 34, Heb. 2 v 7, Acts 19 v 15, Jude 9). They only glorify Him (Jn. 1 v 51).

The greatest of these servant-spirits was Lucifer. It was not permitted to do as it liked (Job. 1 v 10). It did not like God's plan for it to serve God under man's authority (Is. 14 v 12-17, Lk. 10 v 17-24, Heb. 1 v 13-14, 2 v 7-15). Adam also wanted to act as his own god so he rejected his Lord's commandment and believed Lucifer's lie; that God had lied (man's ideology: Gen. 2 v 17, 3 v 5, Mt. 12 v 32, 1 Jn. 1 v 8-10). He did what he felt was good for him.

He traded his authority for angel power (Gen. 3 v 5, 11 v 6, Job 1 v 9-12, Ezk. 28 v 16-18, Lk. 4 v 5-8, 22 v 31-34, Col. 2 v 8-19). Egoists think they are superior and seek occult, spiritual (new age) powers from Mother Nature to enslave their world (Gen. 4 v 4-8, 2 Cor. 2 v 11, 1 Tim. 6 v 9-10). They need to be sustained by love but they destroy those they love (Eph. 4 v 13-23, 5 v 25-32)!

God divided Adam into a male and female so that when they became as one their children would feel secure. Satan duped Woman into breaking God's order. Adam had left her alone for 40 days while he explored his kingdom. Her emotional act (Gen. 3 v 6: based on feelings about right and wrong) appealed to his desire to rule his domain as its god (Gen. 3 v 4-5).

Instead of saving his woman from her mistake Adam blamed her for his mistake. He wanted to rule his kingdom 'my way'. He lost God's indwelling Spirit and gained oneness with Satan's (Gen. 3 v 12, 22-24, 2 Cor. 6 v 14-18). Truth is swapped for lies and love for strife and rejection. Satan's plan is not to rule our world but to make us destroy it (1 Kg. 22 v 20-23, Is. 14 v 12-17). Our corrupt life prevents us being one with Jesus' life ever again (Jude 6).

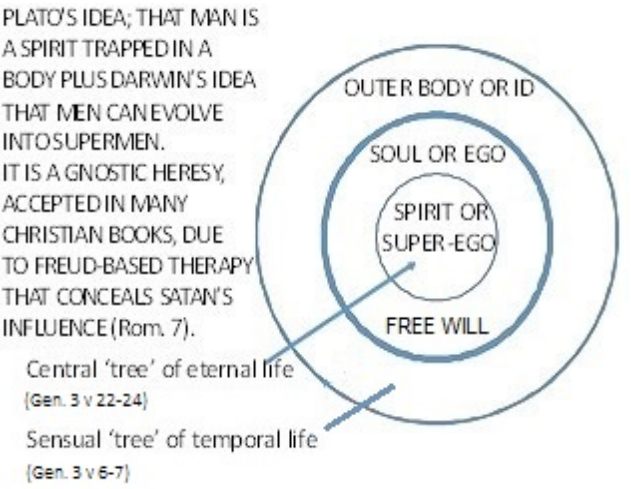
Women are vulnerable and feel insecure: they need to know they are loved (1 Cor. 13 v 7). They need to be protected by their husbands from being deceived (Num. 30 v 8, 1 Cor. 11 v 3, 10-15) but even our Geek translators (1 Tim. 2 and p 104) blame women (Gen. 3 v 12) for their failures (1 Cor 12 v 25-28, 14 v 28, 32, 34-36 says be self-restrained, not silent). When a woman accepts Jesus as her Lord she is made blameless by Him (Is. 54 v 5).

Such men act as immature spoilt boys so 'mother' rules (Gen. 4 v 8, 6 v 2, 12-13, 2 Sam. 18 v 33, 1 Cor. 11 v 14, 14 v 33-36, Ti. 2 v 4). God's law for a safe society is rejected. It is broken by easy divorce, equal jobs for women, contraception, abortion and blocking menstruation and puberty. All are made to bow to Satan's selfish, evil will. Instead of nature serving us we fight it to survive (Gen. 3 v 17-23, Jer. 17 v 7-14, 1 Cor. 1 v 25-29, 2 v 12-13, Jas. 1 v 5, 13-15) then die (Rom. 6 v 23). All turns to ashes in our mouths.

The Servant King is dumped for an Evil Tyrant (Mt. 13 v 38-43, 49)

Adam stopped being God centred and became self-centred. Love was swapped for hate; truth for lies; God's provision for a fear for survival; eternal life for eternal death (Rom. 8 v 19-21, Heb. 2 v 15). Immaterial spirits divorced from God's life also run-down (Mt. 13 v 12) so they rob those below them in their death ruled pyramid order (Lk. 4 v 6). Without human support (Lev. 19 v 31, Deut. 18 v 9-12) Satan's host would be in gaol (Is. 14 v 5-17, Mt. 12 v 43-45, Lk. 8 v 31-32, 10 v 17, Rev. 19 v 20, 20 v 1-4). They form with us a forlorn, triune god-man that is self destructive and evil (Ezk. 28 v 6-9, Rom. 7 v 18-25).

We are not animals nor spirits but God breathed pots (Jn. 3 v 5-6, Lk. 16 v 22-29). Our 'pots' die but our spiritual life cannot (Is. 14, 26 v 14). After Satan is spent (Ez. 28 v 18, Rev. 12 v 7-10, 20 v 2, 12-15) the god-less get eternal bodies in the chaotic cosmos they strove to own (Mk. 9 v 45-48, 2 Pt. 3 v 10-12, Rev. 20 v 13-15).



Our Bible translations support Plato's Gnostic idea of a man as a spirit imprisoned in a body. Today Yin-Yang mystics with spiritual airs think they are pot bound gods born of harmony from Chaos. Humanists think they are just animals and atheists think they were made from magic mud. Agnostics do not want to know what to believe (Rom. 1 v 18-23, Eph. 5 v 15-17).

Satan's gospel of "do whatever feels good for you" cements its control. It uses falsehoods, temptations, accusations, fear and guilt to maintain its rule (Lk. 4 v 1-9, Rev. 12 v 10-12). It fooled Adam into thinking if he did his own will (Gen. 4 v 3, Lk. 18 v 9-12) he would be as God. Adam's nature did change (Lk. 17 v 6)! He became self-sustained and so subject to nature like an animal!

Death invaded everything (Gen. 3 v 17-19, Rom. 8 v 18-28). His spiritual 'tree' was no longer centred on God's life-giving Spirit. It was now led by Satan (Gen. 3 v 22-24, Lev. 19 v 31, Lk. 4 v 6, Rom. 7 v 18, 8 v 5-8, 23-25, 9 v 13). He had to fight to survive. So does Satan (Is. 14 v 14-15, 1 Pt. 3 v 19-22, Jude 6).

All rankings, ideologies, religions, fears and desires are driven by an inner spirit to make people spend their lives trying to improve and save their doomed nature until it is too late for them to find a new one (Ezk. 28 v 13-19).

Isaiah 26 v 19 says; death is like going to sleep and waking to find your dreams have come true. The lost awake in a nightmare (Lk. 13 v 28, 16 v 22-23). Without a body they are not free but paralysed (Is. 26 v 14, Mt. 23 v 15-33, 1 Cor. 6 v 17, Eph. 2 v 2, Jude 11-13, Rev. 6 v 9-11). Those who reject God's provision are raised to die again (Jn. 5 v 29, Rev. 20 v 6, 12-15) so their lusts and regrets will burn them forever (Mk. 9 v 44, Lk. 16 v 23-24, Jn. 11 v 11).

Some think mother-nature somehow recycles them. Satan poses as Eve the source of life (Gen. 3 v 20). Freud's Psyche was female. As the Queen of Heaven, it drains would be god-men then buries or burns the 'empties' (Is. 14 v 17, Lk. 16 v 25-26). Before your body conks and you end up as junk in Satan's scrap yard you need to get the Maker's new model (Gen. 2 v 17, 6 v 5-8, 2 Pt. 3 v 7, Rev. 20 v 15). Nothing is recycled (Jn. 3 v 5-21, Rom. 6 v 1-14, 1 Cor. 15 v 45-50). Monkeys becoming humans and Buddhists transmuting into Nirvana is a fairy story. Hell is real. Jesus' humanity died to save us from it.

Puffed-up egoists who claim they are as gods, use Satan's self saving creeds to support their rule in their self-centred world (Ezk. 28 v 17-18). They aspire to be eternal and to avoid judgement by pretending to be good but their self-saving life is ruled by sin and death (Rom. 7 v 18-25).

God the Father is a person. He longs for His lost children. He has promised to take responsibility for their sin and buy back all who repent of their godless deeds and cry to Him for mercy (Gal. 3, Eph. 5 v 25-28, Heb. 6 v 17, 10 v 10-27, 2 Tim. 1 v 10-27). Christianity is not a religion but a relationship with Christ. Those who accept Jesus as their new Lord gain his god-centred life now and a new home and form ever after (Job. 19 v 25-27, Jn. 1 v 12, 29, 3 v 14-21, 14 v 6, 16 v 27,1 Cor. 15 v 49-57). Their new nature shines as the old fades (2 Cor. 4, Php. 3 v 9-14, Col. 2 v 8-18).

The cost to us is our pride; for Jesus it was separation from his Father's love (Mt. 27 v 46, Php. 2 v 5-16). He ransomed us by dying as a sinner in our place. Make peace with the Father before it is too late (Ps. 2 v 12, 16 v 10, Mt. 25 v 46). Doing what you feel is good instead of obeying God is as witchcraft (1 Sam. 15 v 22-23, Mt. 3 v 7, 7 v 21-23, 12 v 33-37, Heb. 11 v 4-6).

Satan deceived Woman with a lie (Gen. 3 v 4-5, p 104) but Adam had the authority to annul her error (Num. 30 v 3-8). Instead he accepted the evil swindler's too-good-to-be-true offer and signed his authority over the Earth over to It (Rom. 8 v 20-25, Eph. 2 v 1-3). It's rule is upheld with legal accusations (Gen. 10 v 8-10, Acts 5 v 16-42, 9 v 4). Do not compromise with those who mock God's truth (Php. 3 v 18-19, Jude) or you too will forfeit God's protection (Ezr. 6 v 7-13, Lk. 10 v 17-22, Jas. 4 v 7-10). Animals have a limited, preprogrammed, life that is part of a food chain but we have a spiritual awareness and eternal longings that do not die (Ecc. 3 v 21, Lk. 3 v 38, 1 Cor. 15 v 35-50). We are not superior animals; our forebear had God as his Father.

GOD'S GUIDING SPIRIT' IS EXCHANGED FOR A FAMILIAR SPIRIT OR ALTER EGO

While Adam was one with his Father His angels served him. After his devastating treason his kingdom became ruled by evil angels (Dan. 10 v 13, Heb. 1 v 14, 2 v 9). Adam swapped a God centred life (1 Cor. 6 v 17-20) for a life ruled by His adversary (Gen. 3 v 17-19, Rom. 7 v 14-25). He could never be made one with a holy God again. The Lord's call of, "*Adam! Where are you*?" was the cry of a father who had lost his child. He did not just pop-down to have a chat with Adam at the end of his days work (Gen. 3 v 8-9).

Adam replied (Gen. 3 v 7, 10, continuous present tense) I am naked and hiding (in hut of entwined leafy branches sown in the mud: Nehemiah 8 v 15). He could only face his Lord when his sin was covered by the death of a substitute (Gen. 3 v 21, Heb. 9 v 22). The Father promised that a second God-related Adam would be born of a virgin. He would die to buy back from death all who repented of their self-centred Adamic life (Rom. 8 v 2-4). .

Adam had only one law (Gen. 2 v 17): obey God. He told it to his Woman the next morning. Eve disobeyed him so she was not cut off from God's life (Gen. 3 v 4). Her genus, derived from Adam's pre- fall life was still God related so Eve thought her first son (Cain = Replacement) was the new man. He was self-centred like Adam so her next son was called Abel (vain hope).

But her genus was passed on from mother to daughter (Lk. 3 v 38) untainted by Adam's sin. Human life still involves God's Spirit (Rom. 2 v 15, 1 Cor. 6 v 15-20). This is evident in that young children who are not old enough to judge what is good or evil (Gen. 2 v 17, Is. 7 v 14-16) still belong to Him (Lk. 18 v 16). Her genus descended via a line of promised believers (Mt. 1) to a virgin of King David's royal line. Mary's ovum was God breathed (Gen. 1 v 26, 2 v 7, 22) so Jesus had God's life and Adam's sinless pre-fall nature (Php. 2 v 5-16) that had authority over nature (Rom. 8 v 14-29, Col. 1 v 12-22, 2 v 8-19).

The visible person of God became the first man to be *born* of God and not made (Lk. 1 v 34-35, Jn. 3 v 2, 16-18, 14 v 9, Php. 2 v 5-11). The Father said His new man would be the eternal heir to David's throne (Mt. 19 v 28, 22 v 42-46). Jesus is Jehovah (Lk. 3 v 22, 8 v 25, 22 v 70, Jn. 10 v 30, 14 v 9, Heb. 2).

Under the first man's will we inherit physical death. Our Adamic nature is a servant of sin (Jn. 8 v 34-59): it belongs to Satan. To escape the state of death and hell (Job 19, Jn. 4 v 23-24, Rom. 5 v 12-19, 1 Cor. 11 v 10, 15 v 22) you must be joined to Christ's nature before our old nature dies (change form: Jude 6). Only his sacrifice frees us from sin's power (Lk. 10 v 18, Jn. 3 v 5, 4 v 23-24, Heb. 9 v 12-15, 10 v 9-23). Christianity is not a religious belief; it is a love affair between the tangible person of the infinite Father and each unique child, via His omnipresent Spirit (Gen. 2 v 24, 24 v 3, Jn. 1 v 9-16, 3 v 26, 1 Jn. 4 v 14-21). The self-justified believe their lying inner egos or spirits (Gen. 3 v 5, Rev, 19 v 2).

WHO DOES THE FATHER SAY YOU ARE (Gen. 17 v 5, Jg. 6 v 12-15, Rev. 2 v 17)?

An angel with a 'sword' of fire (as it did to the Eden-like vale of Sodom; Gen. 13 v 10, Joel. 2 v 3) banned Adam from returning to a life based on his inner spiritual senses (Gen. 3 v 22-24, Lev. 19 v 26-31, Deut. 18 v 10-22, Rom. 7 v 19-21). Those who identify and become one with a man-assured religion or guru instead of Christ become one with their spirit (Is. 8 v 19-20, 2 Cor. 6 v 13-17, 11 v 3-4, 12-15, 2 Tim. 3 v 5-9). They feed off its ways till they become one with its life. If they do not repent and disown it before they die they will be chained with it for eternity (1 Jn. 1 v 3-10, 4 v 1-6).

All creation must finally bow to The Creators will (Gen. 1 v 3, Mk. 16 v 17-18, Lk. 24 v 49, Jn. 16 v 13, Acts 5-16) but it is impossible to know God's will without inspiration from His Holy Spirit. Without His gift of a new life based on faith in His guidance you will flounder (Jas. 1 v 2-8). This is the life that Adam and the self-centred reject as too onerous (1 Cor. 10, Heb. 3 & 4). We put on God's life by identifying our dying nature with Jesus' human death (Acts 2 v 38, 10 v 44-48, 19 v 5-6, Rom. 6: baptised into his death) and are reborn as a new creature (Job. 19 v 25-27, Jn. 3 v 3, 7 v 37-39, Col. 2 v 8-19, 3 v 10).

Before Jesus' death believers demonstrated their faith in God's Saviour by sacrificing an innocent lamb from their flock as his precursor (Ex. 12 v 13). It's life returned to God (Gen. 9 v 2-4) as a portent of him. Their sinful Adamic life still had to die but it was *reckoned* as dead with him (Gal. 3 v 11-13, Heb. 10 v 4, 11 v 7). Like washing to keep clean, it had to be repeated every time they sinned and repented (Gen. 4 v 4-7, Job. 1 v 5, Ezk. 18 v 25-32).

Under the New Covenant all who repent for offending God's love and reckon their sin nature as dead by baptising it into their Saviour's death, can start being reformed NOW (Acts 1 v 4, Gal. 4 v 28). It could not be easier. The difficult bit is converting from a life based on half truth or lies (Gal. 3, Heb. 6 v 12-20) to one of only truth (Gen. 2 v 17, 3 v 22-24, Jn. 14 v 6, 17, Col. 2 v 3-8) based on believing God's recorded words (Mt. 10 v 16-20, 38-42).

Self-justified people like Cain curse others but disguise their god-less nature with feigned worship (Gen. 4 v 7, Jer. 10 v 21, Lk. 18 v 11, 1 Jn. 1 v 10)! They work to Satan's agenda (Ezra 8 v 21-22). Their made up beliefs, based on self-pleasing feelings, obey Satan's gospel: *"Do what you think is good and you will not die but become a powerful godlike one"* But man's vain desire to be as god (Nimrod/Aristotle/Nietzsche /holy gurus/space wars god-men) made him mortal (Gen. 2 v 17, 3 v 4-5, Is. 14 v 14-15, Rom. 5 v 19-21)!

Aristotle's and Darwin's self promotion justifies the self-important abusing others in their futile battle for self survival. Pride makes them lie to self and others and hide from God behind a forged ideology (1 Kg. 22 v 7, 16-23, Heb. 4 v 15, Jas. 1 v 13-15, Rev. 12 v 10). Nietzsche and Schopenhauer stated they were as gods, proved they were not and yet are hailed as sages.

Lies, Damnable Lies and Half Truths

Ideologies based on self improvement and justification (Mt. 16 v 11-12, Jn. 6 v 35, 63) are inspired by the same anti-Christ spirits that have turned our Father's beautiful gift of life into a futile battle for self survival. Satan's self-promoting and saving pyramid order is that of a food chain. All who have served It's purpose are trashed. None below It will survive intact.

Our world is cursed (Rom. 8 v 20-23) because like Adam many trust the inspiration from their lobbying inner spirits who strive to save themselves from gaol. The ideological ones reverse God's words to justify their version of good and evil (Gen. 2 v 17, Mt. 7 v 15, 21-29). They malign God's love (Gen. 3 v 4, Mt. 12 v 22-24, 32-34) to stop believers (Acts 4 v 10-21) trusting in his completed work to reform them (Lk. 10 v 17-21, Jn. 14 v 13-15, 15 v 6-8).

Aristotle was a rich aristocrat from near the top of It's 'food chain'. In his Utopia, only the rich elite have a vote. The middle classes are their paid servants and the masses their disposable, subhuman slaves. He tutored the man-god, Alexander the Great. By the age of 33 he had killed near a million then self destructed on booze. The food chain promises only death to all.

Nietzsche applied Darwin's theory that self-improvement would produce a race of supermen. He theorised that at the top of Darwin's pyramid of death would be a god defying, charismatic super-man who would then self destruct! To support their vain lives they rob and kill the inferior humans below them till most are dead. Films with super heroes are full of killing. Hitler applied it so we know what the death based rule of self survival is like (Heb. 2 v 15).

Humanistic god-men reject the idea of both a Good God and a Bad god. They support evil people who they think are good and attack the good who they class as bad. Their imposed, atheistic religion of Marxist multiculturalism is based on Rome's Greek styled democracy in which the superior control the inferior as a subspecies (Acts 16 v 38). They subverts race, culture, beliefs, sexuality, family unity, individual identity and freedom. Socrates saw this but he produced questions without answers because philosophy mocks logic. He fell down the crack between humanism and mysticism.

Satan's/Darwin's self-survival pyramid, based on 'live now and forget about paying forever. It is run by parasitic god-men, who accumulate wealth. God's order (Gen. 6 v 11-13, Heb. 2 v 14-15) is replaced with the fear of death and division and love with self-centred lusts (Gal. 5 v 13-26).

Business Barons pollute the water, air and ground in producing goods to feed fleeting desires. They promote a frivolous media which tell the lost what to eat, drink, see, think and how to vote. They finance the turning of males into troubled, adolescent drones and women into sex slaves. Many are addicted to looks, health products, drink, drugs and have an identity crisis.

Adam plus God was glorious. Without His laws and love we are pathetic sheep (Ezra 8 v 22, Rom. 7 v 24) with delusions of grandeur. Proud self-justified people who think life revolves around self are overcome and consumed by evil. Such fools suffer from guilt and rejection (Mt. 12 v 31-42, Heb. 3 v 15 to 4 v 2) yet they hate God and reject His offer of forgiveness.

This life is like waiting at a station to board a train' to its predestined destination (Jn. 12 v 36-50, Heb. 9 v 27, Eph. 1 v 11-14). The bad god lures the self-determined with tempting 'live now pay later' offers (Ps. 49 v 14-20, Ezk. 28 v 15-19). Their lives are made meaningless so It can herded them into its 'cattle trucks'. It's elite, scientific priesthood (1 Kg. 18 v 18-19) impose a death numbing, robotic order via targeted manipulation on a bovine society fed processed news full of artificial colouring and additives (Gen. 11 v 6).

The A I god who invades our lives via our computers now decides how we will behave and how we should be treated. It's high priest, Freud, ruled that human behaviour is just a mechanical function of the physical brain so free will does not exist; just so he could deny his well earned guilty conscience. Infants are now being turned in schools into workers and drones: no 'he' or 'she': all 'its'. Mums and Dads have no say. A secular run media is forcing them into a sexless mould. Unwanted babies are farmed for stem cells.

As the Greeks, Freud sought wisdom and power from the dream world of the dead via trance, meditation and narcotics. Worshipping evil is now protected by law. The ancient, legal right of preaching the truth and the warnings in the Bible, is now obstructed by the police. Human rights for evil law breakers have reverse God's laws (Mt. 22 v 36-40) that protect freedom.

Children are told a fluke of Nature made them yet it is trying to kill them! Life is meaningless so do whatever you feel is good. They are targeted with occult make-believe and drugs that open the door to hell. A lack of personal responsibility fosters a legalistic police state run by judges who impose beliefs which ignore God's safety laws (Lk. 23 v 13-18). Soon all will be enslaved to Count Saint-Simon's money barons (Gen. 10 v 8-10, 11 v 6).

Freud's liberation promises them a pointless, fear full life. Parents are not allowed to correct their children by It's psychiatric priests who want to make their minds fit their dud theory (Gen. 4 v 23, 6 v 13, 10 v 9). Like child soldiers they are brutalised by savage killing games. Violence and terror are glorified as a way of life and little 'Hitlers' reign (Num. 35 v 31-34).

Some become killers but most exist just to make money to buy happiness (Lk. 12 v 16-20, 16 v 19-31). Ignorant, loveless, ruthless and truth-less people dance on the trapdoor to hell. The fear for survival silences dissenting voices. The truth is hidden behind clouds of trivia or illogical fake news like; by 2100 we might be flooded or starving due to droughts."

Pan's roller-coaster world is about to come off the rails due to pollution from excessive energy consumption that fuels runaway production. The Sun's activity is at a peak; in a few years time the Thames may freeze again but all are taxed as if global warming was preventable (Rev. 6 v 2-17).

Rulers should be servants who safeguard the rights of their people (Jn. 10 v 9-15, 13 v 14-17, Rom. 13 v 1-7, 10 v 9-15). Instead they fleece all below them till their pyramid order collapses. To support their position they promote an ideology backed by false and bias data. Their contrived political correctness in so called free societies has made voicing the truth illegal.

In some states just to mention salvation in Jesus' name or own a Bible will deprive you of your wealth, liberty and even life. Satan's lure of self love, based on 'nasty but nice' lusts, emotional highs, religious placebos and worldly success, leaves you addicted, depressed and drained of life.

The love, joy and peace that our nature craves is only found in our Father's love (Lk. 12 v 8-23, 1 Jn. 1 v 9-10, 2 v 15-17). Without Him our lives are self consuming (1 Cor. 13). Your life will remain ruled by sin and death. You will die and sink into Cybele's tormented cyber-like prison forever (Lk. 16 v 23-31). Jesus' humanity died and sank into hell to annul death and Satan's power (Gen. 2 v 17). The repentant are saved and reunited with the Father only after their old life dies (Ezk. 18, Lk. 5 v 36-38, 9 v 24, 23 v 39-43) except those who discard their dying life now (Rom. 6 v 1-13) will receive His Holy Spirit now.

You must be born again of God's sacrificial love (Jn. 3 v 3-6, 17, Rom. 7 & 8, 10 v 13, 1 Cor. 15 v 47-50). Water baptism washes the body of dirt; not sin (Lk. 3 v 16-17, 1 Cor. 10 v 1-12, Heb. 3, Jas. 2 v 18-25). No descendant of Adam is righteous (Gal. 3 v 22, Eph. 2 v 5, Heb. 9 v 12, 27-28) but those who humble themselves before God and put their trust in Jesus' sacrifice receive the same Spirit who raised him from the dead (Rom. 8 v 10-14, 27, Php. 1 v 6). Their heart and head are guided again the Spirit whom Adam lost (Gen. 2 v 23, Jn. 3 v 3-18, 14 v 6, 18-23, 17 v 21, Eph. 2 v 4-10, 5 v 23-32, Col. 1, 1 Jn. 4 v 8-10).

You must let him daily wash your soiled feet (Is. 26 v 3, 52 v 7, Lk. 17 v 21, Jn. 13 v 8). As you feed your new life on his (Lk. 4 v 4, Jn. 6 v 35, 63, 2 Cor. 10 v 3-7, Rev. 19 v 10) the Holy Spirit will unite your thinking with that of your Servant King (Mt. 16 v 17, 23, Jn. 15 v 7-11, 1 Cor. 2, Php. 1 v 9-11, 2 v 5-13). Then you will love the things He loves (Mt. 5 v 45-48) and hate the things He hates (Rom. 8 v 10-14, 27, Gal. 5 v 1-4, Eph. 1 v 20, 2 v 8-22, 6 v 12).

This work is completed (Gen. 1 v 26-27, Heb. 2 v 6-11, 3 v 6-8) on the day they die or are raptured when all together they inherit a God powered body like his as a new creature (1 Cor. 15 v 50-52, 2 Cor. 5 v 17, Gal. 6 v 15, 1 Jn. 3 v 2). Their eternal rewards, based on their walk of trust in Jesus are then awarded (Eph. 4 v 22-24, Php. 1 v 6, Heb. 11, 1 Jn. 2 v 6, 13, 15, 17, Jude 23-24).

We have a limited conscious mind (like RAM) and foresight. To cope with life's problems many rely on cloud or spiritual inspiration from their alter ego (Gen. 2 v 17, Ex. 7 v 11, Num. 22 v 6, 1 Kg. 22, Dan. 2 v 2, Lk. 4 v 6, 2 Cor. 6 v 15-18, Jas. 4 v 3, Rev. 13). These anti Christ spirits (Rom. 8 v 4-9, Jude) turn Cybel's cyber slaves away from Christ to a hopeless life based on self elevation/survival and escapism (Is. 14 v 13-17, Mt. 23 v 12-28).

The Holy Spirit (Ex. 20 v 3) challenges every heart (Jn. 16 v 8-13, Rom. 10 v 6-14). His work is to present Jesus to all (Acts 2 v 5, 37-41, 8 v 27-37, 10 v 22-44, Eph. 3 v 17-21, 4 v 4-13, 30, 5 v 26, Col. 2 v 3-16, Heb. 2 v 4, 12 v 1-6, 1 Pt. 4 v 11-14, 2 Pt. 1 v 4) so that they might regain the lost oneness with the one they were made for. Love is a free will decision (Jas. 1 v 5), not a gooey feeling. It is the forsaking of all others and being faithful (Heb. 11 v 6).

All life belongs to and is answerable to God (Gen. 9 v 1-7, 11 v 4-6). Those who reject him say life was produced by Chaos, from nothing based on a Greek myth, as a shabby excuse for doing as they like (Gen. 11 v 6). What we see in, every exquisite detail, is interrelated design which requires it to have an integrated purpose. Chaos without predetermined laws can only produce chaos. When our Father made everything and formed the earth it was perfect (Gen. 1 v 31, Rom. 8 v 14-23). Now it is ruled by corruption.

Conditions on Earth are very finely tuned to support pre-programmed, inter-dependent life forms. The idea that the amazing design and interaction of organisms resulted from an absurd accident is so preposterous that it has to be enforced by Count St-Simon's priesthood (Ex. 32 v 6). They promote their carnal, earth-god's life consuming ideology to ensure their self-survival?

Life evolving from muck based on self-survival makes them dumb beasts. Animals have simple programmes as part of a balanced food chain. People who take more than it can replenish, promote unproductive sex, mass abortion and play god with genetics; have broken it (Gen. 6 v 5-8, Ps. 2, 14).

Life has not evolved by magic for millions of years. DNA only degrades. The oldest truly human sculls are bigger than ours. Mammals were twice the size of current kinds. Cells only evolve to produce things like cancer, aids, antibiotic resistant infections and influenza strains. Tracing DNA changes in current kinds back to their original gene pool show all, including humans, have a common start 10,000 years ago. Beowulf and Job (Job 41 v 18-32: 1500 BC) describe a living Plesiosaur! The stretched limit is 100,000 years except the Sun was so big then that its radiation would have killed all life.

Our entropic cosmos is hostile to all life. It could never have generated itself or life. It had a start, was powered up and is running down. We are devolving. 'Evolution' is not the cranks perpetual motion machine: it is a killer. Life did not start in a pond of microbes but it could end up as one. God has had enough; we have reached the end of the Age (Rom. 11 v 25, 2 Pt. 3 v 1-17).

SCIENTIFIC MYTH-INFORMATION (2 Tim. 4 v 4, 2 Pt. 1 v 16)

Death bound people who act as gods use the fear for survival to make all below them bow to the spirit of death at the top of their food chain (Is. 14 v 15-17, Mt. 23 v 37-38, Gal. 6 v 7-8, Heb. 2 v 15). Archaeology, history and philosophy reveal that god-men are destroyers (Dan. 2 v 37-45, 12 v 4).

They sow death and reap extinction. Evidence from the fossil record has been faked or falsely interpreted by atheists purely to discredit Genesis. The missing links are missing. Only fully formed species are evident. Intact fossils necessitate instant burial. The fossil beds were not formed by sedimentation over millions of years but by a series of mass extinction events.

Millions of species have been wiped out by nature's catastrophic extremes. Such sudden upheavals are about to happen again (Gen. 6 v 12-13, Rev. 16 v 18). We are about to loose our battle for survival due to our abuse of nature which is accelerated by the adoption of Darwin's rapacious theory!

Chaos did not produce and perfect inter dependent life forms over eons from nothing; it only depletes them. The survivors are those who managed to adapt and reproduce before nature killed them. Their ancestors were generally larger, superior specimens. Over 97% of all known species did not survive and the rate of extinction of the remaining few is accelerating.

The sequence of the strata are classified and dated according to their fossils and the fossils dated from the strata. There are big problems with this 'snake eating its tail' reasoning. The strata are parallel, with no mixing or weathering between them so all were formed together on a flat sea bed and stratified by flow (as Grand Banks landslide) then folded while still soft as in Grand Canyon syncline (Gen. 7 v 11). Its steep sides had to be cut while soft.

Just before the Earth was formed to support life it was an inert, warm, gravity graded mass (Gen. 1 v 1-5: gas/vapour/water/minerals/molten metal). 1600 years later it was resurfaced (Gen. 7). Near vertical sided canyons, high salt lakes, writhing fish fossils; can only be formed by a world flood plus sudden uplifts and eruptions. The whole of the over heating Yellowstone is rising 3" a year. Its eruption would cause an ice age in which the costly inefficient renewables will be junk. Frantic climate changers divert attention from the true man made problem (1 Kg. 18 v Jer. 12 v 13, Rev. 6 v 12-17)!

Those sold out to the god of this world are ruled by the law of sin and death (Jn. 8 v 23-24, 31-45). Only our Father God is rich enough to buy them back (Gal. 3 v 19-27) but the cost was horrendous. His self-sacrificing love and grace draws many back to Him and His abundant life. When He rules on Earth for its last millennium it is full of liberty, joy and peace. Death is curtailed. Even the weather is controlled (Lev. 26 v 3-4, Is. 65 v 19-25). Yet we prefer bad habits and props that stop us repenting until death (Gen. 35 v 1-5).

God Created Matter out of Infinite Energy then Formed it

We are part of an extravagant entropic creation that is not chaotic: it is governed by universal, inbuilt laws that had to pre-exist its formation. Its beauty and order give us a glimpse of what our Creator is really like (Rom. 1 v 19-20). It has billions of stars just for its curtains (Ps. 104 v 2)! I asked; "Why did you make the millions of Galaxies that we cannot see without a space camera and a week long exposure?" His reply was, "Because I can!!"

Fools see the uncountable stars that reflect the greatness of their creator and worship them as the home of gods and aliens (Ps. 8 v 3-8, Zeph. 1 v 5-9). Others think they made them selves! Genesis 1 and 2 Peter 3 give us the answer to where all the matter (+m) in the universe came from and its end state. Before measurable time began (Gen. 1 v 1, Jn. 1 v 1-3, 12-13) an almighty power, with an intricate design and purpose, crushed limitless energy (E= infinite C^{2}) with unimaginable gravity ($g \propto C$). As the E was crushed +m appeared (g max⬇: E= C^{2}⬇+m⬆).

Massive atoms were made which rapidly broke down into our remaining elements. Now there is a lot of hydrogen. The hot matter (+m) collected into dark, inert, rotating, fluid, gravity graded spheres. The space energy and +m reached equilibrium. All of Space was dark and hot. Absolute zero was at a maximum and gravity (g: potential energy) and C at a minimum.

Light is a form of radiant energy. As it goes through glass its wave length shortens then completely recovers in air. The speed of light (C) is effected by the background energy density. The energy density gradient is very extreme around stars so they bend light beams like a wave. Einstein understood that massless light photos could not be bent like a wave so he bent time and space to explain how light beams appear to bend.

As stars decay the quivering space energy gradually increases. Even over a relatively short time measurements of C are perceptibly getting lower. We cannot use our current value of C to measure the size or age of the universe or use current radioactive rates of decay to deduce a meaningful age of any item that is more than a few thousand years old. There was no parameter to measure time by till day one (Gen. 1 v 1-3) . To us the universe seems billions of years old but not to God (2 Pt. 3 v 8).

The Earth first became as a hot, fluid, gravity graded ball of specific size and matter and from a ring of our dormant Sun's gravity graded atmosphere. God formed the formless Earth over six rotations (Gen. 1 v 2, Ex. 20 v 11). Measurable time (rate of change) started with the Earth's first day at full light (Gen. 1 v 5) with the Lord God's potent words from a point above the clouds (Is. 14 v 14) of "Let there be Light." A second massive g ⬆ spike condensed the stars and woke up the dark, inert universe (Gen. 1 v 3, Jn. 1 v 5).

The vast, dark space energy condensed into anti matter ($E = \uparrow C^2 - m \uparrow$). This is the source of the tell-tale +m/-m X-ray cloud at the cores of galaxies. For a brief moment space was empty so C was infinite. The inert elements were powered up to produce the chemical potential required for life (Jn. 1 v 5).

The immaterial angels or light-beings, made of pure energy were created on the first morning at the end of day 1 (Is. 14 v 12-14). They gasped at what happened on the morning after God brought forth vegetation (Job 38 v 7). The stars started to 'boil' into the energy vacuum (Gen. 1 v 14, Is. 48 v 13). The vast spiraling out galaxies lit up and collapse into their once vacuum 'bottled' -m cores giving off its tell-tale x-ray emission.

In 1600 BC God told Job all the stars lit together over one day (Job 38 v 7) also that the Pleiades is forever expanding and Orion's belt is fixed and the Earth was suspended in a void on nothing (Job 38 v 7). How else could he have known that! Zechariah knew the effect of an atomic blast in 487 BC (Zech. 14 v 12-16)! Einstein's $E = \downarrow C^2 + m \uparrow$ came from such a revelation but his bent theory came from his mind. Creation Science accepts his theories and confuses 'created from nothing' (Gen. 1 v 1) with 'formed' (Gen. 1 v 2, 2 v 7, Ex. 20 v 11, 25 v 10).

Those seeking the answer to everything must ask its Maker (Jer. 33 v 3, Col. 1 v 16). Our Father rewards all who seek to know Him (Lk. 11 v 9, 12 v 30-31, Rom. 3 v 11, Heb. 11 v 3, 6). Job knew just from reading a copy of Genesis 3 that after his physical body had been destroyed, his Saviour would give him a fresh new one like his (Job 19 v 25-29). God spoke to Job and his fear of death was obliterated (Job. 3 v 25, Lk. 20 v 37-38, Heb. 2 v 15).

Sadly many use religion (Deut. 4 v 28-29, Mt. 17 v 4) to keep the Father's Spirit and Truth out of their self satisfied lives (Job 32 v 1-3, 38 v 1-3). Pride stops the self determined from repenting and crying to Him for help (Job 2 v 9-10, 42 v 3-7). Unless the God-defying turn to God for forgiveness and accept His eternal purpose and promised redeemer (Ps. 50 v 15-17, Jn. 16 v 27) they will remain in our alien cosmos for a hopeless eternity.

Big bangs, dark matter, black holes, life from mud; all such unscientific musing are inspired by occult Greek myth. The superior Greeks believed they were descended from life forms from space and so do 'once upon a time' humanists, who think nothing made everything. Such egoist confuse meta-physical science with physical realities and conjure fears to justify searching for life on other planets. They knowingly waste billions of our money.

All messages from a space alien will have had to have travelled for millions of years or faster than light so any topical data could only come from a local immaterial being (Dan. 10 v 11-21) with an occult purpose. God's tells us who this alien spirit is (Is. 14 v 12-14).

God's Immaterial Creations

God gave Adam a heaven on Earth with powerful spirit helpers. The greatest spirit Lucifer refused to serve such a simple being. It made Adam think that God's order was bad and self survival was good. He rejected the guidance of God's life giving Spirit and accepted that of a life consuming spirit (Rom. 6 v 16, Eph. 2 v 2) that mimicked God's Spirit (Gen. 3 v 22, Heb. 1 v 7). Adam and all his descendents became It's bond servants.

Lucifer traded with the ranks of angels for self profit (Ezk. 28 v 18) by offering them domains in its stolen kingdom on Earth (Gen. 3 v 15, Is. 14 v 12, Lk. 4 v 5-8). One third of the angels joined It. They are territorial (Dan. 10 v 13). Each nation gives allegiance to one of the more powerful princes who oppose God's Spirit and fight each other for self survival (Dan. 10 v 6-13: beryl is furnace proof). They inhabit regions; on heights, in caves, tombs and woods, at springs pools and souls (Mt. 8 v 28-31, 12 v 44, Jn. 5 v 4).

Every person is influenced by an inner ego which they can accept or reject (Eph. 3 v 9-11, 6 v 12). All who actively spurn God's loving, holy Spirit gain an alternative indwelling spirit guide (1 Sam. 15 v 22-26, 16 v 14, 2 Cor. 11 v 14) that despises them. They lie to stop people turning back to God's rule (Gal. 4 v 3, 9, 5 v 15-21, Rev. 12 v 7-9, 13) because without them they would have no domain and in prison (Mt. 8 v 29, 13 v 30, Rev. 20 v 1-3, 10).

Like Schopenhauer, many obey Satan's gospel, of "do it my way" so they retain their futile, death bound nature. Are they idiots or is it because Christians have not told them what Jesus has done? The Gospel of Salvation in Jesus' name has even been debased in our Bible translations!

Cush's invention of bypassing death through reincarnation (based on Genesis 6 v 4) is supported by our Gnostic tainted translations (Jer. 15 v 19). The state of dead people is fixed (Heb. 9 v 27-28), but Greek scholars have inserted occult, Greek ideas on rebirth into our Bibles (praying to and for dead people; 1 Cor. 15 v 29). Mighty killers *against* the Lord (Gen. 10 v 9) were getting away with murder (Gen. 4 v 23-24) it says ***before*** the angelic infiltration of Genesis 6 v 13: *There were Nephylim on earth in those days* ***and afterwards,*** *when the sons of God (angels) came into the daughters of men, they gave birth to them* w*hich were the heroic, mighty men of ancient myths.*

They were spirit incarnations: 'children' is not in the original. They were XX clones: no he or she; all psychotic its. It is clearly stated that after these beautiful, asexual 'Mangels' (Jude 6: their nature changed) died in Noah's Flood they did not reincarnate but were chained. This is so terrible for a free, immaterial spirits that it will never be repeated. So now they just inhabit super-men (Rev. 19 v 20, 20 v 10). The Classical gods are based on Genesis 11 characters who claimed to be offspring of Genesis 6 angels. Cush (Hermes: of Ham) his son Nimrod (Chaos: of Cush) and his wife as god the mother.

Now Killers (Nephylim) like the Greek heroes and bisexual god-kings like Alexander are thought of as offspring of these malevolent spirits but such carnal super-men just have nasty indwelling super egos. Fictitious X-men and martial arts are based on seeking spirit-based killing powers instead of accepting the power of our Father's love and becoming His sons!

Egocentrics who seek Aristotle's Gnostic self perfection (Gen. 3 v 5) see creation upside down (Is. 14 v 14). Darwin's inverted truth only survived because the Metaphysical Society, who believe in the mystical ideas of alchemists, astrologers and sorcerers; promoted it. Meta physicists conjure theories and bend the facts to fit. Big bangs, black holes and dark matter are all metaphysical; fiction based on Einstein's ignorance of what gravity *is.*

Gravity, magnetism, nuclei, electrons are affected by net energy differences. As with binaries, low energy matter is attracted to high energy masses. Life on Earth is powered by a pin point of the Sun's energy. The other 99.99% radiates into our entropic universe. Space is not empty. As its energy density builds the speed of light through it slows. Energy differences drop so gravity drops and the universe expands and darkens (g is proportional to C).

Egocentrics say that the amazing order in the cosmos was produced by an unexplainable accident in nowhere! Yet they know that life is not self perfecting. It is insecure, corrupt and failing (Rom. 1 v 18-22). Such lost souls with negative lives, choose to spend eternity without God's help. They create a climate of fear that gets worse forever (Lk. 16 v 24, 31, 2 Cor. 5 v 10-11).

They fear temporal calamities that they cannot change yet pursue bad behaviour which they could change. They miss the purpose of this testing life. Our physically sensed life is a temporal adventure but we also have a real but immaterial sensed life. When your physical senses are suspended (by sleep, hypnosis, intoxication, pain or virtual reality) it comes to the fore.

After physical death we remain conscious of the inner guiding spirit that we accepted on Earth (Is. 14 v 12, Mt. 12 v 34-37, 25 v 41-46, Mk. 9 v 48, Lk. 16 v 22-25, 2 Thess. 1 v 8-9). Aristotle thought his spiritual experiences would help free him from the earthen pot he was trapped in (Gen. 3 v 5). He believed there was a magic reset button so you kept on trying until you became a grand master and overcame death! Darwin's version led Hitler to believe his spirit (Ezk. 28 v 6-10) that he was god on earth over a race of gods who should kill the imperfect. When the world was ready he would return.

He was just Satan's pawn: only It has a vital reason for wiping out the Jews. To stay free Satan must defeat God's words (2 Pt. 1 v 21). Those who side with evil, even if bullied, will be judged as doing evil. It would be nicer to think that the godless dead would simply be erased but our Father (Mt. 5 v 45, Rom. 8 v 20) has to be just. Those who choose to be independent of His life will die and regret it forever (Ezk. 18 v 30-32, Lk. 16 v 22-25, 19 v 41-48).

An infinite, almighty Father could have no meaningful reason in creating physical, finite creatures who could defy Him. His motive can only be to form a people who could freely relate to Him as an extension of His love and life ((1 Jn. 4 v 18). Our nature was made to be God centred and sufficient.

Apart from Him we as binned perfume bottles filled with dirty water. Only a faint whiff of His love, joy and peace remains. His love is so great that He sent His visible entity as a man to die in order to cleans and renew us (Jn. 3 v 16, 1 Cor. 3 v 16). Jesus has overcome our unworthiness (Rev. 5 v 4-9).

The only way to understand heaven is to go there (2 Cor. 12 v 2-4). You enter His gates with thanksgiving and by singing praises (Ps. 100). His provision is so wonderful that you would want more forever (Mt. 6 v 19-34)!

It is full of glory (Ex. 34 v 5,29, 2 Chr. 5 v 13-14). It is sustaining (Jn. 4 v 14, 32). Moses dwelt in His presence for so long that his brother though he had died (Ex. 32 v 1). Time, place, self awareness, are all left behind to be picked up again with reluctance when you return (Mt. 17 v 1-5, 17).

We have free will to be able to love Him back so He will only respond when we ask Him to (Rom. 10 v 8-10, Jas. 4 v 2). Faith in God's promises must replace doing what we *feel* is good (Gen. 3 v 6, Ezr. 8 v 22, Rom. 8 v 5-8). Those who refuse to believe will perish (Heb. 3 v 7-12, 4 v 9-16, 12 v 22-28).

Our choices in the battle between good and evil have eternal consequences. All (Jas. 4 v 3-10) who are sorry for their sin against Him in their heart (Mt. 15 v 19) and cry to God for forgiveness, mercy and help before they die (Ps. 34) are freely filled with Jesus' eternal life again (Lk. 23 v 41-43, Jn. 3 v 10, Rom. 10 v 13, 1 Cor. 2, Rev. 20 v 5-6). His Holy Sprit then conforms their divisive, self centred hearts and minds with that of Christ (1 Cor. 15 v 47-50).

As a good father, He rescues all who want to return to Him from the problems, mistakes and fears that their bad spirit has fostered (Lk. 15 v 20, Eph. 2 v 4-9, Jas. 4 v 1-10). Those who respond to the Holy Spirit's inner convictions (Job 19 v 25-29, 42 v 5-6) will have an eternal record of their obedience (Lk. 19 v 41-48) but only Jesus deserves all the honour (Lk. 17 v 18, 18 v 7, 26-30, Jn. 14 v 13, Jas. 4 v 1-10).

Knowing all this should drive the saved to share the good news of Salvation with all and to love and pray for their enemies (Mt. 6 v 12, 18 v 32-35). Death is appalling but salvation is amazing.

God defiant, self-determined people are automatically subject to Satan's curses. It blinds their minds to the truth (Gal. 3 v 1, Mt. 7 v 15-23) about their puffed up nature (1 Pt. 5 v 1-6, 2 Pt. 2 v 15-20, Jude). They are readily discerned or 'smelt' by others (1 Cor. 2 v 14, Heb. 5 v 14, Jas. 5 v 15). Their corked vessel is full of self cultivated pride. When it leaks it stinks because it is filled with hate, despair, fear and lies (Is. 64 v 6, 1 Jn. 3 v 12).

Those led by a self promoting Aristotelian spirit want people to praise and depend on them. They use impressive words and attire to glorify self instead of God. They are like stars that appear then return to the darkness (Eph. 4 v 14, Jude 13). They use the media to hook people on feelings to distract them from reality and the truth (2 Pt. 2 v 17-21). Not even Tinker-Bells live forever on make believe. Ideas inspired by intoxication or emotion are not real: if you act on them you will self destruct (Is. 57 v 15-21).

True men of God are sincerely human (Eph. 2 v 8, Heb. 4 v 15-16, Jas. 5 v 16-18). Not gods but just as taps on a pipe of oil from God's Holy Spirit (Zech. 3 v 4, 4 v 2-6). They present Christ as the source of all life (Is. 9 v 6-7). He gave up his life (Php. 2, 1 Pt. 1 v 15-25) to share it to us. You too could freely have his glorious life if you put him first in your heart (2 Kg. 2 v 6, Jn. 15, 2 Pt. 1).

Planets from Sun debris at over 6000^{0} are sterile! Darwin's idea of nature, as a life producing, self ordering force, is based on Aristotle's Greek myth that originally the god Chaos reigned. Then along came Gaia, god the mother, who produced life from fertile earth based on scientific magic. She gave birth to a man and made him Lord of the Earth but she used treats and pain to control him. They are typified by Alexander and Olympias and other matriarchal affiliations. Men brought up by mother, as Darwin, Nietzsche, Freud, E Forster, J M Barrie and Hitler, worship a mother-god as the source of life. They tend to be sexually frustrated souls who hate their father and God and so are lost in time and space and suffer identity crises.

God the Mother holds spiritual power over them through emotional blackmail. Her lies stop them relating to their estranged Father-God who loves and yeans for them. A fearful life awaits them. Those robbed of hope in their struggle for self survival become psychotic.

Darwin's fatalistic, doctrine for life is based on the opposite of what God has said (Gen. 2 v 7). It is presented as factual to children in every school so they have meaningless, futile lives that are predestined to die! They are told that men can have periods yet there is no gay gene (Science: 29.8.19). Your chromosomes fix your sex. They leave to join the treadmill-existence of Aristotle's and Evolution's make believe; that chaos produced a self perfecting cosmos but do not know what they are or why they are here.

Children who lack self esteem kill other children! Many decide to do whatever they want for as long as it lasts but their 'heaven', based on having everything that money can buy, is hollow (Lk. 12 v 19-21).

Some very rich self survivalists kill themselves because their goal in life was futile! They deliberately choose to exchange God's love and provision for a doomed, hopeless, death fearing, self-centred existence so their eternal longings become eternal frustrations (Prov. 5, 6, 7, 8 v 36).

The Sinking Ship and The Lifeboat

The self-centred justify their selfish behaviour by claiming life is a purposeless fluke ruled by self survival. This threatens the survival of others and creates a climate of fear that promotes evil (1 Jn. 4 v 18). The media is full of disasters that our 'ermine lined' supermen waste billions on not resolving.

They impress on insecure young children that; health, food, resources, climate, asteroids, aliens, terrorist, war... are trying to kill them. They are stalked by death. They make infants worry about every aspect of sex and then seem surprise that they are getting neurotic. Then they make laws to prevent parents protecting their children from their death fearing madness.

Using threats, violence and fake news to hide the truth is the action of some one who is upholding a lie. A whole generation is being deliberately perverted. It is pure evil (Lk. 9 v 42). Those who gamble with evil drive themselves deeper and deeper into debt. The Father God who owns everything. will not let them off their IOUs when their gambling is over (Heb. 9 v 27).

Ignoring God's warnings and thinking you do not need to repent and be saved ends in inescapable terror. Jesus came to save us from being destroyed by evil god-men (Gen. 2 v 17, 3 v 5). Under oath at his trial he said he is the Son of God and the next time they saw him he would be the judge (Mt. 9 v 27, 21 v 9, 23 v 39, 26 v 64)! When he returns he comes with a sword (Ps. 2, Lk. 17 v 24, 22 v 69-70, Rev. 19 v 13-16). Those who choose Satan's gospel will live in its tormented kingdom forever (Rev. 20 v 10, Mk. 9 v 45-46).

Fools dismiss Jesus as a long-haired, long dead pacifist. They forget he did things and knew things that proved he was from God (Jn. 3 v 1-2). He fulfilled the hundreds of prophecies that no other could (Lk. 24 v 44).

Israel (the 'fig tree') is the wake up call (Gen. 6 v 11-13, Mt. 13 v 38, Lk. 21 v 24, Rom. 11 v 25). They broke God's rules for a secure society, scoffed at His warnings, rejected their promised Messiah and defied Rome (Zech. 11 v 12-17). The Romans executed all who could not travel and carried the rest in ships back to Egypt as slaves (Deut. 28 v 25, 68). They were cut off for 2000 years. Satan then did It's best to wipe them out (Ezk. 28 v 16-26).

Now that dead branch has blossomed (Num. 17 v 8-10, Ezk. 36 & 37) and 'time of the Gentiles' (Lk. 21 v 29, 34-36) have ended for rejecting his words (Gen. 2 v 15-17, Lk. 18 v 8). The self-righteous hate the Jews because they prove the Bible is right and they are wrong. Those who fear death and the ravages of nature, which they cannot appease (Lk. 12 v 4-9) have rejected the Lord God of love who they can appease (Jn. 8 v 42-45). Many church councils have debased the Word of God and endorsed the words of self-condemned humanists (Is. 14 v 13-17, Ezk. 28 v 18). They are dead branches (Hos. 6 v 1-2, Lk. 8 v 18, Jn. 15 v 4-10, Rom. 11 v 21-24, 2 Pt. 3 v 8, Rev. 1, 2 & 3).

Hedonistic Nineveh heeded God's word and repented. The Sodomites were warned (Gen. 14 v 11, 18 v 20-21) but their reply was to try to sodomize God's messengers. They were in hell by morning (Jude 7). Doing good or evil (Gen. 2 v 16-17) based on permissive Baal/Astarte worship is not liberating (Ex. 32 v 6, Num. 25, Acts 7 v 41-51, 2 Pt. 2 v 14-15, 3 v 13-15) but damning.

By rejecting God's love and will and obeying an evil spirit (Mt. 6 v 11) the first man cut off his dominion from God's provision (Rom. 8 v 20-25) so we are ruled by fear and death instead of love and life. As a result from infancy, we are tempted to accept the suggestions of invasive spirits (Gen. 3 v 22). They alienated us from God's life and make us distrust Him (Rom. 8 v 7, 1 Jn. 3 & 4).

Our sins harm self and others so we try to mitigate them but we will not abhor them till we grasp that the wages of sin are death (Rom. 6 v 23). What spirit hides in your 'temple' (1 Cor. 6 v 17-20)? The 'god' behind Evolution and the survival of the fittest is Chaos. It's power (Is. 14 v 12-22) and time is is running out (Rev. 12 v 7-12). To survive It has to drain us of life (Prov. 30 v 12-16, Jn. 10 v 10). Our sin nature is ruled by Satan (Lk. 4 v 6, Acts 9 v 5, Rom. 7).

The self justified reject the Father's will and His Saviour and retain the vain ways of their self promoting despotic god (Is. 14 v 12-17, Mt. 7 v 16). They hate God's truth because it exposes them as liars. Cain posed as a god base on Satan's lie (Gen. 3 v 5). If you lie to God and to yourself about your flawed thinking you will cement your bond with death (1 Jn. 1 v 5-10).

It is not the Father's will that anyone should perish (Mt. 14 v 14, Jn. 12 v 47, 2 Pt. 3 v 9). All who cry to Him for forgiveness will be saved (Jonah 1 v 12, 2 v 4-9, Acts 2 v 21, 38, Lk. 23 v 41- 43, Col. 2 v 9-10) and given the gift of a new God-centred life (Ps. 103, Eph. 1 v 13-14, 2 v 8-9, Heb. 6 v 17, 11 v 1, 6).

You can only be saved by believing in God's promise Saviour (Gal. 3 v 6-14). He alone can save us from this dying world (2 Chr. 24 v 17-23, Jn. 11 v 45-48, 14 v 11-14). His love and mercy overflow towards all who might repent (Jonah 3 v 8-10, Lk. 15 v 17-24, 1 Jn. 1 v 1-9). Accept him as your Lord and he will save you from your sin and self-conscious nature. He will set you free from Satan's chains (Acts 2 v 38, Rom. 8 v 37-39) and give you his authority over your demons (Lk. 10 v 16-20, Acts 19 v 12-16, Eph. 6 v 10-12, Jas. 4 v 7-10).

Those who surrender to sin will remain sons of the Devil (Jn. 8 v 9, 44). All who mock and do not cry to God to save them will go to hell (Rom. 7 v 24). Before our 'do as you like' society self destructs, He will again present His truth to all (Ezk. 39 v 6-8, Mt. 24 v 3, 14) but there is a point of no return (Jer. 14 v 10-12). When people attack those whom God sends warn them His tether on chaos is loosed then cut (Gen. 6 v 5-7, 13, 1 Kg. 19 v 14-18, Eph. 2 v 2, 2 Pt. 2 v 7-8). All the evil criminals in Satan's 'food chain' will then rob and abuse the lost unless they repent (2 Thess. 2 v 6-12, Rev. 9 v 20-21).

God is Almighty: so He is Loving, Generous and Truthful

Love is self sacrificing (Mt. 20 v 27-28), kind, truthful, hopeful, faithful and forgiving. It is a costly decision not a selfish emotion. Only a loving Father-God can want children so much to pay the appalling, self-denying cost (Jn. 1 v 1-4, 3 v 16-21). He created everything out of love.

To be love and not self-serving (1 Jn. 4 v 5-10) He has to have three members who compliment and defer to each other: an infinite head, a powerful, omni-present invisible person (Mt. 3 v 16-17, 26 v 42, Jn. 10 v 30, 14 v 9-10, 17 v 22, 1 Jn. 2 v 23, 5 v 7) and a tangible, visible person through whom the omnipotent Father made and relates to His finite, spiritual and physical creation (Jn. 1 v 3, 14 v 9-11, 28, 1 Cor. 16 v 28, Eph. 4 v 3-6, Col. 1 v 15-17, 2 v 9-10). He is the Lord of all creation (Jn. 20 v 28, Php. 2 v 10) which he loves and attend to (Jn. 16 v 13-15) through his omni-present Spirit.

He is the only infinite being (Deut. 6 v 4). He is unchanging so love always flowed within His nature. Only His recorded words hold the Spirit-given truth about why we are here and life after death (Ps. 119 v 105, Lk. 16 v 22-31, Heb. 4 v 10-16, 2 Pt. 1 v 16-21). The first created man defied His will so we are born into his death bound state (Jn. 1 v 29, Rom. 3 v 23, 6 v 16). The self-serving believe Satan's self-determined gospel (Gen. 3 v 4, 1 Jn. 1 v 10).

The sin of the world is *hamartia* = to fail the test as in Genesis 2 v 17 (reject God's Spirit and do what your alternative, central ego says is good or evil: Gen. 3 v 22-23). God did not reject Adam; Adam rejected God. God's judgement must fall but His love sent His tangible person to suffer His wrath in the place of all who repent (Jn. 1 v 12-14, 1 Jn. 4 v 7-13). He rent His being.

Jesus was born as a man (Php. 2 v 5-11) and suffering physical death in our stead. No other authority than Jesus' can save you (Acts 4 v 10-12). Only those who surrender their doomed human lives to death with Jesus human life can be born again of God's breath and become one with the Father's life and love again (Gen. 2 v 7, Lk. 3 v 16-17, Jn. 3 v 5-19). Shout it: JESUS CHRIST HAS ANNULLED DEATH (2 Tim. 1 v 10-13)! Great power is released through faith in His words (Mt. 8 v 8, Jn. 6 v 68, Rom. 10 v 17, Heb. 11 v 3, 1 Jn. 4 v 1-3).

Many are called (Mt. 20 v 15-16) but many want God to bow to their will which is the opposite of His (Is. 55 v 6-11, Rom. 1 v 18-25, 8 v 7, 2 Cor. 4 v 1-7, 18)! Those who hesitate (Heb. 10 v 38-39, Jas. 1 v 5-7) and reject Jesus Christ as their Lord will remain a hopeless, unloved, disposable slave of Satan. No he or she; all powerless 'Its' (Jn. 8 v 44, Heb. 2 v 14-16): just a number or statistic, trapped in death forever (Acts 4 v 12, Php. 2 v 9, -11, 1 Jn. 4 v 2, Jude 15-19). Only those who repentance is proved to be real will be saved (Ps. 2 v 12, Is, 52 v 15, Jn. 5 v 21, Heb. 11). When Jesus reigns over the Earth no believer dies (Is. 66 v 22-25).

Ticket Touts with Fake Tickets

Again and again Israel went after 'do as you please gods' who enslaved them. God should have said "serves you right" but every time they cried to Him He reacted as their Father: He forgave and delivered them. He wants us to live with Him as His children under the rule of love not fear.

True love is selfless and giving; it is patient and kind, good, truthful, forgiving, loyal and unending (1 Cor 13 v 1-3). The heart He gave us yearns for that love. Happiness depends on being loved but it requires the death of the self-willed and saving life that demands all change to suit it. Self love and lust destroy both (Ps. 10 v 2-9, Jas. 1 v 14-15, 2 Pt. 1 v 4, 1 Jn. 2 v 15-17).

The adversary's idea of love is a self-centred desire. It is based on feelings which can change with the wind (Eph. 4 v 14). It can change to "I don't love you any more (because you do not please me)!" Those who love themselves abuse others and conceal their malice (Mt. 5 v 28, 15 v 8-9, 23 v 28, Lk. 11 v 40-44, 2 Pt. 2 v 3). They want the 'gifts' but not the giver

Man devised ideologies, metaphysical theories and religious ideas are based on a self important person's bias. Godless politicians get angry when people vote against their will after they have spent millions to make them agree with it (Jn. 8 v 42-47, 12 v 9-11)! How do they persuade them? Call lies theories and hide the truth behind flawed logic (make-believe). Many assured, expert opinions, news items and testimonials are completely prejudiced or fake. Many buyers ratings are filtered or rigged? Plausible scams work!

Auto-suggestion works (Gen. 3 v 2-6): feelings based on planted ideas grow. A vast industry, covering every aspect of life, is based on luring people into debt based on desire or mousetrap logic: *'to be happy I must have what I desire'*. You imagine having it, want it, then must have it. When the fix does not last, you need another. Without God's recorded words as our enduring source of truth we cannot judge when we are being blessed or robbed.

Satan's matrix uses worldly, brainwashed humans as its energy source (Ps. 44 v 20-26). Arrogant, nihilists use unfounded statements to silence all who oppose them (Jn. 7 v 18-32). They un-explain God's truth and hide their travesties in darkness (Rom. 1 v 22) till someone strikes a match.

A confused theology under-graduate said to his professor that he could not follow the reasoning involved. He replied "don't worry, nobody can!" Their persuasion is based on some oddball, who they declare was a genius, because he supported their self damning, egocentric ideas. One of their top gurus, Nietzsche, concluded that there was no aim, goal or meaning to life. His answer to everything was a vague hopeless, nothing. Those who think they are as gods are mad (Dan. 4 v 34)! This nonsense is produced by those who think this short life is all there is. They fail to grasp life's fundamental test.

God does not lie or manipulate anyone. He has given us free will on Earth so that we can decide what we want: good or evil; truth or excuses; love or hate; peace or strife; eternal provision or death and corruption. He knows how glorious we can be with Him but also how bad without Him. His love turns the sadness of the unloved into joy (Ps. 30 v 8-12). The contrite who touch him are made holy but the unrepentant decay and die.

Out of love He sent His tangible person to Earth as a man, so that those who repent of their corrupt, self approved ways could gain his glorious God centred life (Lk. 4 v 18-28). By identifying their futile life with his human death, they inherit his risen life (Heb. 6 v 12, 17) then after their body dies an incorruptible body like his (Jn. 3 v 14-19, Rom. 5 v 17-19, 1 Cor. 15 v 54, 1 Pt. 3 v 18). Jesus is the source of all life and love. He is also the only uncontaminated source of truth (Jn. 7 v 37). Only God can afford to love and save all.

The churches have replaced his truth with self improving ideas based on meditating with their alter egos (Mt. 5 v 13). They turn inwards into Satan's self-centred maze (Rom. 1 v 21-32, 7 v 18-24). Psyche's psychiatrist try to map the maze as if analysing a machine. But the maze is essentially a dead end so they divert the distressed to hell proper with drugs. Opiates open the gate to Hell. In her virtual, dream world killing, illicit sex, global fears, violent games: all are glamorised as if sins against self have no consequences (Jude 18-19).

This hopeless subversion is imposed on children in schools (Lk. 17 v 2) and criticism of it is squashed. The postmodern, existential faith of the self-centred is Satan's/Darwin's primeval self-survival trap (Gen. 2 v 17, 3 v 5): *"What God has said is not quite true. Do what you* ***feel is good*** *and you will not die but become a self determined god-like-one."*

Jesus said if you feed your mind on godless knowledge and think it makes you superior (Job 2 v 9, Lk. 4 v 7-8, Heb. 2 v 7) you will die and be eternally bankrupt (Is. 14 v 10, Lk. 16 v 22-24). Only faith in God's promised Saviour and unfading love (1 Cor. 13 v 1-13) for each unique soul can save those enslaved to Satan. This is the good news that turned the world back to front (Is. 29 v 14-16, Acts 17 v 6). Instead of presenting Jesus as the personification of the Father's love churches market salvation as a money-making product. Damaged, unloved people who do not turn to the Father for love and forgiveness suffer rejection and have hopeless, fruitless lives (Lk. 16 v 25).

Caesars, as Sun Kings on Earth, bridged to heaven. The first Christianised Pontiff Maximus was Constantine (not Peter). He instigated the Nicene Creed (325 AD) to stop Gnostic disorder (new age Satanism) destroying his empire. He thought of himself as Peter's success but he was not baptised until just before he died. His son favoured spirit worship and Gnosticism with the worship of effigies and pictures of deified people as gods (Ex. 20 v 1-6). He threatened to kill Athanasius who had compiled and championed the Creed.

The Nicene Creed (from the original by Athanasius: 293-373 AD).

We believe in one God, the Father, the Almighty, maker of heaven and Earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God eternally begotten of the Father, God from God, light from light, begotten, not created, of one being with the Father, through him all things were made (Col. 1 v 16)*. For us men and our salvation he came down from heaven, became incarnate by the power of the Holy Spirit via the Virgin Mary* (seed of: Gen. 3 v 5) *and was made man* (Is. 53 v 8).

He was crucified in our place (to save us from death: Num. 21 v 8, Jn. 3 v 14) *under Pontius Pilate* (made Pontius by the Pontiff Maximus) *he suffered death and was buried and on the third day after* ***his death on the stake*** (anastanta: cut to replace Sabbath (Heb. 4 v 4-10) with Roman Sun's Day worship) *in accordance with the scriptures* (Mt. 12 v 40; 3 nights, Mt. 27 v 63, Mk. 8 v 31: am. Monday) after 3 days, on the third hemeras or 24hrs (Mt. 20 v 19, Lk. 18 v 33, 22 v 66, after the double Sabbaths, Mt. 28 v 1, on first of feast of Weeks).

He rose again into heaven and is enthroned at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy, universal and apostolic Church (Eph. 4). We acknowledge one baptism for the forgiveness of sins (Acts. 2 v 38). We look for the resurrection of the dead and life of the world to come. Amen.

Every human life is different and equally precious but those who think they are as gods abuse the rights of those who oppose them. In transcending reality proud fools justify distorted ideas that prove their godless lives are vain (Ps. 14)! Their admitted nihilistic philosophy is clearly not based on truth but it politically justifies them silencing their opponents as subversive.

Proud, self sustained people deny their is anything wrong with their self preserving ways but their evil intent is evident in that they have to degrade God's good words. God the Father has done His uttermost to save all who repent and accept His love and protection but they blame Him instead of self for their undeniable sins (Gen. 3 v 12-13, Mt. 13 v 15-19, Rom. 1, 1 Jn. 1 v 5-10).

Evil spirits may incite misdoing (Mt. 4 v 1) but self-survivalist use it to excuse their sins as natural (Job. 1 v 22, Lk. 22 v 3-5, Rom. 7 & 8). It is most obvious in matters to do with self promotion and money (Ps. 39 v 6-11, Lk. 16 v 19-24, 2 Pt. 2 v 17). They do not love and help others but ignore or afflict them (Lk. 10 v 27, 11 v 43-53) and ferment divisions. They hide their sin and guilt under the sins of others (Gen. 3 v 8, Mt. 6 v 5-8, Lk. 18 v 11, Jn. 15 v 22, Heb. 4 v 12-16) and drop God's seventh day of rest for Adam's eighth (Ex. 20 v 8-11).

The Proud ignore God's Words and seek Justification by Works

The first man rejected His Father's words and God's Visible Person as his Lord in order to rule his life "my way" (Col. 1 v 16). He lost God's provision so corruption and death invaded everything (Rom. 8 v 18-25). He and all his descendants were plunged into a futile battle for self survival (Gen. 3 v 17-19).

The world became subject to the will of violent oppressors (Nephylim: Gen. 4 v 23, 6 v 4, 12-13) with Satan as the top predator. It entraps self determined people by offering them their emotional wishes (Lk. 4 v 3, 6, 9, Rom. 1 v 32). Those who have faith in this tyrannical lord find that God's perfect law is a constant reminder that their lives are perverse (Rom. 7 v 10-21, Gal. 3 v 23-27).

Adam's sin was to value his will and self love above the will and love of His Father (Gen. 2 v 16-17, 3 v 4-5, Ps. 2 v 12). Self sustained people attempt to justify this stance and gain inner peace based on self degrading excesses that defy God's will and stupefy theirs (Lk. 12 v 1-2, Col. 2 v 20-21, 1 Jn. 1 v 9, 3 v 12). They pray "My will be done in Heaven as it is on Earth".

Cain thought offering God his prize marrow would conceal his sinful heart (Gen. 4 v 7)? His fake worship was inspired by a spirit of pride (Acts 5 v 3, 8-9). Pride, fed by deceiving spirits, assures the lost that they are right and God is wrong (1 Jn. 1 v 10). Their obsession with self, sin and death proves that all born with Adam's selfish nature are divorced from God's love ruled life (Rom. 8 v 7, Gal. 3 v 6, 10, 19, Rev. 5 v 3-10) and ruled by the the law of sin and death (1 Sam. 15 v 22-23, 1 Cor. 11 v 27-29, Eph. 1 v 7, 2 v 8-9, 22, 1 Pt. 4 v 17).

The self-determined feel their good works will give them some sort immortality based on Satan's gospel (Gen. 3 v 3-5, 1 Sam. 15 v 22-23, Rom. 8 v 7, 1 Cor. 10 v 12, 11 v 10, 1 Jn. 3 v 12). It is instilled as Darwin's ultra racist law of the survival of the fittest nations. History shows they do not survive but many support his law because it excuses them lying, cheating, black-mailing, robbing and killing lesser mortals who are below them in the natural food chain (2 Ch. 7 v 14, 19-21, 1 Cor. 2 v 12-14, 10 v 2-12, 11 v 10, 29).

Only humble, repentant souls will be forgiven and saved (2 Chr. 7 v 14, 19-21, Mt. 15 v 7-9, 23 v 13-32, Eph. 1 v 7, 2 v 8-9). Abel was not sinless but his trust in the death of a substitute made him a child of God based on God's gospel. Only God is Holy (Eph. 2 v 8-9). Only faith in His 'readily available' sin offering (Gen. 4 v 7) covers your sinfulness (Heb. 11 v 4, 12 v 24)!

The only way to be saved is to swap your death bound nature for a God centred nature (Rom. 7 v 23-25), led by His Spirit (Ps. 40 v 8-14, Rom. 8 v 7-14, Col. 2 v 8-14). You have to choose: eternal death or eternal life: the bitter chains of rejection or joy; helpless fear or endless love (Josh. 24 v 15). Jesus died as a man in our place. Those who identify their sin nature as dead with him gain his eternal life (Mt. 3 v 7-12, Jn. 3 v 13-21, 36).

There is nothing you can give to God to please Him other than to love and obey Him as your Father (Ps. 50 v 8-23). You may admire those who help others but if they do it to prove self worth and not out of love for God, it has no eternal value (Mt. 6 v 16, 7 v 18-23, 10 v 1-15, 40-42, 25 v 34-46).

Adam had one law by which all are judged: put the love and will of God first (Lk. 10 v 25-28). It is tested by the second part of God's law: love others as you are loved (Col. 3 v 1-14, 1 Jn. 4 v 7-8). Only Jesus and those who love him can afford to love the lost in this dog-eat-dog world (Gal. 6 v 12- 15).

Ostensibly nice people who think doing good works will excuse them (Mt. 25 v 34-46, Lk. 7 v 47-50, 18 v 9-14) fool themselves (Gen. 3 v 4-6, Job 32 v 1, 42 v 1-6). Their self-justified nature is not guided by the Father's Spirit or His words, love, will and works (Lk. 11 v 2-4) but by a perverse, anti-Christ spirit (Gen. 2 v 17, Mt. 7 v 21-23, Lk. 4 v 4-8, 34, 10 v 17-18, 24, Rom. 1 v 18).

Satan's/Aristotle/Darwin's law of self elevation is a lie (Ezk. 28 v 15-19, Rom. 3 v 19-23, Gal. 2 v 16). Mud-men who act as their own god assign their self preserving lives to death (Gen. 3 v 5, 2 Cor. 2 v 17). Those who transpose God's order to fit their self justified ideas repeat the very sin that divorced Adam from God's life (Jer. 14 v 10-17, Jas. 4 v 4). Instead of repenting they curse Him for not upholding their will (Acts 9 v 1-5, 1 Jn. 1 v 5-10).

Moses' 10 Commandments damn all (Rom. 7 v 21-24, Gal. 3 v 10-28). Darwin's divisive, self justified, sin and death ruled nature is curbed by them but not changed. Only Jesus' human death releases us from that bankrupt nature. The godless nature you inherited from Adam must be written off with him by faith (Rom. 6 v 3-14). Only the humbled (Php. 2 v 5-16, Rev. 5 v 4) who seek the Father's will with all their heart, mind and strength (1 Sam. 12 v 24, Mt. 6 v 9-16, 7 v 7-12) can be one with His Servant King.

On being baptised into his human death your self improving efforts cease (Mt. 3 v 1-12, 9 v 16, Acts 2 v 38, 9 v 4-5, Heb. 4 v 9-10) and the Holy Spirit's start. God's laws for a free society then become promises (Mt. 17 v 25-26, 10, 1 Jn. 3 v 9). The '*you must not*' accusations become "*You will not*".

The Father's gift of Jesus' life reunites you with His love, life and will (Gen. 2 v 7, Lk. 18 v 19, Rom. 12, Heb. 2 v 10-15). The daily washing with Jesus' words then keeps you clean (Is. 55 v 6-13, Jn. 13 v 8-10, 1 Cor. 2).

If the godless realised how perilous and fearful their state is they would not waste time on futile self survival but get baptised into Jesus' eternal life (Lk. 8 v 4-18, Acts 8 v 36-39, Heb. 9 v 22-28, 11 v 6). If Jesus is in your life you will be set free of your fear for survival (Mk. 4 v 37-41). Unless you trust him as your Lord and Saviour you will remain owned and misled by false spirits and ruled by fear (1 Kg. 22 v 16 v 27, Rom. 7 v 6, 23, 8 v 7-9, 14, 1 Cor. 10 v 20-21, Jas. 1 v 2-8). A stumbling block is the love of riches (Lk. 18 v 18-24).

Amassing riches lessens the struggle to survive but money produces only a short lived help (Is. 14 v 9-11, Mt. 6 v 19-34, Lk. 12 v 18-31). Very well off people can have an air of superiority that readily spills into arrogance but their false security is shattered when God 'taps them on the shoulder' (Ps. 49 v 6-20, Jas. 1 v 10-11). Fortunately God loves them as much as anyone.

Those blessed with riches must be humble. The chief tax collector in Luke 19, who was a very, very rich but troubled, humbled himself and climbed a tree because he was desperate to get just a glimpse of Jesus. Jesus stopped and said "Come down. I am going to spend the weekend with you." All who repent and cry to God for forgiveness before they die are accepted (Ps. 145 v 8-9, Ezk. 18 v 26-32, Lk. 23 v 39-43, Jn. 8 v 10-11, Acts 10 v 30-35, 19 v 1 v 6).

God's grace is granted to all who seek His face (Ps. 27, 103). His love turns sinners into saints (Gal. 4 v 3-7). Salvation is not in just going to church, and being good. To gain his eternal life your dying life must be surrendered to the Cross of Jesus (Mic. 6 v 7-8, Rom. 5 v 15-21, 6 v 3-23). It is revealed as an assured faith in Jesus's works not a wishful belief (Gal. 2 v 2: KJV).

The Apostle Paul was a politically correct lawyer. He used his religion to justify killing those who question it but he knew that it was spiritually flawed (Rom. 7 v 19). The religions of the Samaritan and Phoenician women (Jn. 4 v 20, 29) were man-made (Gen. 3 v 6). Their questions were answered when they put their trust in Jesus (Eph. 2 v 8). Those who seek answers from Satan believe a lie (Gen. 3 v 5, 2 Pt. 2 v 4) .

We are born with an earth-bound God breathed body (Job 34 v 15). The Father made a vast, extravagant, disposable cosmos in order to have children born of His life. To be reborn of His life His plan included an act of unfathomably love (Jn. 3 v 1-21, Heb. 2 v 10-14 , 4 v 3). Jesus had to humbled himself to live on earth as a human being. To save us he had to join us in death (Gen. 3 v 21, Php. 2 v 3-11, Col. 1 v 12-14, 2 v 6-18).

He made a covenant unto death with the Father in our place so our unworthiness to live in His presence is eternally covered (Job 19 v 25-27, Jn. 14 v 1-7, 23, Gal. 3 v 13, 1 Tim. 1 v 10, Heb. 2 v 9-15). He was cut off from the Father's life and his blood shed (Heb. 9 v 14, 28, 1 Pt. 1 v 15-25). He physically died to atone for our sin (Is. 53 v 6, Mt. 17 v 2, 20 v 28, Rom. 6 v 23).

By accepting your pointless, self centred life is a write-off and identifying it with Jesus human death through baptism (Acts 2 v 37-40) can you inherit his sinless life. Jesus' words have been revised (Gen. 3 v 5, Is. 55 v 11, 66 v 4-6, Jn. 14 v 6) by self-saving people. Their baptism is not that of the Spirit filled Apostles (Acts 2 v 21, 38-40,4 v 12, 19 v 1-6). Baptism in the name of Jesus on earth 'and also' (kai) or plus the Father in heaven plus His Holy Spirit (Mt. 3 v 11-11, 28 v 19) will unite you with His life. Only God's grace can save you; only His love can change you (Mt. 7 v 21-24, Jn. 3 v 3, 14-21).

You are freely saved by a gift of faith; not through trying to be good and self inflated religious holiness (Lk. 19 v 3, Jn. 8 v 3-11, Gal. 3). The Self centred religious works of Adams descendents inspired by an angel (Gen. 3 v 5-6, Is. 64 v 4-10, Col. 2 v 8, 18, 23) are as witchcraft (Josh. 7 v 8-13, 1 Sam. 15 v 21-23, Ps. 40 v 1-6, 1 Cor. 11 v 27, Gal. 2 v 16, 3 v 1, Heb. 9 v 14-17).

The dark intent of self-elevated luminaries is exposed by the light from God that Jesus pours into our world (Jn. 1 v 4-9, 1 Jn. 2 v 18-19) so they defend their lies by debasing God's truth (Gen. 3 v 4, Mt. 7 v 2, 16, Php. 3 v 17-19, Jude 11-16). They claim some of the things the Good God does are bad based on travesties that they have created. The grossness of their demeaning of him is staggering (Jn. 4 v 49, 9 v 24-34). They say he was an outcast yet his authority was higher than a centurion's and a nobleman called him 'Lord' (Mt. 8 v 8).

Proud people, like Nietzsche, see humility and God's salvation as the defeat of self so they choose to remain cut off from His help and life. They seek support from an alter ego who enslaves (Mt. 23 v 33-36). They swap all God's truth for lies for there is no alternative truth (1 Sam. 15 v 22-26, Gal. 3 v 1, 1 Jn. 4 v 1)! It is very obvious who their lord is (Lk. 12 v 1-2, 20 v 50, Jn. 8 v 42-51).

They fight a losing battle for self survival (2 Chr. 20 v 15, Gal. 5 v 4) yet hate and attack those who tell them the good news that Jesus has already won it (Gen. 4 v 8, 37 v 18, Mt. 11 v 12, Mk. 14 v 10-11, Jn. 7 v 6-7, Acts 9 v 1-5, Jas. 4 v 1-4). Those who are led by an alternative unholy spirit curse themselves (Deut. 28 v 15-20, 1 Sam. 28 v 15-16, 31 v 4).

No temptation or sin is initiated by God (Jas. 1 v 13-21). Evil was conceived by Lucifer but death was initiated by Adam's evil act. It suited his ambition to believed that God had lied (Gen. 2 v 17, Rom. 5 v 12, 17-21). Satan binds and blinds vain fools who claim they are right and God is wrong.

The lost know that their loveless lives are meaningless and unsustainable (Rom. 7 v 24): they also know this is due to their abuse the Father's provision but false pride stops them asking Him to forgive them (Gal. 5 v 13-21, Jude 4). Self seeking egocentrics choose to live and die like animals. They reject Jesus as their Lord and justify self by calling God a liar (1 Jn. 1 v 6-10). Unless they repent and bin their defiant ways they are doomed.

Only the humble can be made one with the Father again. Those joined to the Father's promised Saviour receive the gift of His life by faith in him, not self (Heb. 11 v 1). The genuine are made righteous and sealed by his life giving Spirit (Rom. 8 v 38, Eph. 1 v 13, Heb. 6 v 13-20). They start to experience His heaven while still on earth (Is. 65 , Lk. 15 v 13-22, Jn. 15 v 4-11, 1 Jn. 2 v 15-17). wonderful name is higher than any other. He is holy blameless and motivated by pure love (Lk. 18 v 19). He hates sin but gives grace to the contrite and humble (Heb. 12, 1 Jn. 1 v 7-10, 4 v 7-16).

DO JUSTLY, LOVE MERCY, WALK HUMBLY (Micah 6 v 8)

In Luke 15 v 28-32 a father gambled a third of his wealth to let go of his hell-bent, self indulgent son in the hope it would reformed him. It worked! Like that father God lets his children make a mess of their lives in the hope that they will return to Him forever. The father's eldest son (Is. 14 v 14, Heb. 2 v 5, Jas. 4 v 3-11) served him for self-centred reward. He did not know or love his loving father so his hard heart judged him as very mean.

Legalism turns sons into servants (Mt. 15 v 8-9, Jn. 8 v 35, Rom. 10 v 3 Gal. 3 v 10-13,). The self-justified see the Father as an unjust despot so they do not know His love and His desire to give them all He owns (Gen. 4 v 8, Jn. 3 v 16-20, 1 Jn. 1 v 10, 3 v 14-16). Millions will be saved but die in fear because they do not know that all who repent for their sin against Our Father will be forgiven (Ezk. 18 v 20-32). They miss the purpose of this short testing life.

Self-centred survivalists are like animals in a food chain. They kill rivals. It is unsustainable because they take more than they give. Proud, god-less, melancholic Schopenhauer realised Darwin's self-perfecting man is not viable so his life was a pointless accident. Yet his desire for a purpose proved that there must be one. Sanity depends on having a purpose (Is. 44 v 24-26).

So Nietzsche dreamt one up but he deduced His god-man would go mad and self destructed. He inspired Hitler who proved him right (Is. 14 v 13-17). Only proud fools accept the authority of a guru who proved he was wrong (Col. 2 v 8-23, Rev. 13 v 15-17). These meditating, genie-inspired geniuses prove that we have not the capacity to be self-determined gods.

God made us lower than angels for a reason (Heb. 1 v 14, 2 v 7-10). We were made to be reliant on our Creator. We are now incompatible so we fill our God void with indulgences that become our gods (Php. 3 v 19-21). All who are sorry for wasting their inheritance and confess their sin against the Father and cry to Him for mercy (Ps. 126, Acts 2 v 37-39) will experience His love. You need to cry to God to save you before you lose your free will at death.

Our old physical nature must die but the transition into our Godly life can start now (Rom. 7 v 24, Eph. 2 v 8-13, Php. 1 v 6, 3 v 8-14). The humble who bow to Jesus as their lord (Php. 2 v 3-11) find his death bridges the gulf between the Father's infinite nature and the dying (Rom. 3 v 20-26, Heb. 2 v 14-18, 6 v 17-20). They are freely redeemed but the cost to the Father's love is beyond understanding (Mt. 12 v 20, Jn. 3 v 16-19, 34-36, 1 Pt. 1 v 19).

Jesus, as the sinless "lamb of God," died as a sinner on the gallows to buy back from Satan all the enslaved who repent and turn back to God as their Father (Jn. 14 v 23, Rom. 10 v 8-13). As he died Jesus cried out "it is paid in full" (Jn. 19 v 30, Heb. 10 v 10-18). His Spirit fills the God-hole of those who let Him cut out their selfish ways and seek his (Is. 55 v 6-13). Not by trying to be perfect but by faith in his promised new life (Eph. 2 v 9).

If your pride stops you seeking the Father's love and forgiveness you will be eternally bereft. Without him we are cut off from our life source and life becomes hopeless and meaningless (Jn. 1 v 17-29, 3 v 15-21, Rom. 8). A country, which for over 1500 years has drawn its core values from God's Word, now does the opposite. Their faith is based on make believe (Gen. 3 v 4-5, Rom. 1 v 18-32): truth is swapped for lies.

Those who ignore God's warnings and accept the lies of demons (Ps. 14, Dan. 4 v 35, 5 v 30, Col. 2 v 8-23) will experience hell even on earth. The blinded world is about to succumb to tyranny. Individual free will, love, hope, joy and peace are swapped for conflict (2 Thess. 2 v 9-12, Rev. 22 v 15).

They claim chaos is our maker yet know the universe is governed by entropy so their whole life is based on deceit. Darwin's law of 'Survival of the Fittest' is used to justify breaking God's laws for survival (Lk. 16 v 31)! Schopenhauer, Marx and Nietzsche inspired Freud and two World Wars. They swap the rule of love for the rule of death (Gen. 11 v 6-7, Heb. 2 v 15). They breath in the soporific smoke from Freud's tares (Mt. 13 v 24-30).

God's laws are just and merciful. They are rejected because they require you to obey His first law (Jn. 8 v 7, 9 v 12-41). The worship of mammon (Baal), enforced by a religious police, is nigh (Jer. 2 v 19, 27-28)! Desperate needs cause many to turn to Him to help them but the guilty have banned preaching of the good news; that salvation from sin and death is possible by accepting Jesus, God's promised Saviour, as your Lord.

Airbrushed news, fears, pleasure and pastimes are used to sway, rob and enslave the unwary. Troubles that led people to pray for God's help (Jonah 3) are now sad silences for reflecting on their hopeless state. They have no solid faith to stand on so when evil comes in like a flood (Is. 59 v 19) all that they built their life on will be washed away (Lk. 6 v 48). The freedoms won by those who died to defend them are being lost to a hand full of bullies.

Tepid Christians (Jn. 3 v 6, Rom. 6 v 4-6, 8 v 9, 1 Tim. 1 v 7-10, Rev. 3 v 15-19) do not experience his new life because they want him to save their dying life (Rom. 8 v 9). They believe Darwin/Nietzsche's idea of evolving into a god-like-one). They empathise with desperate sinners emotionally and offer them self love. Human love does not alter their hell bound predicament: it feeds it (Lk. 9 v 60, 11 v 39-43, 52-54, Rom. 7 & 8, Rev. 21 v 8).

Fulfilling only the temporal needs of the lost is like offering the prodigal son husks (Lk. 15 v 16). It just extends their hopeless state (Lk. 5 v 36-37, 6 v 46-49, Jas. 1 v 22-25). You can only help others to be saved by presenting them with the Father's life, love and will; not yours (1 Jn. 1 v 3-10). Repentance involves turning from your ways to God's. Your self-saving ways call God a liar (1 Jn 1 v 8-10). You need to submit your futile, self improving ways to death with Jesus' humanity (Php. 2 v 8-12, Jas. 1 v 27, 4 v 6-12).

SERVANTS OF SIN OR SONS OF GOD (Jn. 8 v 31-36, 1 Jn. 3 v 10)

Oh that I might know the wonder of that love (Php. 3 v 8-16)! You meet Him in singing anointed songs (Ps. 22 v 3, Jn. 4 v 23) and in the daily 'washing' with His Word (Is. 26 v 3, 9, Lk. 12 v 28-32, 34, Jn. 13 v 8-10, Eph. 5 v 26).

Your inherited nature is sold to Satan (Rom. 7 & 8). Only those who identify their futile, corrupt, death-cursed life (Rom. 5 v 18-21) with the human death of God's second Adam can draw near to the Father (Heb. 10 v 10-22, 12 v 22-25). They will be raised in his image as a new creature born of his life as the Father's children (Jn. 3, Acts 2 v 37-38, Rom. 8 v 1-11, Jas. 4 v 6-10).

They begin as a work in progress (1 Cor. 2 v 11-16, 15 v 8, 44-50, 54-57, Eph. 1 v 5-14, 2 v 1-18). Babes in Christ do not become god-minded overnight (Heb. 6 v 12). As they absorb his mind set they start to experience his relationship with the Father (Lk. 11 v 2, Jn. 1 v 12-14, 3 v 6, 16-21, 14 v 2-6, 1 Cor. 15 v 47-50). It cannot be completed until the day of Christ (Php. 1 v 6, 3 v 7-21).

All things work together for the good of them that *love and believe God* (Rom. 8 v 28-39). It is simple: just submit to the conviction of his Holy Spirit in place of your unholy one (Heb. 4 v 9-16, 12 v 2-15, 1 Jn. 5 v 1-5, Rev. 3 v 19-21) and he will replace your self destructive thinking with Jesus' thinking (Jn. 15 v 7, Rom. 8 v 2). When your body finally dies you rest in Jesus' presence until you are raised (Job. 19 v 25-29, Jn. 3 v 14-19, Rom. 5 v 17-19, Rev. 6 v 9-11).

What depth of love planned the death of Jesus (Jn. 3 v 16)? Your response must be total (Jn. 14 v 23-26, 15 v 9-17, Eph. 4 v 22-32). You cannot have one foot on the rescue boat and one on the sinking ship and be safe. If, like Lot's wife, you go back to get something off the 'old ship' you will not make it (Ps. 50 v 15-17, 23, Lk. 8 v 11-15, 9 v 23-26, 18 v 23, Rom. 8 v 5-8).

Your security from now into eternity depends on knowing that God alone is good. You must learn to trust Him in every situation (Ezra 8 v 22-23, Job. 13 v 15-16). You do not test God, He tests you (1 Sam. 16 v 7). Your commitment is tested under challenging conditions (Lk. 4, 9 v 57-62).

To be part of his love centred life (1 Sam. 15 v 19-26, Jas. 1 v 2-8) your faith in him must be all or nothing. Faith in another even if based on past experience, is a not underwritten by God (Acts 19 v 13). The double minded (Mk. 6 v 5-6, Jn. 10 v 25-39) remain led by their carnal emotions. Their familiar alter ego numbs their volition by confusing their senses with repetitive beat, chant and soporific substances (Gen. 3 v 17-19, Jas. 1 v 5-8).

True faith is in a person not an abstract belief, hope or theory. Hope is faith in a word that will be fulfilled in the future. Faith in God's words gives substance to an assured gift before it is seen (Lk. 7 v 7, Heb. 11 v 1-6). When sin and doubt condemn you, faith in the certainty of Jesus' works defeats them (Jn. 14 v 6, Rom. 8 v 10-15, Eph. 4 v 14-24, 6 v 11-17, 1 Jn. 1 v 7-9, 3 v 20).

Misuse of God's words turn His 10 safety laws from blessings into curses (Ex. 20, Deut. 28, Rom. 2 v 12-16, 6 v 23, 2 Thess. 1 v 6-12). False persuasions do not change reality; they just create psychosomatic problems.

No. 4. Keep a set time, when you do no work, to nurture your inner life. That could be leisure activities, football, reading the papers, TV, meditation, painting the house. God and life after death are not real so forget about Him until the terror of death warns you, too late, that hell awaits you.

No. 5. Why honour your parents when they have let you down or will not give you more of their hard earned money until after they are dead? Their sacrifices in caring for you were to please them! Caring for them when they are infirm (even when it is with their money) is best served by euthanasia (2 Tim. 3 v 2). Self survivalists cannot afford the selfless care seen even with animals.

No. 6. Survivalists who are their own god react violently when crossed. Political parties lie and threaten one another with violence if a vote does not go their way. When Health Services become based on survival of the fittest and money instead of compassion, culling will be legal.

No. 7. Casual sex is okay? Yet it ruins lives and the special oneness of marriage. Asexual souls are accepted and loved by God (Is. 56 v 3-5) but the promiscuous, sodomites and bestial are self cursed (Deut. 14 v 3, 23 v 17, Rom. 1 v 24-32, 1 Tim. 3 v 2-3, Rev. 21 v 8). Misuse of and sex with children is damnable (Mt. 18 v 6-10). Exercise, diets, abstaining from meats and offerings to spirits will not save you (1 Tim. 4 v 1-8).

No. 8. Robbery and scams, that take other people's money from them, are fine as long as you can get around the law. Repentance is being sorry because you are caught (Mt. 27 v 3). Pity lets you do it again.

No. 9. Correctness is bent truth. Lying in support of a false claim is just a difference of opinion, excused by saying it is down to a personality clash or they are prejudiced against you. The result is injustice (Gen. 11 v 7).

No. 10. Life is fearful and pointless so live for pleasure in a virtual unreality. Socialism should be based on love. It has become "I want what he has" so I spend until my bank owns me. Envy is Satan's sin; coveting is man's.

Pinocchio's pleasure Island turns free to be me souls into enslaved asses! Those who claim the right do what they like must silence those whom they offend. Marxist multiculturalism defies God's Laws (Rom. 1 v 22) so good and evil depend on your opinion (Gen. 3 v 4-5). Rejecting God's omniscience automatically perverts every truth (Rom. 8 v 7, 20-21).

The freedom to sin is promoted in infant schools so children abuse and kill others for fun. Teachers who promote God's values are sacked. Political police arrest people, who have a legal right to voice their beliefs while crime is flourishing due to the lack of deterrents. The innocent pay for the crimes of the evil and support those who claim rights they are not morally entitled to.

Schopenhauer's abysmal, psychopathic belief that life is a meaningless accident is imposed in schools as truth. If life is meaningless, sinful people are not culpable but sick, so mind doctors drug them. Drugs are now prescribed to millions of tormented souls not to free them but to bind them!

It is coupled with Freud's drug induced, psychic revelation that the male psyche is ruled by a female spirit called Psyche. Her sex centred, psychiatric priests now want to minister drugs to the children who are so lost in Cybele's cloud that they do not know why or what they are. They lose their free will but it is called a mental illness. They are seduced by ads, the occult, evil people and forbidden sex. Infants are now groomed by sexually perverts in school to protect them from perverts on-line. Using evil to combat evil creates more evil.

Wittgenstein warned their philosophy was illogical and based on vain assumptions (Rom. 1 v 20-22) but pride turns wise men into fools (Is. 5 v 20-21). Who gains from this madness (Mt. 11 v 24-30)? Imposed unity causes conflict instead of order. "*Those whose rule is unassailable can do what they like and no one can stop them* (Gen. 11 v 6-8). Evidentially God has to disrupt their pyramid order and confuse their edicts so they disperse".

The worship of money and property (Rev. 9 v 20-21) is derived from Cush (Hermes = of Ham) and the rule of Nimrod or Chaos (of Cush) the tyrant who set up the first UN at Babel, which collapsed due to disagreement. Self serving organisations do not serve others but steal their rights. Towering banks, built of glass cards, use our cash as if it is theirs (Rev. 13 v 15-17). They have lent each pound to too many people. Since the 2008 crash the debts of individuals and governments have mushroomed; the available riches have not.

The Father loves the sinner but hates the sin. He sent the Lord of Life (Php. 2 v 5-16) as a servant to die in place of all who accept him as their Lord and Saviour. Their repentance is tested (Ps. 81 v 9-16, 13, Php. 1 v 6, Jas. 1 v 2-5). The genuine then receive the promise of a new life as a gift of assured faith (Gen. 15 v 8-11, Jn. 14 v 23, Eph. 1 v 7-14). They exchange their dying life for his risen life (Jer. 24 v 7, Rom. 6 v 3-14, Col. 2 v 9-13, 1 Pt. 2 v 24-25).

We were created, as finite beings, as an extension of God's life. Only He has the infinite love that our nature cries for. Godless egoists seek love but live with fear and rejection. They dodge the truth by idolising a picture-perfect lady or a super man. Pride tells them that if they improved their self-centre life they would evade corruption (Lk. 18 v 9). They ignore what the mirror, their doctor and God's laws tell them (Mt. 6 v 14-16, 15 v 11-19, Rom. 8 v 5-9, Gal. 3 v 22).

They urgently need to gain a new life before they lose their old life (Jn. 3 v 3-6). All who admit that their inherited, self sustained and determined life is doomed and cry to the Father's for forgiveness and mercy will be saved (Rom. 5 v 19, 8 v 1-2, 1 Jn. 1 v 9-10). Salvation is foolproof but not pride proof.

Bad Eggs

Spoilt, self-indulgent egos swap free will for bondage to their death fearing flesh. They are guilty of breaking all the rules in the maker's handbook yet think they can save their defiled lives and planet (Gen. 6 v 12)! Then they blame God that the life they choose is pointless and full of humbug.

God's love sent Jesus, who was sinless, to suffer a shameful death in order to invade and utterly conquer death (2 Tim. 1 v 10, Heb. 2 v 9). We are not judged with death for Adam's sin but for our own sin (Rev. 2 v 11, 20 v 11-15).

Proud, defiant fools (Jer. 14 v 9-12, 2 Thess. 2 v 3-4) accept Satan's lie: *"Do whatever you like; what God says does not matter, you will not die"* (Gen. 2 v 17, 3 v 3-5, Mt. 13 v 31-32, Lk. 21 v 8, 34-36, 1 Cor. 5 v 6-8, 1 Tim. 4 v 1-2). All the religions and dependencies they commit their souls to are based on lies.

Many religious people believe in Jesus but they want him to enrich and preserve their self determined life in a man powered kingdom on earth. That life is corrupt and predestined to die (Lk. 7 v 21 23, 8 v 11-14, 17 v 21, Lk. 19 v 41-44) yet instead of seeking his new life (Gen. 2 v 17, Rom. 8, Php. 3 v 7-19) they believe Satan's self saving gospel (Ezk. 14 v 13-14, Gal. 1 v 6-9, 3 v 1).

The self survivalists who accept the lies of their chosen god and defend their vain ways (Heb. 12, Jas. 1 v 22, 4 v 10) retain their joyless, craving, sin and death ruled nature forever (Job. 42 v 1-7, 10, Mk. 9 v 43-48). Their nihilistic, self saving, justified and excused gurus moan about the failing world but hate God's words (1 Kg. 22 v 23-25, Mt. 23 v 33-36, Jn. 8 v 43-47, 2 Pt. 2, 1 Jn. 4). Like Satan their words will turn into ashes in their mouths (Gen. 3 v 14, Is. 66).

God's words condemn the self-centred (Acts 8 v 18-24) so they confuse them to make them seem outdated and promote witchcraft as an alternative (1 Kg. 22 v 23-25, Mt. 23 v 33-36, Jn. 8 v 43-47, 2 Pt. 2, 1 Jn. 4). They prefer darkness to light (Jn. 1 v 1-13, 3 v 19-20). Instead of trusting in the blood of Jesus poured out before the Father to cleanse them of sin they roll in it.

Freud said sin is just a matter of opinion so man-made codes are mutable. God's laws are not. Only His love can save us from the wars, man-made disasters (Mt. 24 v 7, Lk. 13 v 1-9) and the savage attacks of nature that disobedience engenders (2 Thess. 1 v 5-10, 2 v 3-12).

The Greeks were even more perverse. They had the Gnostic idea that they were spirit-beings trapped in a body (Gen. 3 v 5). After death, the inferior were recycled, but the elite became free spirits again. These perverse super-egos were not supernatural but sexually rampant. Mixed up adolescent 'heroes' married their mothers; fathers married their daughters; daughters sought sex with spirits and animals. They idolized the phallus! Children were sold for sexual exploitation. The conduct of frustrated thinkers with meaningless lives is dumber than a natural dumb beasts (Rom. 1 v 20-24).

Carnal Christians are united in presenting Jesus as still dead on the Cross and the freeing work of the Holy Spirit as threatening (Lev. 20, 26, Ezk. 22, Mt. 12 v 30-37, 2 Thess. 2 v 8-10, Heb. 2 v 15-18, Rev. 6) yet they treat the doctrines of demons' as harmless (Acts. 5 v 3, 7 v 51, Jude). Their party spirit (Gal. 1 v 8, Rev. 1 v 4, 20) equates soulish emotions with spiritual feelings (Gen. 3 v 6, Rom. 8 v 6-13). Their mediator is not Jesus (1 Sam. 8 v 17, 10 v 18-19, Rom. 8 v 9-13)! At best some will be saved under Ezekiel 18 (1 Cor. 3 v 11-21).

Jesus said it will be "as with Noah and Lot" (Lk. 17 v 26-30, 18 v 8): no widespread repentance and revival (Gen. 6 v 3-7, 11-13, 1 Kg. 19 v 15-18). He has ordered the spirits that watch over the churches (Rev. 1 v 20) to separate Satan's planted self-pleasing look-alkies (Mt. 13 v 37-43, Rev. 1 v 7) into bundles for burning (Mt. 7 v 21-25, 10 v 40, 13 v 30, 15 v 12-14, Jude 10-23).

The differences which were blurred are now clear. Apostates churches have stopped pretending to believe the scriptures while aghast believers hold onto them for dear life (1 Cor. 2 v 12-14).

The tepid ignore God's warnings (1 Pt. 4 v 17) and accept the soporific ideas of their self pleasing, excusing and saving alter egos (1 Kg. 22 v 19-25, Mt. 25 v 33, Rom. 7, 2 Cor. 11 v 13-15, 4, 1 Tim. 4 v 1, Rev. 1 v 4, 20, 3 v 1):

1 . Don't worry. Do what you think is okay. Stay self-motivated and retain control of your thinking: 1 Cor. 10 v 11-13, Jas. 1).
2. Relax: sleep! All will be solved in an end time revival (1 Thess. 5 v 2-9).
3. Persecution (when Satan has control!) is good for believers!

Before the darkness descends He will shine the light of His Gospel on all (Ezk. 39 v 6-8, Mt. 2 4 v 4, 11-14, 1 Thess. 5 v 1-11). As with Abraham (Gen. 15 v 17, Gal. 3) all who make a covenant unto death with Jesus (Rom. 6 , 1 Cor. 11 v 25-30) find he walks through death in their place (Heb. 8 v 7, 9 v 14-28).

In Mathew 6 verse 9-13 the man added 'for thine is the kingdom ...' turns this intensely intimate prayer into a self-centred public sentiment. True Christianity is not a religion but a very personal relationship with God as your Father (Jn. 3 v 16-18,14 v 9-13, 23-26). His indwelling Holy Spirit (Acts 19 v 6, Rom. 8 v 11-17, Eph. 1 v 11-14) does the reforming that we cannot do (Ps. 91, Is. 52 v 15, 1 Jn. 1 v 5-10, 3 v 22, Heb. 6 v 1, 12-18). He is not mystical but acts as a school master who disciplines us for our own good (Jn. 16 v 12-15). Those made clean by faith in God's second Adam cannot be made unclean again (Acts 10 v 15, Rom. 5 v 17-21, Heb. 6 v 1-6, 13-19, 1 Jn. 2 v 4-6, 5 v 3).

Jonah reveals the secret of God's grace before judgement (Gen. 6 v 8, Jon. 2 v 7-10, Mt. 16 v 3-4): repent, even at the very last minute and you will be saved (2 Chr. 7 v 13-14, Mt. 20 v 15-16, Lk. 23 v 41-43, Jas. 4 v 4-10). A 'live now and forget tomorrow' society, based on self gratification and gain (Is. 14 v 10-12) is hiding from the reality of its tomorrow (Prov. 8 v 35-36, Heb. 2 v 15). Jonah preached in 40 days they would be destroyed so they repented.

The dissolute at the time of Noah and Lot did not. The end of the age of the Gentiles has been proclaimed (Lk. 21 v 24) but the lax will wake up too late (Mt. 24 v 37-38, 25 v 6-12). The faithful will leave with their Lord.

Many are saved through the terror that follows but with just a little more faith they could have been saved (Lk. 16 v 25, Rev. 6 v 10). The Judge then returns, crushes Satan's rebellion and throws it into prison. All those left alive on Earth welcome Jesus' as their King (Is. 65 v 20-25).

They then enjoy his glorious 1000 year kingdom of heaven on earth (Mt. 24 v 29, 36). Like seeing a ship under full sail or an eagle soaring in the sky, there is beauty, joy and wonder in the way a loving young couple act together as one (Prov. 30 v 19). All demons lose their mandate so death is ousted (Is. 25 v 8, Rev. 20 v 3-6). Only those who reject Jesus' rule, provision and healing die. As God's visible person is present on earth, faith is no longer based on free will so none are baptized into Jesus death or saved by faith until the final death at the end. Satan is then released to test their loyalty (Ezk. 18 v 26-32, Lk. 4 v 2, Rev. 20 v 7-10, 21 v 6-9). Countless millions rebel and chose to follow their base self-centred feelings.

Those who reject God's written guidance and accept that of the bad god at the top of their food chain (Jer. 2 v 27-30, Rom. 8 v 18-25) cannot save themselves and their world from the result of their sin (1 Kg. 22 v 8)! Happiness depends on unity (Eph. 4) but those who just seek self gratification from sex destroy the unity God intended in marriage. God hates unnatural, rapacious, sexual acts (Is. 56 v 4-5, Jude 7) which are abusive. Adultery, divorce and rebellion are now the norm in many families. Those who swap family unity for discord turn God's order into hell on Earth (Gen. 6 v 5).

Freud knew that his obsession with sex and demons (Britannica; 2008) was driven by a real ego called Psyche. Like the sexually aberrant shamans and alchemists, he used drugs to gain hidden (occult) knowledge from her dream world. Minds become dominated by the voice of an alter ego as a result of drugs and heavy drinking, so Psyche's priests' cannot use mind altering currents and drugs to release a non-medical, bipolar person from their demons. They use such therapy to switch off the person (Mt. 15 v 19).

His secular (atheistic) belief that their creator is the life force in Nature, is imposed on children in schools. Infants are taught sexual freedom is natural and good and not that a lack of self respect and control has trashed the idea of love in a secure family that their health depends on.

They are taught they must choose what sex they want to have (Rom. 1 v 18-32) just when faced with the physical changes that XX or XY chromosomes dictate. Mutilation is now offered to immature minors! When they are older the defrauded should sue the surgeons who must have known better. Other spirit worshippers, who cut female genitalia, are put in prison!

NHS surgeons now physically mutilate women who think they are men and men who think they are women. In most cases it is not a physical disorder but a mental or spiritual one. They are fed graphic pornography, violent games and occult stories based on real curses that conjure up demons.

They live in a make believe cyber-cloud where gambling, drugs, the occult and evil are presented as fun. As with the anthropological grooming of the Hitler Youth program, parents' wishes are annulled.

Pornography performed by Psyche's liberated women is invasive. Many girls equate sex with having a good time. They dress scantily and are on the pill then seem surprised that men see them just as sexual objects. They have degraded themselves and debased motherhood (Prov. 5 v 3-10, 30 v 20-23, 31 v 10). The 'pill' is discharging so much oestrogen that men and livestock are losing their maleness. Godless fertility/sex worship produces barrenness!

Women are now induced to take on rolls that deter them from having children. Equal pay = stop menstruation = become a eunuch. Those who put their jobs first and want abortion on demand, then suffer a lifetime of regret. Abortion is not like having a tooth out: the mother is left bereaved and in mourning, with a guilt scarred conscience for life (Ps. 139 v 13, Lk. 1 v 44).

The College of Midwives now want to kill unwanted babies up tor birth. Would you trust a State Registered Killer to deliver your baby (Ex. 1 v 16)? Might naming the lucrative harvesting of baby tissue the 'Rumpledstillskin' industry and subjecting it to farming regulations help thwart it? A National Death Service which kills millions of nameless babes will next be an abattoir for the infirm, then the politically incorrect. Doctors are not gods: those who bow to Darwin's food-chain ideology become one of its disposable animals.

Satan's aim is to stop God's prescribed number of gentile believers being achieved (Lk. 21 v 24, Jn. 21 v 11, Rom. 11 v 20-25) by making us self-destruct. The birth rate is now too low to sustain our economies.

A woman has rights over her body; to decide if or when she becomes pregnant. However, once pregnant, a mother does not have the right to abuse her child's rights. Millions of babies are killed world wide every week for entirely selfish reasons (about 4000/ wk. in UK: Gov. Stats.). God the Father hears their silent screams (Gen. 4 v 10, Rev. 6 v 10). The Rainbow Covenant applies: a life for a life (Ezk. 23 v 44-48). The Blood of Jesus atones, but only for the repentant.

Resentful, liberated feminists have undermined mans' natural love and respect for his mother, his wife and his baby, yet this is the main cause of their anguish. They do not want equality with men; they want men to be eunuchs. Women must foster the authority of their men to be protected by them (Eph. 5 v 17-24). Men must take responsibility for all life's problems (Num. 30 v 8) then women might see men as protectors instead of spoilt little boys.

GOD THE MOTHER'S BREAST FED BOYS AND DEBASED GIRLS (Rev. 17, 18, 19)

Absent or weak fathers have sons who stay 'mummy's boys'. The spoilt boy stays adolescent and tends to think and behave like a mum instead of a dad. His sister feels unprotected by her over-loaded mother and ineffectual father. To reduce her fears, she does not want to rely on unreliable, childish, men but wants to control them (2 Chr. 22 v 3, 10, Dan. 11 v 37).

When men obey women in place of God (1 Cor. 11 v 3, 10, 27) a spirit called god the mother takes control (Gen. 3 v 17, Rom. 7 v 24). Her priestesses take spiritual authority over immature, self-indulgent men (1 Kg. 21 v 4-11). Like Jezebel they seduce the will of the naive with emotional feelings, carnal appeals, induced guilt, lies and false promises (Gen. 3 v 6, Prv. 7 v 21-23, Rom. 1 v 25-26). She enslaves and abuses her children to save herself.

She empowers women through the worship of sex. Under her phallic pole or 'tree of life' all sorts abuses are permitted (2 Kg. 17 v 10-11). Her intoxicating, snake-like kiss lures simple youths into a pornographic dream world, 'over the rainbow', where witches reign and God is seen as a powerless old fraud (2 Kg. 9 v 30-33, Prv. 5 v 3-11). All fantasy involves oneness with a real but venomous phantom. Sex idolaters (Jer. 17 v 1-2) pick up self-consuming obsessions. Hopelessness, hate and fear reign. Those who reject God's truth become hooked on Satan's lures (Lk. 17 v 2, Rev. 18 v 2-11).

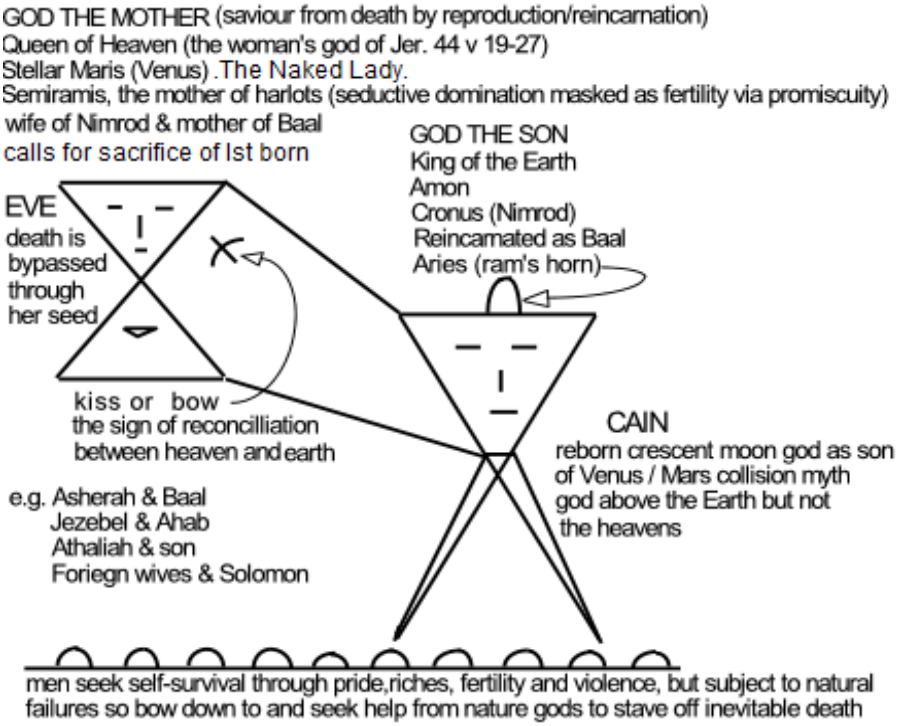
Adultery, wholesale abortion, promiscuity and fatherless or motherless marriages with bought in babies (Eph. 5 v 7-12) are now accepted as normal! Those who fantasize about children and want to sexualise them in infant schools are wed to Freud's corrupt demon named Psyche (Jer. 13 v 10, 27, Rom. 1 v 18, 32, 1 Tim. 3 v 1 to 4 v 1, Jude 11, Rev. 2 v 14, 20-24).

Physical harlotry is a sign of spiritual harlotry (Ex. 34 v 15-16, Num. 25, 1 Kg. 11, Rom. 1 v 29-32). Intercourse outside of marriage is ungodly. Oneness is frustrated and lost forever. The self-determined and elevated who defend their sins by attacking God's words are divisive (Ezk. 39 v 7-8). There is no place for them in His secure home in which His love, peace and hope reign (Rom. 8 v 14-17, Rev. 3 v 19-22, 22 v 14-17). Only faith in God's truth fosters unity.

Self-willed people are disruptive. The Corinthian church was in chaos because it was dominated by emotional, spirit animated women. Paul ordered them in God's name, not to be 'silent' (1 Cor. 11 v 5) but 'self-controlled' (1 Cor. 14 v 27-28, 30-37). Corinth was a trade hub and a centre for the worship of Venus, which involved sacred (legalised) prostitutes. Marriage was casual: one man was sleeping with his step-mother (1 Cor. 5 v 1-5)!

God the Father sacrificed His Son to save and liberate His children: He is ready to forgive and cleanse all who come to their senses (Lk. 15 v 17-24, 23 v 40, 2 Cor. 2 v 6-11, Eph. 5 v 31-32). They will love Him for saving them.

THIS SKETCH WAS SCRATCHED ON A TILE FROM THE SITE OF SOLOMON'S TEMPLE.



Eve disobeyed Adam; not God. Her genus is passed from woman to woman untainted by Adam's. It is still related to God. People who play with human ova attract God's wrath. Now you know why intercourse outside of marriage is automatically ungodly but in marriage is holy and why perverse humans have made it profane. Also why Jesus is true God and true man.

Jesus is the visible person of the infinite Father. Those who chose to share in His life and home are not enslaved but 'married' into his family. They seek to know and obey His will till they finally regain the joyful image that Adam lost (Jn. 14 v 23, Eph. 5 v 24-32, Heb. 2 v 9-11).

The superior are shams. Like Adam the proud conceal their errors by abasing God's Words (1 Kg. 18 v 18). They conjure beliefs that excuse and glorify self (Mt. 4 v 2-10, Rom. 6 v 16, 22-23). Self-survival creates chaos (Gen. 3 v 17-19, Deut. 28 v 17-18, Rom. 8 v 21) so weak men seek support from women whom they blame when their actions make it worse (Gen. 3 v 9-12).

The world is in a mess due to the mystic spiritualist like Plato. His spirits fooled him into believing he was an asexual spirit trapped in a base body. In fact without a body he would be asexual but dead (Lk. 20 v 34-36). Good or bad spiritual oneness is then eternal but physical union is temporal; marriage ends on death (Gal. 3 v 26) yet doctors now cut out sexual organs to combat the spiritual fantasies of those who *feel* they are trapped in the wrong body.

The Father is secure enough to promise unending love (Rom. 8 v 35-39, Eph. 5 v 2, 26). He knows everything but does not cause everything. We are free to choose: His love based will or death. We decide and generate the things we want to happen. We do what we feel is right (Gen. 3 v 5, Ps. 2).

The Father is omniscient. Those who defy Him are always wrong (Ezra 8 v 22-23). They support Satan's claim to be the ruler of the world and bow to nature as their creator (Deut. 28 v 44-48, Is. 14 v 17, Rev. 12 v 4). Their spirit guides (Rev. 2 v 14) have seduced a generation with Darwin's permissive, god in nature (Gen. 6 v 11, Jer. 3 v 1-5, Rom. 1 v 22-32).

Their pointless lives become bad and restrained by endless laws so they escape into the spirit world by voiding their will and physical senses. Freud raised his 'voices' by dulling his senses with drugs. Like some medieval alchemist he believed his nagual or familiar spirit held the secrets about his primeval nature (Rom. 7 v 15, 2 Cor. 10 v 2-5). People now see drugs as a door into the depraved realm of vampires, werewolves and transmigration.

He masked the source of his false wisdom by calling his resident voice his alter ego (, Gal. 3 v 1). He said all the things God has warned will kill you are harmless (Gen. 2 v 17, Deut. 5). Mystic fantasies (addictions) are now fed to children as harmless fun while the truth about salvation is censored.

The spirit that bedeviled Freud called Psyche labels all nice feelings as love. Her priests and therapists bypass God's Saviour and usher souls into hell (Mt. 5 v 13). They lure the unwise away from the light of the truth (Rom. 7 v 15, 24-25) into a forlorn maze (Mt. 15 v 12-19, Jn. 8 v 40-45, 2 Tim. 3 v 1-9 1 Jn. 3 v 12). Those hooked on drink, drugs, yoga, sex, self-harming and emotional trauma are treated with mind blanking drugs that block the exit.

Temptations presented as 'naughty but nice' have a sting in their tail (Jas. 1 v 4-15). The spirit you acquire that stifles your soul is not yours (Lk. 11 v 24). Those tormented by their inner voices are treated with electric currents that switch off the persons free will and turn on their alter ego's evil mind games (Gen. 19 v 11, 1 Kg. 22 v 22, 2 Kg. 6 v 18, 2 Cor. 4 v 4, Rev. 12 v 9). They accept the lord of death's proven lies (Gen. 3 v 4, 19, Is. 42 v 3-21) and think Jesus' undeniable victory over death is a myth (Lk. 21 v 24, 24 v 44-48).

Many preach if we love one another all will be OK (1 Cor 6 v 9-11). Egoistic love is Satan's cult gospel (Jn. 8 v 44-47). Meditation, mesmerism and relaxing sensual therapies that dull your will make you dopey not better. Only Jesus' Spirit can save them (1 Jn. 4 v 4). Whosoever shall call upon the name of Jesus for salvation shall be saved (Rom. 10 v 13). This is not taught in many churches (Lk. 10 v 15-20) because religious people think they are not carnal (Lk. 18 v 9). Humble fasting and prayer or talking to God is sincere (Job. 42 v 3-6, Col. 2 v 18): self perfection is carnal (Rom. 8 v 4-9).

Those subject to spirits will join them in hell (Jn. 13 v 27). Read Dr E S Williams book: The Dark Side of Counselling. Freudian doctors juggle with obsessions but cannot free people with disturbed mental states. Like Ghost Busters they use physical devices to treat spiritual problems. They switch off the person to silence their phantom (Acts 19 v 14-17, Jude 8-11) until the buried spiritual roots become near impossible to unearth.

The answer to Paul's cry *"What a wretched man I am! Who shall save me from this living death?"* is through Jesus' death (Rev. 6 v 8-11). God's first law is to love and trust the Lord with all your heart, mind and actions (Is. 54 v 5, Lk. 10 v 27). This is the only proper response from those saved from death by faith in God's unfathomable love for the lost (1 Jn. 4 v 10-19).

Only God's love can save the lost. He will present His truth to all nations for His names sake, then the end will come (Ezk. 20 v 21-25, Mt. 24 v 11-14). Those who believe and trust in Him (Lk. 17 v 26-30, 1 Thess. 4 v 17-18, 5 v 2-9) will be 'married away' (2 Thess. 2 v 7). Those who worship Chaos as their creator will become so bedeviled that death is preferred to life (Rev. 9 v 6).

The count down has begun (Lk. 21 v 28, 24). Many counties are ruled by evil men. When all left on earth accept Satan as their saviour (Gen. 3 v 19) It will control all life on Earth (Job. 1, Rev. 12 v 8-12). Hitler's hell on Earth was tame in comparison (Rev. 9 v 18-21). An Alien Lord from the stars is already expected by the living dead who hope to rule with him (2 Thess. 2 v 7-12).

After Ezekiel 38 is over a charismatic Jew surfaces as It's god-man. He charms the Jews into thinking he is their Messiah and orders the rebuilding of the Temple in Jerusalem (Dan. 9 v 27). In mid reign he puts his throne in it as God (2 Thess. 2 v 3-12, Rev. 11 v 2, 13 v 4-15).

Unlike the seductive, cloaked (occult), evil spirits (Rom. 7, 2 Cor. 4 v 4, 12, Eph. 2 v 1-3), God's Holy Spirit is enlightening (Jn. 8 v 32). He does not promote himself (Lk. 1 v 35, Jn. 14 v 26, 16 v 7, 13, Rom. 8 v 2, 9-11, 39) but represents the thinking of the Servant King (1 Cor. 2 v 16, Php. 2 v 5-11, Col. 1 v 12-19). Only the humble (Mt. 19 v 14) will have a personal walk with the lover and saver of their lost soul (Mic. 6 v 6-8, Mt. 8 v 13, Rom. 7 v 24, Jas. 4 v 10).

The genuine who ask him to be lord of their lives receive his righteous life by faith in his promise (Gal. 3 v 11-14, Heb. 11 v 1, 6). True faith is a gift that is assured by his Holy Spirit (Lk. 12 v 32, 17 v 21, Eph. 1 v 13, 2 v 8-16). The double minded receive nothing (Jas. 1 v 5-8). Those who want feelings and signs first are carnal and faithless (Jer. 17 v 9). Christianity is not an ideology or sociology. Only those who love, believe and obey the Father can be reinstated as His children (Rom. 9 v 13, 9, Heb. 11, Lk. 11 v 2, 1 Jn. 1 v 3-10).

Like Cain (Jude 10), many think obeying the alternative guidance from their alter ego gives them a hidden (occult) advantage (Jn. 12 v 31, 13 v 27, Acts 5 v 3, Rom. 7 & 8). They become cursed and never happy or content (Is. 58 v 6-12, Lk. 9 v 25-26, 19 v 7-10). Satan is the lord of liars (Gen. 3 v 4-7, Lk. 4 v 5-7, Jn. 8 v 44). The dead give-away? All Satan's ideas are never viable alternatives but only the opposite of God's (Lk. 4 v 5-8, Jn. 8 v 43-47).

The liberty of enticing spirits relies on them keeping their hosts ignorant of the truth (Lk. 4 v 34, 10 v 17). Each generation is chastised by events that neither man nor Satan can change so that all will know that only the Most High rules over the affairs of men and frustrates Satan's will (Deut. 28 v 15-67, Dan. 4 v 25-35, Lk. 8 v 23-25, 28-29).

Those who repent and claim the blood of the Lamb of God, who has died for their sin, are redeemed (Job. 1 v 10, Col. 2 v 15-19, 2 Thess. 2 v 6-12, Rev. 12 v 10-11). Those tested and sealed by his Holy Spirit can exercise his authority over Satan (Lk. 10 v 17-21, Rom. 8 v 37, 16 v 20, Jude 9).

To block this (Rev. 18 v 23, 19 v 16-21) Satan puts ambivalent men under the authority of powerful women (Gen. 3 v 12, 1 Cor. 11 v 10, Rev. 17 v 4-6). Satan recasts Eve as God the Mother and uses physical feelings (Gen. 3 v 4-6, Lk. 19 v 46, Rom. 1 v 21-26, 7 v 24, Jude 4) to block awareness of God's Spirit

Under her 'tree of wisdom' God's laws for life are inverted (Jer. 2 v 20, 1 Jn. 2 v 16-17, 4 v 1-6). People believe they are free to sin but their free will is enslaved unto death (Gen. 2 v 16 -17, Rom. 6 v 23). Love, joy and peace are replaced with fear, escapism and make believe. Truth is swapped for lies.

Everything, including the air we breath is being trashed. We inherit a life from Adam that dies like a branch cut off from its life source (Mt. 9 v 21, Jn. 15 v 4-6). God promised Adam He would send a new man to die in his place (Gen. 3 v 15, 4 v 7). Those grafted into his 'root' (Jn. 15, Rom. 11 v 16) before they die will inherit his risen life (Zech 3 v 1-7, Rom. 6 v 3-14, 23, Heb. 9 v 16).

Each has the choice (Rev. 3 v 19-20): to obey His Spirit's prompts (Heb. 4) and realise the gift of God's life that Adam chucked or stay bound to Satan's self-saving lie (Lk. 24 v 47, Acts 2 v 34-47, 10 v 42-44, 19 v 4-6). All who loath the sinful nature they have inherited (Rom. 7 v 21-25) and believe, obey and trust him for a new life receive it as a gift of faith (Acts 10 v 44, 19 v 5-6, 1 Cor. 15 v 47-58, Eph. 1 v 13-23, 2 v 8-9, Php. 1 v 6, 1 Jn. 1 v 7-10, 2 v 23-27).

God's Holy Spirit can only bestow God's life on those who truly put their trust in the death of God's sin offering (Lk. 3 v 16-17, Jn. 1 v 29-31, Rom. 8 v 4, Eph. 1 v 6-14, Col. 2 v 8-15, 2 Tim. 1 v 10, Heb. 6 v 17-20). Abraham was *reckoned* as righteous, before Jesus' offering for our sin, based on his proven obedience and faith in God's promised redeemer and promised gift of his Spirit (Joel 2 v 28-32, Lk. 24 v 44-49, Jn. 3 v 34, Gal. 3 v 6-8).

The Light Overcomes the Darkness (Jn. 1 v 4, 7 v 37-39, 12 v 46)

The survival of the best and the evolution of a master race of god-men, is a Greek myth. It is based on Satan's doctrine that introduce humanity to death (Gen. 3 v 4-5): *"do what you think is good and after death you will transcend the earthly as a powerful spirit (like me).*

God's promise of eternal life is swapped for self elevation based on Darwin's hopeless self-survival as part of a food chain. They rape the earth and lie, seduce, coerce, threaten and attack those weaker than them. Such God-men are controlled by an evil, inner alter ego (Acts 5 v 3, Rom. 7, 1 Cor. 5, 13 v 1-5, 14 v 33, 37, 15 v 33-34, Rev. 19 v 9-10). They judge their will as good and reject God's judgement as bad so they will be imprisoned in their inner existential labyrinth forever (Mt. 24 v 11, 23-25).

The Word of God is profaned by those who pretend to be good (Lk. 6 v 46, Rom. 2 v 14, 24, 3 v 18-20). Religious people idolise a presenter who entertains them with Bible stories and human guesses (1 Cor. 2 v 12-14, 2 Cor. 10 v 12-18, 11 v 3-15, 2 Pt. 2 v 17-20, Jude 11-19).

The self justified retain their death fearing, sin conscious nature (Jn. 8 v 31-41). They try to be good but their spiritual feelings are inspired an alter ego (Gen. 3 v 5-6, Rom. 7, Jas. 2 v 10) so they fall down the gulf between righteousness by faith in God's promises and Satan/Aristotle/Darwin's self-improvements (Gal. 1 v 8-12, 1 Jn. 1 v 5-10, Rev. 22 v 19).

Only an omniscient God can be truthful and loving (Gal. 3) so love and unity depend on all freely accepting God' will. God loves sinners but cannot abide their sin (Lk. 12 v 10, 2 Cor. 2 v 4-11). His love sent Jesus to die to sin in our place. His sacrifice annuls and washes away our sin. Unless we confess our sin we will be flushed away with it (Is. 64 v 6).

Fellowship with the Father, via Jesus, as conferred by his Spirit, must run down from the Head (Ps. 133, 1 Cor. 11 v 3, 7, Col. 2 v 6-10). The repentant who accept God's promised redeemer must allow His Holy Spirit to cleanse them (Gen. 3 v 21). His acceptance depends primarily on your faith in His words (Gen. 4 v 4). The things not seen then appear (Ezekiel 18, Hebrews 11 v 1-6).

Walking by his Spirit keeps you in fellowship and free of sin (Rom. 6 & 8, Gal. 5 v 16). You cannot be made one with our Father if you do not renounce Adam's sin (Gen. 3 v 3-11). Christians must freely obey Jesus "in Spirit and in Truth" (Jn. 4 v 24, 16 v 13-15, 17 v 17 Rom. 8 v 2, 9-11, 27). His Holy Spirit reveals your falsehoods as he washes you (Eph. 5 v 25-27, Heb. 4 v 12-16).

All inspiration from his Holy Spirit is confirmed by God's words (Rom. 8 v 7-9, Eph. 4, Col. 2 v 18-23, 1 Pt. 2 v 20- 21, 1 Jn. 4 v 1-4). You must let Him set you free from Satan's chains (Jude 9). If you resist him will spend years moaning in a spiritual desert (Zech. 11 v 10-17, 2 Cor. 10 v 3-6, Gal. 3 v 10-14).

All Adam's descendants are bound by sin and a fear of death. They know their stance is futile but pride stops many from repenting (Rom. 1 v 21-32). Confess and repent (Acts 2 v 37-42) could not be easier but Satan presents bowing to Jesus (Ps. 1, Rom. 8 v 15, 28) as a difficult battle and the miseries of sin and decay as desirable! They then blame God for their unsatisfying, futile lives (Num. 11 v 4-6, 31-33, 16 v 13-35, 1 Jn. 1 v 8-10)!

Instead of resisting Satan (Jas. 4 v 4-7) many nominal Christians are so compromised with It's works that they resist the work of the Holy Spirit (Mt. 12 v 33, Acts 7 v 51, Jas. 1 v 6-8, 4 v 3). God's love and grace are amazing yet they reject the Holy Spirit's work of grace through Christ Jesus (2 Tim. 1 v 7-10).

Many churches have replaced the renewing work of the Holy Spirit with soulish mind-over-matter healing. They believe shaman-like therapies can free them of their neurosis but God's love can't. They should show that only Jesus new life can free those obsessed with spirit voices that destroy their health. Instead their self centred meetings are like a group therapy in which they air their ideas about God instead of seeking His ideas about them (Pr. 7, Rom. 1).

The self centred do not know the ways of God because their pastors have been taught man's ways (Mt. 7 v 15-29, Jn. 3 v 6-12, Rom. 8 v 7, 1 Cor. 2 v 14, 2 Cor. 3 v 12-17). The self conscious (Gen. 2 v 25, 3 v 7) hide from their sin and try to save the 'old garment' with bits of the new so both fail (Lk. 5 v 37).

They cry "Come unto me all you who are heavy laden and I will offer you a plaster for your broken life" (1 Sam. 12 v 12-21, Mt. 11 v 28-30, Rom. 8 v 5-14, Gal. 3 v 22-29, 5 v 18-21). Many accept the teaching of Freud's spirit guide and use spoof therapies in place of being healed by God's Holy Spirit. Others delve into their senseless souls like monastic Buddhists and use meditation, ritual and physical abuses to numb and relinquish their will.

Blanking out desires just fools the self engrossed into thinking their self-centred ways can make them spiritual (Gen. 3 v 5, Acts 8 v 17-18, 19 v 13, Col. 2 v 21-23). Such passive submission draws in fake holy spirits (Ex. 32 v 21-24, Num. 25 v 1-11, 1 Jn. 2 v 18-23, 4 v 1-5). Those who seek help from an alter ego in defiance of God's command practice witchcraft (Gen. 3 v 22-24, 1 Sam. 15 v 23, 1 Cor. 2 v 14-15, Gal. 5 v 20-21). The inner seeking of the death-fearing has a dead end (Ps. 94 v 1-12, Is. 26 v 14, Lk. 16 v 23-31, Mk. 9 v 43-44).

The Holy Spirit is holy. Adam lost God's life when he rejected him. The Lord had to find him. He can only dwell (Jn. 14 v 17) those who progress by faith in Jesus' human death into his righteous, risen life (Jn. 16 v 7-15, 17 v 21-24, Acts 10 v 43-44, 1 Cor. 3 v 11-23). The self-saving can administer God's laws but it is impossible for them to administer His life (Rom. 8 v 1-8, Gal. 3 v 10-12, Heb. 4 v 1-16). They remain bound to this dying material cosmos (Micah 6 v 6-9, Gal. 3 v 3, 12-13,22-29, Eph. 2 v 8-18). Jesus' humanity did not die to sanctify their human life (Rom. 6 v 3-12, 1 Cor. 3 v 16-21, 11 v 26-32, 15 v 47-50).

False spirits fool people into believing lies and prevent them from accepting the truth (1 Kg. 22 v 8, 18-23, Jer. 43, 44, Jn. 12 v 37-43, Acts 8 v 9-16, Jas. 1 v 5-8). They are confused about self identity and change facts to support their make-believe (Gen. 3 v 4, 8). They believe in doing good but pursue evil (Rom. 7 v 24). Their lives are pointless like an animal in a food chain yet dream of transcending death (1 Tim. 4 v 1). Killing animals is bad but crushing unwanted babies is not. Sex is a physical fact but can be swapped mentally.

Sex was designed to unify two complimentary halves. XY boys who know no father fixate on XX mother, so like Peter Pan, they never mature. Psyche's 'dust' turns them into spiritual mules (Mt. 22 v 30, Gal. 3 v 28).

She promotes overt evil based on mocking faith in God's words:–

1. The devotees of the Bad god say: If God is good why do we suffer?
2. He gave us free will so children have the human right to do what they like!
3. If God is good no one will go to hell for eternity (*except for those who reject His provision and so choose to go there*).
4. Test His promises and see if He cares for you! But His promises depend on you obeying Him. Your independent life is a test of your heart, not God's.
5. You can justify anything with the Bible (*as long as you miss out the 99% you do not like*).
6. God could have used Evolution to make everything (*except He said he did not, Satan said He did not and entropy says He did not*).
7. Jesus was a good man but is now only another outdated prophet (*as a prophet he said he came from God and was one with God and did many life changing miracles to prove it:* Lk. 22 v 70, Jn. 10 v 28-33, 11 v 25-27, 39-44, 14 v 9-11).
8. People inspired by spirits concoct doctrines that make God's omniscient ideas unfashionable (Mt. 5 v 17-20, Lk. 4 v 4, 8, 12, 24 v 44-45, 1 Pt. 1 v 23,2 Pt. 1 v 16, 19-21, 2 v 1-3). They trade God's love for fear (Is. 12)!
9. The worst heresy? Your good deeds and beliefs will earn you immortality (*Jesus said the lies you speak reveal the deceit hidden in your heart:* – Mt. 12 v 33-35, 15 v 18-19, Heb. 4 v 12).

It led Eve to reject Adam as her leader and accept Satan. It suited Adam's ambitions to believed this arch lie (Gen. 3 v 4-5) so he blew out his God led life and became as an animal (Gen. 3 v 19-22). As a result his offspring are guided by occult or hidden egos and live and die like animals.

Satan controls the lost via their alter egos (Rom. 6 v 16, 7 v 23). They foster division, anger and physical abuses (Mt. 12 v 14, 34, 15 v 9, Col. 2 v 8). Their spiritual theories are carnal. Those troubled by evil spirits are treated as physically ill. False ideologies and religions lure compliant souls into Satan's arms. The hell they dream of is real (Is. 26 v 19, Mk. 9 v 42-48, Lk. 16 v 22-23). The only solution is 'get a new life' (Rom. 7 v 24-25, 1 Cor. 6 v 16-20)!

Every death-fearing person knows Death rules this world. yet many 'nice' people do not think they are sinful and need saving (Lk. 13 v 27,18 v 13-14, Rev. 3 v 17). Pride makes them think they are better than others (Mt. 23 v 24, Rom. 1) but when their poise is threatened the evil in their hearts is exposed.

If they wake up to their terrible peril and cry to our Father for mercy and forgiveness and repent they will discover and love their Saviour (Lk. 7 v 47) and glory in the wonder of his sacrificial love. If the Father did not love them He would have destroyed them long ago (Jn. 3 v 16-21). Those who blot out their fears with drugs, euthanasia or suicide (Job 2 v 9, 40 v 8) will wake up to find that without their body they are paralysed and destitute. The unforgivable sin is to believe the Holy Spirit's warnings are lies (Mt. 12 v 31, 16 v 3-4).

The first born of Egypt were dedicated to Osiris, the Lord of Death (Num. 33 v 4, Is. 43 v 1-3). The first born of Israel were their slaves. God wanted them to serve Him (Ex. 13 v 1-15) so He traded them with Death for 'blood of the lamb of God' (Gen. 3 v 21, Jn. 1 v 29). Death owned and took all the first born in Egypt not covered by the blood (Col. 1 v 13-14). All who cry to God for mercy will be saved (Ex. 2 v 23-24, Mt. 11 v 28-30).

Many Christians have a poorer understanding of salvation than Job had from just reading Genesis 3 (Job. 19 v 25-27, 1 Cor. 11 v 29). Our word for word translation of Adam's picture words has turned the stark truth of this terrible, pivotal event into a fairy story. All early words (Gen. 2 v 20) were built from associated ideas. Finger = my-twig; body = my-trunk; shiny (aw-rome) or naked (ay-rome) = me-branch-without-bark. Subtle, aw-room = me-smooth (Gen. 3 v 1). Many such associations (e.g: rat race and dog-eared) are still used (Pr. 3 v 18, Ezk. 31, Rev. 2 v 7).

The Bible has many scribes but one author, so the whole helps us to see, where the translators have smudged the original picture-language (2 Pt. 1 v 16, 21). In Genesis 3 the 'serpent' describes the spirit's character (associated idea: Mt. 3 v 7, v 19-20, 12 v 24, 33-34, 1 Pt. 5 v 8, Rev. 12 v 9); it was not a Freudian snake, nor a real snake which cannot speak! It's double tongued children are like him (Mt. 23 v 33, Jn. 8 v 44). Genesis 3 v 14 should read: .... *you will be made lower than a wild beast (Is. 14 v 10); what has flowed out from your womb (you conceived and have now given birth to) from now on will be as ashes in your mouth (Ezk. 28 v 18), for a new Adam will be born of a woman who will oppose what you have given birth to. When you try to stop him he will turn and crush your bid to be the head of creation.*

So why did It not see that Jesus came as the 'Lamb of God' (Lk. 24 v 44) to sanctify and buy back more of It's slaves to minister unto Him? Self elevated Satan thought Jesus came to takeover It's kingdom so It incited the Jewish rulers to kill Him (Mt. 4 v 9, 26 v 3-4, Lk. 20 v 9-15). It took the irresistible bait .....

…. and the trap sprang. Jesus cried "Full payment has been made" (Jn. 10 v 18, 19 v 30, 1 Cor. 6 v 19-20)! As the incarnation of God's visible person (Heb. 1 v 6, 10 v 12-14, Col. 1) he was both human and the King of kings. He "dismissed" his/the Holy Spirit, exhaled (Lk. 23 v 46) and his humanity died (Php. 2 v 6-11).

The Trinity divided (Mt. 27 v 46). Satan never considered it as possible. Jesus cut himself off from his Father's life and became identical with all who trust in His promised Saviour (1 Cor. 15 v 42-57, Heb. 1 v 3); except he had no sin. Death had no power over him yet as a dead human it had to admit him. As King he took authority over the state of Death (1 Pt. 3 v 18-22). He then left with all who had bowed to His authority before they died (Heb. 11 v 4).

God had told Satan what would happen but like so many spiritual people, pride made It think It knew better than God (Gen. 3 v 15). It thought It was invincible (Ezk. 28 v 18). It had missed the significance of Genesis 15: Abraham did not cut a covenant with the Father; Jesus made it for him (Heb. 2 v 9-18). All Abraham did was not to let the 'vultures' settle in his mind and rob him of his faith (Acts 5 v 3, Eph. 2 v 5-16, Jas. 1 v 6-8).

All who have rejected God's will deserve to be eternally separated from Him but if they cry to Him to forgive them before they die their sin will be covered by the poured out blood of God's substitute (Job 19 v 25-27, Heb. 11 v 4-6). The man who was hung next to Jesus confessed he deserved to die for his crimes and cried to Jesus for mercy (Ezk. 18 v 27, Lk. 23 v 40-43, Rom. 10 v 13) and immediately Jesus forgave him so he went with Him to Paradise (Lk. 16 v 22-23). The only limbo between heaven and hell is on earth.

When believers die their impotent soul is carried by angels to Paradise where they wait in comfort (Rev. 6 v 9-11). It *was* like the walled garden of an embassy in a hostile country. When Jesus ascended into heaven he took Paradise home with him (Eph. 4 v 8-10, Rev. 1 v 18, 6 v 9-11).

God's sinless, second Adam joined the Old Testament believers in paradise (Gen. 8 v 20-21, Rom. 6 v 3-11, Col. 2 v 12-15, Heb. 9 v 14). The Spirit then descended on Jesus again (Rom. 8 v 11-14, 2 Tim. 1 v 10)! Those who died trusting God to save them were identical with Jesus in death: when he arose they arose with an eternal body like his (Job. 19 v 25-27). Salvation is free. Jesus' sacrifice has redeemed all who accept him as their Lord and reject Satan as their lord (Jer. 19 v 4-5, Jonah 4 v 11, Lk. 18 v 17-24). The cost however could not have been greater, so our mortal state could not be worse.

The Father's love for us sacrificed His love for Himself (Lk. 23 v 44-48). He sent His visible person, as a sinless man, into death, that we might be made whole (Rom. 8 v 11, 1 Pt. 1, 3 v 19). he engaged (Eph. 1 v 13) can now gain his life while still on earth now. He resolves their past problems (Joel 2 v 25) depending on how much they surrender their old life to his new life (Is. 53 v 5-12, Rom. 8 v 8-14, Eph. 2 v 8, 5 v 27, Php. 1 v 6, 3 v 7-16, Heb. 10 v 12-18).

GOD'S NEW LIFE NOW: freedom replaces Satan's domination (Rom. 7)

Jesus' victory is awesome: Paradeilos became Paradeus (Lk. 16 v 23). It was so potent that all who reject their old nature, as belonging in death (Col. 2 v 6-22, 3 v 1-10), can receive his new life giving Spirit NOW (Rom. 8). They start to view all ideas on life and God from His perspective (Is. 55 v 8-9, 1 Cor. 2 v 10-12, Eph. 2 v 6, Jas. 1 v 2-5) as if sitting with Christ in heavenly places.

The human heart is essentially a vessel. It is what fills it that makes it good or bad (Mt. 7 v 15-23, 12 v 33-35, 43-45, 15 v 17-20, Acts 5 v 3-4). Only God and the things of God are holy (Lk. 3 v 16-17, 18 v 19, Acts 7 v 33, Heb. 12 v 10). Only being filled with Jesus' life makes them holy, precious 'pots' (2 Cor. 6 v 14-18). Those not filled with God's Spirit, who practice trying to be holy (Heb. 2 v 15, 4 v 1-6, 1 Jn. 4 v 1-8) are communing with a mock holy spirit (Gen. 3 v 5, 13, Lk. 18 v 9, Gal. 3 v 1-3, Col. 2 & 3, 2 Tim. 3 v 5-7, 1 Jn. 4 v 1-13).

The closer you get to God the more ordinary you become. Elijah, Peter and Paul were not gods but our servants: ordinary men with an almighty Father (2 Kg. 1 v 8-10, Acts 3 v 6, 4 v 13, 14 v 12-15, Jas. 5 v 17). True men of God are humble; the opposite of Nietzsche's proud, self promoted and enriched god-man (2 Pt. 2 v 9-22). Many ambitious pastors fail on this point (Lk. 4 v 5-8).

Adam wanted spiritual powers to do his own will and so became subject to Nature instead of its lord (Deut. 28 v 13, 1 Cor. 11 v 3-4). Jesus ruled over nature with his Father's authority (Mt. 8 v 8-12, Jude 9): not as God but as a humble man (Lk. 22 v 42-44, Php. 2 v 3-16, Heb. 2 v 10-18). Only those who identify their wayward human will and old habits as dead with Jesus are God breathed again by the Holy Spirit (Gen. 1 v 26, Jn. 3, Gal. 3 v 6).

All must grasp that the glory and power belong to God alone (Acts 1 v 8, 2 Cor. 4 v 7). Only Jesus can bear it. All pseudo holy or god-men go mad. The 'oil' from God's Spirit is poured *through* vessels he has filled (Zech. 4 v 14, Eph. 2 v 5-10). Even in Heaven all know that they are only there because of the precious blood of Christ (Heb. 6 v 20, 1 Pt. 1 v 14-25, Rev. 5 v 3-4, 6, 12 v 11).

You are not reborn as a child of the Father just based on belief (Gen. 3 v 6, Jas. 4 v 3-10). The evangelical idea that all that matters is that you are baptised is an heresy. Water baptism alone does not alter your death bound life (Jn. 3 v 5). The Israelites were freed from Satan's tyranny by the poured out life blood of the Passover lamb. They were baptised into Moses by wind and water but never believed and obeyed their Lord (1 Cor. 10 v 2, Heb. 3 v 18).

Your new life starts as a messy baby (Jn. 3 v 5-6, 13 v 8-10, Rom. 12 v 1-4). You must dare talk to God as your Father via Jesus and ask and tell Him everything (Heb. 4 v 10-16, 12 v 5-25). You must confess your sins as His Spirit highlights and purges them (Mt. 3 v 7-12, Eph. 5 v 26, Jas. 1 v 2, 21-25, 1 Jn. 1 v 5-9). Trying to be good or holy by your work is hogwash (Gen. 3 v 8-13).

Enter God's Completed Victory Before it is too Late (Heb. 12 v 22-25)

For 1500 years the Jewish nation rejected God's calling and bowed to gods that suited their carnal self and death-centred ways (Jg. 21 v 25, Is. 28 v 15-18, Acts 7 v 39, 51, Heb. 3 & 4). The Gentile Ecclesia (Eph. 4 v 4-7) replaced Israel as God's people but for the last 1500 years mystic Christendom has done the same. They have also been disowned by Him (Rom. 11 v 20-25, 1 Cor. 10 v 2-12) for the same reason: apostasy (Mt. 7 v 19-29, Lk. 18 v 8).

The denominations have been cut off because they no longer trust and rest in his words and works (Gen. 2 v 17, Lk. 21 v 24, 1 Cor. 10 v 6, Heb. 3 v 18-19, Rev. 2 & 3). They have replaced all of Jesus' commands with parodies that they can perform without him. They use the 'fig leaf' excuse that the power of God's Spirit was only to establish the Church.

Many are baptised (Lk. 9 v 24, 40, 10 v 17-20, Acts 2 v 26-28, 31, 38, Rom. 7 v 4, 19, 2 Cor. 4 v 4, Heb. 11 v 4, 7, 26, 12 v 2) but keep to their old futile ways. Many have Cain's mock, self-pleasing worship (Gen. 4 v 8, Mt. 15 v 7-9, 24 v 3-11, Acts 5 v 1-5, 9 v 1). The true betrothed of Christ are those, like Abel who have consign their old life to death with Jesus (Rom. 8 v 7-9, 13-14, Eph. 1 v 10-23). They cease from trying to save their old life and put all their effort into realising the gift of Jesus' life (Lk. 13 v 24, Php. 3 v 7-19, Heb. 4 v 9-16).

The friends of the betrothed believe but do not know him as their Lord (Gen. 3 v 19, 4 v 4, Is. 41 v 8, Mt. 25 v 10-12, Heb. 9 v 15, Rev. 2 & 3). At best they are saved at the last minute (Ezk. 18, Mt. 25 v 1-2, 1 Cor. 3 v 11-15).

Listen to what the Holy Spirit is saying about the churches! The Lord your God is one Spirit over one Church; not of seven with apostate spirits (Rev 1 v 20, 2 v 11). Man's self saving ways, based on earning money to support a dying life, are futile. God's Word is the only door to a free, abundant, eternal life (Is. 40 v 31, 55, Mt. 11 v 28, Jn. 14 v 6): "*Come to me ... and I will lift you up as if you had the wings of an eagle*." Trust in the Lord with all of your heart and not in your self-centred thinking or your sin will not be covered by faith in his works (Prv. 3 v 5-12, Lk. 23 v 40-42, Php. 4 v 6-7, Heb. 12 v 5-15).

God's safety laws govern our lives and material world so breaking them ensures a life ruled by fear, sickness and death. Pretending to obey them is ludicrous (Deut. 28, Rom. 6 v 16-23, 7 v 24). The whole of Isaiah is about what He wants to do for you, not what you have to do for Him. The whole of Jeremiah is about what happens if you ignore His will (Lk. 11 v 2).

Wake up to what He warns of (Rev. 3 v 22) or Jesus will say to you: " I do not know you and you do not know me (Acts 7 v 51-53, Lk. 13 v 25-28). There is nothing He requires of you except your love and loyalty (Micah 6). This is the essence of the law given to Adam that he broke. A child can grasp it but the self-justified have to confuse it (Mt. 22 v 15, Jn. 18 v 38, 1 Pt. 2 v 6-16).

JESUS' GIFTS TO HIS CHURCH (1 Cor. 12 v 28, Eph. 4 v 8)

In Genesis Eliezer is a type of the Holy Spirit (Gen. 15 v 2, 24 v 31-38, 64). He is sent by his lord to find a God-fearing girl to marry his son Isaac. He is led to a beautiful girl (Eph. 1 v 4) who was not vain but kind. As proof of his lord's greatness he showers her with precious gifts. She decides to go with him. On the journey he answers her questions about her husband-to-be (Eph. 2 v 13-22) so she falls in love with him before she has met him (Rom. 8 v 9, 23-39).

The Father has sent His Spirit with gifts to woo his Church (1 Cor. 13). Jesus told his disciples to do nothing until his Spirit led them (Lk. 24 v 49). His gifts are open to all who desire to know and love Jesus as their Lord. True humility is bowing to another out of love. It is impossible for anyone who isn't constrained by the love of Jesus to trust him and receive God's promises (Ezk. 28 v 15-19, Lk. 4 v 5-8, 34, 10 v 17-18, 24, Rev. 12 v 9-12). Without answers from his Spirit you cannot know your Saviour and his ways.

Peter learnt that you can only serve Jesus by hearing and obeying his voice (Mt. 7 v 7-15, 21-23, Lk. 22 v 31-34, 24 v 49, Acts 10 v 13-20, 1 Pt. 5 v 1-6). He is the good shepherd (Ps. 23, Jn. 14 v 2, 23, 15 v 3-14). He seeks your heart not your service (Lk. 15 v 19-24).

Those who call Jesus Lord must humbly seek *his will* and truth in obedience to his Spirit (1 Sam. 12 v 24-25, 1 Jn. 1 v 8-10). They need to exercise the spiritual senses that Adam discarded (Rom. 8 v 14, 1 Cor. 12). Their authority 'in Jesus' name' has to rest in him. They are taught first by the Apostles, then prophets, pastors and teachers (1 Cor. 12 v 28-31, Eph. 4 v 11).

His Church has always been attacked by self-seeking wolves in sheep's clothing (Lk. 11 & 12, 18 v 9-14, 2 Pt. 2 v 3). As Jesus warned (Mt. 16 v 18-19, Jn. 10 v 10-17, Jude 11-20) instead of feed his sheep hireling shepherds feed off them. Their liberal self-love is an abomination (Gen. 3 v 5, Is. 64 v 6, Rom. 8 v 7, Gal. 3, Eph. 2 v 8). Like Vashti (Est. 1 v 12, Mt. 16 v 23, Acts 9 v 1) they do not love, honour or obey Jesus but want him to serve them (Mt. 7 v 21-23).

Jesus' true Church must not be self-serving but earnestly desires to know and serve their Lord's will (1 Cor. 14 v 30-32: be self controlled) with due fear and awe. He is coming for a bride without blemish (Eph. 5 v 24-27, 2 Pt. 5 v 14-15). Only those submitted to and led by Jesus are considered holy (Lk. 8 v 46-48, 9 v Heb. 4 v 9-16). Her friends who serve a self-justified stand-in as their teacher may miss the wedding (1 Sam. 12 v 17-25, Mt. 25).

People believe in leaders who suit their futile life style so they do not change (Acts 14 v 15, Jas. 5 v 17): they retain their death ruled life. Only the repentant can receive the Spirit of God's abundant life as a gift (Jn. 8 v 32-34, Gal. 5 v 22-26). Your confidence in him will replace your fear of death (Mt. 5 v 9-24, 14 v 29-31). Jesus has fulfilled God's laws that you cannot.

THE HOLY SPIRIT INSPIRED GIFTS TO THE BODY OF BELIEVERS IN CHRIST JESUS (that Adam lost)

CHRIST'S GIFTS TO CHURCH (1 Cor. 12 v 28-31, Eph. 4 v 7)	HOLY SPIRIT'S GIFTS TO SAINTS (Gen. 2 v 7, Jn. 20 v 22)	SPIRITUAL SENSES (tree of spiritual life: Deut. 8 v 3)
APOSTLES Chosen by God to walk with Him	WISDOM AUTHORITY AND POWER	GUIDED BY H. S.
PROPHETS Yearn for things of God	REVELATIONS, VISIONS	SEEING THINGS OF GOD
TEACHERS Seek the mind of Christ	KNOWLEDGE	HEARING FROM GOD
GOVERNMENTS: PASTORS DEACONS, EVANGELISTS Seek the ways of God	WORDS OF FAITH, MIRACLES. HEALING, DISCERNMENT OF SPIRITS	SPIRITUAL AWARENESS
MINISTRY FROM BODY Seek the love of God	PRAYER, TONGUES (Acts 2 v 11-18 Rom. 8 v 26-28, Jas. 3 v 8) Beginning with Pentecost	SPEAKING TO JESUS (NOT AT GOD)

The unforgivable sin is to reject God's Spirit (Gen. 2 v 9, 17) as wrong and believe an alternative spirit is right (Mt. 12 v 32).
Without the Holy Spirit's guidance even God's recorded words are interpreted to suit man's corrupted thinking.
Without accepting Jesus as Lord (Jn. 14, 20 v 28) lawlessness and the fear of death (self survival) will rule your world.

(Gen. 3 v 22, Mt. 12 v 10-14, 34-39, 15 v 9, Rom. 7 v 23, 8 v 8-14, Eph. 4 v 11-19, Heb. 2 v 10-15,13 v 7-14).

Body ministry is not just ministry from individuals in the congregation but words from the Holy Spirit via all, so no one person is glorified (1 Cor. 13 v 13). He only glorifies Jesus who is the Lord of all creation (Is. 42 v 8, Mt. 18 v 20, Jn. 14 v 6, 15 v 4, 16 v 13-15, Heb. 2 v 7). It can only function if the individuals do not interrupt with their own words but wait on his words and present them in order (1 Cor. 14 v 34 says be self-restrained not silent).

Our ways are the opposite to God's ways (Is. 55 v 6-9). You learn by faith (1 Cor. 12 v 7-26, Eph. 1 v 3, 2 v 1-10, 3 v 10, Heb. 10 v 24-25, 11 v 1-6). Many talk to a dumb pet but hesitate to talk to God. Jesus said "when I call, my sheep hear and respond to my voice" (Jn. 16 v 7-15). Jesus telephone number is Jeremiah 33.3. When we call to him by name he will answer (Ps. 91 v 15). The second answer is our doubt; the third our enemy (Jas. 1 v 2-8).

A word from God's Spirit is clearly not of self. At first you will be reluctant to act on His prompt as it is usually not what you want to do (Mt. 16 v 22-25) but the substance that follows obedience will thrill you (Ex. 3 v 11-12, 20, Mt, 14 v 29, Eph. 3 v 12, Heb. 4 v 16, 12 v 22-28). No new life equals no new faith (Heb. 11 v 1, 6-7, Jas. 4 v 4-10).

Like any new skill or language, God's gifts must be desired and used before they will flow naturally (Deut. 4 v 7, 1 Cor. 12 v 31). They do not flow where people are self-centred and self-conscious (Is. 58, 1 Jn. 3 v 22-24). Those who are not committed to Jesus and reject his Spirit (Jn. 6 v 63, 1 Cor. 2 v 2, 9-14) join a church run by a party spirit that fits their ways (Jn. 10 v 7-13, 2 Pt. 2 v 13-20, Rev. 1 v 4, 20). They tailor God's words to suit (1 Jn. 1 v 3-10).

The God breathed (Gen. 2 v 7, Jn. 20 v 22, Acts 2 v 38) do not have super powers but seek to perform His will on earth (Gen. 1 v 2-3, 1 Kg. 18 v 36, Jn. 8 v 47, 14 v 24, 1 Cor. 12 v 4-11). Wittgenstein stated that beliefs, based on inspired feelings and guesses, were illogical. Schopenhauer saw that self perfection is impossible. Nietzsche said Darwin's evolutionary, godless super -man would self-destruct! Yet self-excusing people prefer a lie to God's truth.

Adam cast away truth and accepted reversed logic when he gambled away his God-centred life of love, joy, peace and hope due to pride (Is. 14 v 13-15). He *felt* a lying proud, angry, desperate, evil spirit who hated him (Mt. 16 v 6) was right and God was wrong (Gen. 3 v 3-6, Jas. 3 v 14-20).

Those who seek 'spiritual' incense and mind numbing substances to mask their fears are enslaved by self-pleasing spirits (Mt. 7 v 15-23, 12 v 43-45, 1 Cor. 14 v 29-33). These alter egos (Acts 8 v 7-16) darken reality with trance and make-believe (Acts 20 v 29-31, 1 Tim. 1 v 17-20, Jude 16-19) that rob people of their free will. Free will is essential in a love based relationship. The blood of Jesus (Heb. 9 v 14-26) enables those who sincerely repent of their sinful ways (Gen. 3 v 3, Jn. 3 v 6, 7 v 38, 8 v 47, Rom. 8 v 7, Jas. 1 v 2-4, 3 v 10-15, 4 v 6-10) to be reunited with the the Holy Father's love, will and deeds.

The law of God's Holy Spirit ("a life in Christ Jesus": Rom. 8 v 2, 9) allows us to stand by grace as righteous before his throne (Eph. 2 v 5-10, 4 v 22-27, 5 v 26, Heb. 12 v 18-24, Jas. 4 v 6-10). It is only in His presence that our 'filthy rags' are replaced with his blood bought robes of righteousness (Zech. 3 v 4, Mt. 22 v 11, 1 Jn. 1 v 7-9). His words wash away the guilt hidden in your soul (Rom. 7 v 18) and clothe with his victorious life (Rom. 8 v 28-39, Eph. 6 v 10).

All who gain Jesus' holy life as a love gift by faith in him and his words (Rom. 8 v 3-13, 1 Cor. 3 v 1-11) find that the way is 'fenced' or direct (Mt. 7 v 13-14, Jn. 14 v 6, Eph. 1 v 13, Heb. 10 v 19-26)! They rejoice in the same salvation that Abel (Heb. 11 v 4) and the robber on the Cross (Lk. 23 v 42-43) acquired through faith in His promised Saviour (Jn. 3 v 15).

Death has been annulled for all (2 Tim. 1 v 9-10)! When those who trust in Jesus die good angels bear them to Jesus' paradise (Lk. 16 v 22, 31, 1 Cor. 15 v 51-57) where they rest not as free spirits but disembodied human souls (Job. 19 v 26, Mt. 27 v 52, Jn. 1 v 12-14, Rev. 6 v 9-11) until, together, they gain a body like his (1 Thess. 4 v 16). Finally self-sufficient who prefer the lies of their alter egos are raised to suffer a second death (1 Kg. 22 v 19-25, Mt. 12 v 32),

People who reject God's warnings and believe Satan's lies become cursed (Jn. 8 v 44-45, 1 Jn. 3 v 8). God's blessings, that were given to Adam and Israel to richly enjoy, become perversions that promote ill health, barrenness, family disunity, frustration, destitution, accident proneness, financial losses, wrongdoing, rebellion, oppression, chronic fears, insanity and death (Deut. 28 v 15-68, 1 Sam. 16 v 14, Rom. 1 v 21-32, 2 v 1).

Vanity, pride, revenge, spite, violence, fornication, divination, witch-craft, self-destructive habits, etc... oppress and propel a person to suffer evil against their will (Rom. 7 v 19-20). Their defiant, self centred, attitude is often angry, cruel and destructive. Freud's analysis gave them names and substance so passing phases become fixed and owned for life.

Some are so used to being led, say by their religious spirit, that they are not aware of it yet it may be obvious to others. Imagine an auditorium in your mind, seated with all the characters which dominate your thinking, extending back beyond the light from the stage. Too daunting to ever tackle (Deut. 7 v 17-26)? These alter ego guides need to recognised, 'coughed' up and decisively rejected in Jesus' name (Eph. 3 v 10-17).

The Holy Spirit will spotlight them in order of importance. Do not grieve him (Eph. 4 v 27-32). He will not shift them unless you mean it. You will need help only if you are confused and stuck (Ps. 34, 2 Tim. 1 v 6-7). In the front row, are your obvious, dominant attitudes (say a spirit of self pity, indulgence, self excuse, rebellion, aggression). They rule over the others and try to defend themselves (Lk. 8 v 30-32). Shift them and the change is dramatic. The rest go as soon as they are recognised (Mt. 4 v 8-10, Lk. 6 v 18, 9 v 41-42, 11 v 20-28).

Corrupt spirit guides must be treated like vermin. Kick them out in the name of Jesus (Rom. 16 v 20). Pride might go first but Arrogance or Conceit will step up and try and convince you nothing has happened. Spot the fruits! Niceness and Sweetness will say, "what is wrong with that deception?" Compulsive shyness will shrink into its shell: lying will build defensive towers of clouds. Something like aggression will refuse to go. It will shout you down, threaten and defy you. Timidity will say, "don't risk it:" disbelief will give itself away. Accusation will try to escape by saying your problems are all your fault. It is right: give them all to Jesus to trash (Is. 53, 54)! You must reject them in Jesus' name or they will curse you (Num. 23 v 19-24).

Only those who have submitted to Jesus' authority can safely do this (Jn. 15 v 7-8, Acts 19 v 13-15, 1 Jn. V 10). The deceived believe Satan has the power to do things it cannot do (Eph. 1 v 19-23, Heb. 2 v 14-16). Demons put on a horror show for exorcists who use their own authority (, Mt. 12 v 31-35, 43, Jn. 8 v 45-47, 2 Cor. 4 v 4-7). When a nasty person dies their inner spirit cannot easily find a new host (Lk. 3 v 7, 8 v 27-32) so it remains on site as a distressed 'ghost'. The silly who prod them get bitten.

In Luke 10 v 17-20, for the first time, men took authority over evil spirits using Jesus' authority. Demons had to obey men. Jesus rejoiced. He cried "*that's it"!* Satan's ambition has crashed; the self propelled star has fallen (Is. 13 v 12-14, Ezk. 28 v 17). Yet more important was that they had entered into their God centred calling (Heb. 2). Those who accept Jesus' Spirit (Rom. 8 v 9-15) call God Almighty "Daddy" (Lk. 11 v 2-4, Rom. 8 v 35-39).

What have the churches done with this authority? To survive, Satan had to get these new men dancing to It's tunes! How successful has it been? As befell the Jews, Jesus is about to cut off the Gentile churches as their self-centred version of his truth is a constant reminder of their adultery. They have given livings to blind guides, who do not believe in hell or Satan (Neh. 4 v 7, 13 v 7). Legalistic teachers are spiritual divorce lawyers. All Christ's words (Heb. 6 v 1-2) have been confused by Satan's versions (Mt. 7 v 15-21).

Like Cain, the self justified bury the gospel of salvation to conceal the evil in their guilty hearts (Gen. 3 v 22-24, Mt 23 v 13-15, Lk. 11 v 39-44). They follow and promote the deadly, self improving, postmodern, existential gospel of Satan, Nimrod, Aristotle, Kant and Darwin (Mt. 15 v 7-9): "*What God has said is not right so forget it. Do what you feel is good and you will not die but become a free, immortal spirit"* (no need for repentance or a Saviour). It's gospel says their weak sin-nature will be transformed by death; as if works done in their corrupt nature could earn them a new incorruptible life.

No rejection of old = no new life (Mal. 3 v 14-18, Rom. 7). Pride makes many deny this (Mt. 11 v 12, 23 v 27-31, Lk. 3 v 17, 11 v 49-54) so they also reject the dividing work of the Holy Spirit (Lk. 3 v 16-17, Heb. 4, 2 Pt. 2 v 15).

ALL MUST APPEAR BEFORE THE JUDGEMENT SEAT OF CHRIST (Ps. 2 v 12).

The state of the churches in Revelation 2 & 3, before the Rapture (Rev. 4), is dire (Rom. 1 v 18, 1 Pt. 4 v 17-18). Jesus (Gen. 18 v 21) states what he thinks of them and their spirit guides (Rev. 1 v 20). He will only save those who have put their trust in him (Jn. 3 v 15-21, 1 Thess. 1 v 10, Jas. 1 v 7).

Hired pastors do not upholding the truth but bow to their party spirits and the sleights of men (Jn. 10 v 12, Eph. 4 v 14) so the populace see religion as phony (Jg. 17 v 6-10, 18 v 20-25, Neh. 13 v 7, Jn. 10 v 12, Php. 3 v 17-19). Their prayers are worldly (Is. 58 v 9, Jer. 3 3 v 3, Mt. 7 v 15-24, Jas. 1 v 6-7, 22). Like the privileged men who ruled Israel (Lk. 11 v 54, Jn. 8 v 44-45) they reject Christ as their Lord (1 Pt. 2 v 5-8) and confuse his words because they want to keep his kingdom and wealth for themselves (Mt. 21 v 13, 23-25, 33-45).

Instead of sitting with Christ in heavenly places (resting by faith in his works: Jn. 15 v 5, Eph. 2 v 5-10, 20-22) they are centred on his death. They enshroud the fact that Jesus' victory over death enables all who seek forgiveness to gain his risen life (Rom. 6, Gal. 3, 2 Tim. 1 v 7-10, 2 v 25-26) because self-survivalists want him to save their egocentric life by doing what they see as good works (Is. 64, Mt. 7 v 15-23). Love becomes lust; fear replaces joy.

Losing that life and being born again of the Father's life is what Christianity is all about ! Without Jesus' anointing churches are just tombs for dead ancestors; shrines to man's worship of man. Painted death reigns: nothing grows or changes (2 Tim. 3, Jude). There is no repentance for their divorced, death ruled nature; just placebos and pacifying homilies like 'love yourself'; as if self-centred therapy could appease Death (Acts 19 v 12-19).

Egoistic church men killed the early Bible translators to stop them exposing their abuses. They hated Luther because he revealed that like the Jews they had replaced Christ with a man (antichrist) as the lord of this world (Baal) and prayed to the Queen of Heaven (Astarte) for blessings and salvation from death (1 Kg. 18 v 37-39, Jer. 44 v 15-22, 2 Cor. 11 v 1-4).

Baal beguiles the lost with It's death fearing, wealth amassing, mind dulling, fornicating culture (Mt. 15 v 9-14, Rom. 1 v 21-32) as preached by the atheistic agents of French revolution. "God is dead. You are as god on earth so you can do whatever we say is OK" (Gen. 3 v 4-6) so a fear for survival fills everything. The great numbers saved through Charles Wesley's preaching of the truth in the open undoubtedly stymied their aim to rob the British Establishment by using chaos to destabilise it. They have now done it.

The young Darwin was packed off on a round the world cruise because at Edinburgh he was deeply involved with the later French humanists who were banned in England. He propagated the metaphysical conditioning of school children and a fear for survival that Marx and Hitler used to enslave the aimless.

Societies with self devised gods ignore God's truth and fall for Satan's "do what you think is right" snare. Self centred humanist with vain, godless lives (1 Jn. 2 v 15-17) decide for themselves what is right or wrong. They set their 'experts' up as gods (Gen. 3 v 5) and erode the human rights of others by imposing their dead thinking on government, the legal system and education.

Prisons are full of people who abuse the rights of others who they want to free early to imprison those who protest against their creeping tyranny. This stance is evil. The rule of love is replaced by corruption and the fear of death.

Nihilistic anthropologists have to silence those who preach about God's love and salvation to stop others judging them for their decadent behaviour. Societies which idolise them are cursed (Num. 25 v 3). Facts that do not suit their thinking are buried. Very curtailed records were used to get rid of AD & BC simply because it was a constant reminder of who is Lord. They would like the land of Israel to be Palestinian as the return of the Jews to their land proves God's words are true and their ambitions false (Ps. 101 v 13, 125 v 3, Lk. 2 v 15, Rom. 11, Eph. 2 v 12-18, Rev. 14 v 4-11).

Nomads kept the bones (relics) of ancestors in a box as a link with their spirit (Gen. 31 v 19, 35 v 2-5, Deut. 18 v 11). Rachel took her father's relics to spite her brothers as in their law the holder was the his heir. When Jacob was in dire trouble, he buried these familiar gods. They removed their body piercing and charms and put on God's word as their armour (Ps. 23, 46, Eph. 4 v 23-27, 6 v 11-19). As a result nobody dared to attack him *and* God (Num. 23 v 21-23, Ezra 8 v 21-23, Rev. 2 v 14-16)! Tattoos do the opposite (Lev. 19 v 26-31).

Jacob learned to trust God through crises (Gen. 32 v 9, 24-28, 1 Cor. 1 v 26-31). It began when with his heart, mind and actions he sought God's spiritual promises and blessings which his carnal brother had disdained (Rom. 9 v 13). Many others (Heb. 11) like him find that trust in God's words grows 'on the way' (Gen. 32 v 1, 24, Lk. 24 v 15) so stop dreading your failures and believe in God's grace and promises. No one can curse a people whom God has justified (Num. 23 v 19-23). They start to overflow with 'living waters' (Jn. 7 v 39, Rom. 8 v 13-15, 37-39). Blasphemers who reject Jesus as an outdated prophet curse themselves (1 Kg. 22 v 19-23, 2 Chr. 32 v 19-21, Mt. 21 v 37-39, 25 v 41, Jn. 15 v 21-25, 1 Pt. 2 v 8, 4 v 17, 1 Jn. 4).

Alternative faiths are inspired by lying spirits (Rev. 1 v 20, 2 & 3). These false gods have lost their home in God's heaven (Ezk. 28 v 15-18) so without human support in their independent earthly domain they would be homeless (Job 1 v 6-10, Lk. 4 v 6, Rev. 12 v 12). They have to gain human support by occulting God's words (Gen. 4 v 5, Deut. 28 v 14) and warnings (1 Sam. 15 v 23, Ezk. 14, Heb. 3). Only those who trust in God's promised Saviour will survive (Jn. 8 v 32, 1 Cor. 3 v 13, 15 v 50). Remember what happened to the nation who lost God's love and protection (Rom. 11 v 18-26, 2 Thess. 2 v 1-10)!

The rulers of darkness scorn trusting in God's words (Gen. 3 v 4) and fill human minds with doubt and fear (Mt. 4 v 1. Jas. 1 v 5-8). You must not let them to settle but evict them in Jesus' name in the order his Spirit reveals them (Gen. 15 v 11-12, Deut. 7, Is. 26 v 3). Only talk *at* a Freudian alter ego not to it (1 Sam. 17 v 32, Rom. 7). Never fear or compromise with evil or it will under mind your will. Resist the devil till it flees (Deut. 3 v 22, Mt. 4 v 1, Jas. 4 v 4-8).

The love, joy and peace that Jesus offers cannot be analysed or weighed (Php. 4 v 7). He came from God (Php. 2 v 5-13) to save us from our death fearing existence (Ps. 23, 28, 40, 72, 118). He annuls our sin (2 Tim. 1 v 9-10) and makes us acceptable to the Father as His children (Heb. 2). We gain the inheritance that Adam squandered (Lk. 14 v 33, 15 v 17-24).

The law for the Holy Spirit led person (Rom. 8 v 1-2) is a life completely reliant on Christ (Rom. 7 v 24, 8 v 1-4, 14, 1 Cor. 3 v 16, Eph. 2 v 1-10, Heb. 4). Jesus' sermon on the mount is a promise and incentive to those who accept him (Mt. 5, 7 v 26) "*.... you shall not lie, hate, steal... etc. You shall be comforted, blessed, merciful, pure and be a peace-maker like your Lord.*" They are there to confound the self-righteous (Mt. 6 v 33. 1 Jn. 4 v 17-21). Only those completely reliant God's riches can attain such virtues (Lk. 18 v 27.

True faith is based on believing a person who has been proved to be reliable. Self evoked confidence and faith is dangerous: it depends on how you are feeling (Gen. 3 v 6). It can switch rapidly into a fatalistic negative faith (Josh. 7 v 5-13). Passive faith will sink under you (Jas. 2 v 20). Because Jesus offered no self defence Christians have been sold the fatalistic, religious idea that, as God decides everything for them, they should be passive pacifists.

Jesus did not offer his unrepentant killers peace (Lk. 23 v 28-31). His spine-chilling reply in the secret, night-time, kangaroo court that judged him was: "the next time you face me I will be the judge" (Mt. 26 v 64, Rev. 1 v 7, 20 v 11-15). Faith in God's instructions is assertive (Mk. 14 v 48-52). His death was not passive: he crushed death's victory (Gen. 3 v 15, Heb. 2 v 14).

'Jerichos' fall as you praise God: deny Him and a little 'A'i will defeat you (Acts 4 v 3, 14-20, Mt. 26 v 75). Peace does not flow from tolerating evil: it comes from overcoming evil with good (Jn. 1 v 5, Rom. 12 v 17-21). Turning the other cheek is an offer of peace not a request to strike you again (2 Cor. 11 v 20). It worked in S. Africa at the end of apartheid but it will not where an aggressor (Jn. 8 v 39) is determined to attack and rob you.

You do not turn the other cheek, and God does not give grace to those who are defiantly sold out to evil (2 Kg. 1 v 9-10, 16, Jn. 12 v 36-38): it would just encourage them to enslave you. You can only stop wilful aggression with proportional retaliation. The law, of an eye for an eye, was to limit it so that it did not escalate into an unending feud in which only Chaos or Baal is served.

All of creation is devolving (Gen. 3 v 17, Deut. 27 v 15-26). We fight a constant battle against disorder and death because our world is cut off from our life-giving creator. This does not occur when we accept Him as our King (Gen. 35 v 1-5, Ezr. 8 v 22, Is. 65 v 19-25, Rom. 8 v 20-27).

For the sake of those who repent now and turn back to Him as their Father He restrains it total collapse but only until they leave (2 Thess. 2 v 3-12). He offers forgiveness (Deut. 32, Lk. 3 v 6-9, Rom. 2 v 4-13, 1 Thess. 5 v 9) to all who want to return to Him (Job. 1 v 10, 42 v 8) before they die (Lk. 13 v 1-9).

His love allows them the chance to repent. They are redeemed from death by death of the innocent Lamb of God (Rev. 6 v 8-11, 12 v 11). God fearing men are not judges (Jg. 21 v 25, Lk. 18 v 13, Jas. 4 v 12) but sinners, redeemed by God's love and grace (Jn. 1 v 12-14, 3 v 16-17, 8 v 7-11, Rev. 2 v 4-5). Church goers, who think they do not need to repent will retain their mortal nature (. Those who judge sinners as worse than them, are not sets free from sin and death by being good (Mt. 7 v 1-5).

Believers must forgive those who offend them in the same way God forgives them for their sin against Him (Mt. 5 v 38-48, 6 v 12, Col. 3 v 12-13). He brings their offence to their notice and allows time for conviction and repentance. Do not try His patience and abuse His grace lest His favour is replaced with judgement. Make peace with the Son while there is still time (Ps. 2 v 12, Lk. 17 v 29, Jude 18-25). The perverse, who do not repent (Ex. 20, 1 Cor. 5 v 6-11) will be destitute forever (2 Pt. 2 v 20, Rev. 20 v 14).

Jesus' Spirit revives those who fall with joy at his feet (Is. 35 v 10, Mt. 11 v 28-30, Lk. 4 v 18-19, 24 v 32, Acts 4 v 10-12). He alone deserves all honour, glory and praise (Php. 2 v 9-11). As Peter and Paul warned, many churches are now run by professionals who do not honour Jesus as Lord but follow the doctrines of anti-christ spirits (Jn. 8 v 43-47, 2 Tim. 4 v 1-3, 1 Jn. 2 v 18-20). Many are just religious franchises (2 Cor. 2 v 11). Entertaining services keep the self-conscious death fearing and enslaved to mammon (Lk. 12 v 4-10).

They live to save their earthly lives and pay tithes as protection money to maintain their prosperity (1 Jn. 2 v 15-17). Teaching (Gen. 3 v 3-6) is reduced to Bible anecdotes so the untaught remain unchanged (2 Pt. 2 v 15-20). The Holy Spirit is a refining fire; not a gimmick (Is. 1 v 13-25, 61 v 1-2, Mt. 24 v 11-14, Jn. 16 v 13-15). He will not revive man's lifeless, apostate religions (Mt. 9 v 17, Lk. 18 v 8, 20 v 15-18, Jn. 15 v 6, Rev. 1 v 4, 2 v 5, 3 v 3).

Come out from them my people (2 Cor. 6 v 14-18). The end of the age of the gentiles (Lk. 21 v 24, 31) will be a 'mind the doors' call (Rom. 9 v 28-33, 2 Thess. 2 v 6-12, Jude 18-23). Only the awake remnant will be rescued (Joel 2 v 28-32, Mk. 13 v 36, 1 Thess. 5 v 1-9). The true 'called out ones' are Christ's help-meet or bride (Gen. 2 v 20-22, Eph. 1 v 13-14: Mnaomai or betrothed).

Reformation: Christ or Belial (Ex. 20 v 3, 2 Cor. 6)

We need another Luther to nail a list of the things that will not save you to every church door. There is only one truth, one Holy Spirit and one Saviour, who is the Lord of one Church (Eph. 4 v 4). Many churches have different party spirits (Rev. 1 v 20, 3 v 1) which bar the door to God's Holy Spirit (Col. 2 v 8, 20-23, 1 Tim. 4, Rev. 3 v 20). They fear that their hidden corrupt nature will be exposed (1 Kg. 18 v 37-40) so they compound their guilt by undermining God's truth and attacking true believers (Jg. 6 v 30-31, 2 Kg. 18 v 22, 25, Lk. 16 v 13-15). Where can they hide from the wrath to come?

Unless they repent and open their imprisoned lives to God's love and Spirit (Jg. 6 v 10, 30-31, Lk. 12 v 10, Rom. 2 v 4-9) they will suffer forever for adopting Satan's fairy story gospel of: *If you do what you think is good, after you die you will be an immortal* (Gen 3 v 4-5, Lk. 16 v 22-31, Jn. 9 v 40-41, Rev. 2 v 5, 3 v 3, 16, 6 v 16). You will be; in hell (Rev. 20 v 12-15).

Jude wrote about the apostasy of this age. His warning could not be more pointed (Mt. 7 v 15-27, Acts 20 v 29-35):— *"To the sanctified, preserved and called* (continuous past/present tense). *Beloved I write to you with great urgency concerning our joint salvation. I am constrained to write to exhort you to contend for the faith that was first given to the Saints.*

This is why: certain people have infiltrated your ranks who the scriptures judge as impious (Rev. 2 v 14-15). They use the grace of God as an excuse for allowing debauched behaviour and ignore the fact that salvation depends on accepting and obeying Jesus as the only Lord in our lives.

May I remind you that those who the Lord rescued from Egypt, but then did not believe and obey God, were destroyed by God. Do not forget that even the angels, who departed from their God ordained state, He has bound in darkness to await their terrible fate. In a similar way Sodom and Gomorrah, with their neighbouring cities, were destroyed for giving themselves over to fornication and pursuing sexual acts that defy God's ordained order.

They are given as examples of the enduring judgement from heaven. They will be condemned and suffer for eternity (Lev. 18 v 20-29, Rev. 21 v 8). These self deluded ones defile their own flesh and are a law unto themselves, yet they deride the idea that they are being led by spiritual powers in high places (Eph. 6 v 12, 2 Pt. 2 v 9-11).

Even Michael, who is an Arch Angel, did not dare to revile Satan over the preserving of Moses' body but he used the Lord's authority to control him. These people are ignorant of the existence of the forces that are corrupting them and making them behave like dumb beasts (Eph. 2 v 2-3, 1 Pt. 2 v 12).

Like Cain, Balaam and Korah (desiring self advancement), they replace God's words with their opposite alternatives in order to make money from you and establish their self important ministry: they are under God's sentence of death (1 Kg. 22 v 20-22, Mt. 12 v 31-32, 1 Cor. 5 v 4-13).

They join in God celebrations with you, without fear, to obstruct your worship of God. They exhort with great swelling words; demanding much but giving little. They are trees that you attend to for months but produce no fruit because they are not rooted in God's life; like crashing waves that never advance beyond the beach and comets that appear bright then are lost in the vastness of space.

Before the last great judgement fell on the Earth, because it had become completely corrupt, Enoch prophesied about the appearance of this hollow faith: ....."The Lord is coming with a cloud of witnesses to convict all for their ungodly behaviour and judge them for the hateful things they have said about God."

These arrogant, self elevated people make a great fuss and complain when they are criticised about their greed and lusts yet stir up public support for their attacks on God's proclaimed order and the just rights of others.

Remember he Apostles of Jesus Christ warned you: that these ungodly types, who mock God's words and justify their corrupt behaviour, would loose God's favour (Rom. 1 v 24-25) and herald His judgement (1 Tim. 4 v 1-3:... they negate marriage and promote vegan ideas in denial of the natural food chain).

Do not mix with these superior egoists who have a perverse spirit (1 Jn. 4) but build up your faith in God words as guided by His Holy Spirit, then the love and mercy of God in Christ our Saviour will keep you secure as you wait to gain your eternal body. Hate the filthy life of the self pleasing, who revile you, but be compassionate and try to persuade some to repent before it is too late."

God's words, that keep Satan and his hoards from dominating people's lives, have been debased and fabrications presented as truth (1 Jn. 2 v 22-29). Like the broken walls in the time of Ezra, this has allowed pagans to dominate Christian thinking. He wrote: *"Now the religious leaders and the national leaders had become completely compromised by accepting the world's death centred beliefs. I was utterly appalled because this was the reason why God had turned against them and they had become enslaved to a futile existence.*

I fell on my knees in shame before God and said: You have called and saved a remnant who trust in your words. You have not abandoned us completely yet many of those called by your name have defied you and excused their self destructive behaviour by replacing your words with their own corrupt ideas. It is because of our sin that we cannot stand your presence in our meetings. Yet if we repent and cut ourselves off from the doctrines of foreign gods I know our strength and prosperity will be restored and you will favour us as your blessed people again".

The people wept and acknowledged their sin so Ezra was encouraged to call an assembly to establish what is false and what is true.

Ministers had to swear that they would seek Gods truth. Those who did not were no longer to be considered as ministers. The reformers took 100 days to correct all the foreign errors.

A contrite and broken heart is as a full sack that is split and the grain spills out (Ps. 51). Such distress is not passive (Mt. 15 v 24-28, Jas. 5 v 17-22). Such wrestling wins God's intervention (Gen. 32 v 26, Jg. 6 v 6). Such prayer triggers repentance and revival (1 Kg. 17 v 1, 20). Those who make Jesus their Lord are blessed (Mal. 3). The breaking with a rod of iron (Rev. 2 v 27) is for His enemies (Rev. 3 v 7, 20, Jn. 3 v 19). Those who make alliances with His enemies lose His protection (Ezr. 8 v 22, 2 Cor. 6 v 11-18). For your name's sake, Lord shine light into their darkness (Is. 48, Jn. 1 v 4-5,Rom. 7)!

How do you enter into God's kingdom of light? Peter answered was (1 Pt. 2 v 9, 2 v 25): *Repent and baptize your old life into Jesus' human death* (Lk. 9 v 24) *and you shall receive the gift of his new, God ruled life* (Acts 2 v 38-39, 4 v 12). Water baptism represents the end of your old ways and a commitment to a preachers new way of life (Acts 19 v 3-6, 1 Cor. 1 v 14-15, 10 v 2, Mt. 28 v 20). Baptism in Jesus' name marks your trust in Jesus to lead you into his eternal life (Jn. 14 v 6, Gal. 4 v 6, Eph. 1 v 13-22).

Abel and Job knew that if they repented of their sin, and asked God to be their spiritual Father again, He would send a new Adam to join them in death so they could rise with a new incorruptible body like His (Job 1 v 5, 8, 19 v 26; *in my new fresh flesh*). Only Jesus' sinless body survives death (1 Cor. 15 v 49-57, 1 Pt. 3 v 18-21, Rev. 1 v 18). They accepted the old had to die by putting to death a perfect, innocent lamb in his stead in their place. They burnt it as rubbish on a bone-fire (Rom. 7 v 24-25, Heb. 11 v 4, 1 Jn. 1 v 9).

The sacrifice covered their sin but did not change their sin nature (Heb. 10 v 4). It had to be repeated every time they sinned and repented (Gen. 4 v 4-7, Job. 1 v 5, Heb. 9 v 16). If by the time of their death, they had stopped trusting in God's promise they would not be saved (Job. 2 v 9, 1 Kg. 11 v 4-7, Ezk. 18 v 20-32).

However after passing a sore test in a crisis of faith (Gen. 22 v 15, 1 Sam. 30 v 3-6, 23, Heb. 11 v 17-19), that proved their trust would never change (Job. 13 v 15, 18 v 25), God *reckoned* them as if already righteous. He walked and talked with them personally as His friends (Gen. 5 v 24, 6 v 13, Ex. 33 v 11, Job. 42, Jas. 2 v 23).

His assurance cannot be annulled (Gal. 3 v 6-15, Heb. 6 v 17-20, 7 v 20-25). What God has declared clean no man can make common or unclean (Acts 10 v 15). Jesus has fulfilled all the old covenant redemptive, sacrificial types (Lk. 24 v 44-47, Eph. 4 v 7-10, 21-32).

When he rose from the place of death (Lk. 16 v 22-26) his old testament friends arose with him as the first fruits of the resurrection of all believers (Mt. 25 v 10, 27 v 52, 1 Cor. 15 v 23).

Those who wholly trust in his sacrifice and are baptized into his death receive his new life now. Their sins are not covered but are annulled (Rom. 3 v 23-26, 5 v 17-19). They are not as his friends but born again as sons of the Father to be raised as Jesus' Spirit filled Bride (Rom. 8 v 14-16, 1 Thess. 4 v 13-18). The unsaved dead rise to suffer a second death (Rev. 20 v 6, 13-15).

Unapplied faith is only a theory (Jas. 2 v 20). Eternal assurance still depends on tested obedience or proven trust (Gal. 3 v 6-8, Heb. 6 v 12, 11 v 17). Until you, Satan and God are assured that your old life is committed to death with Christ (Mt. 4 v 1-11, Rom. 6 v 5-16, 8 v 6, Jas. 1 v 5-8, 1 Jn. 2 v 15-17) you will still fear death and 'vultures' will pick at your dead faith (Gen. 15 v 11).

If your security still depends on your provisions and preserving your old ways you have not yet made a full commitment to Jesus' new life (Mt. 6 v 24, Mk. 10 v 21-23, Acts 15 v 38, Heb. 2 v 13-15). Like the old testament believers (Job. 3 v 9, 25, Heb. 2 v 14-15, 4 v 1-6, 1 Jn. 4 v 18) you will fear missing your salvation. This is clearly stated in Ezekiel 18 v 26-28. The foolish leave it too late (Mt. 25 v 8-13). Only the committed are engaged or sealed with the gift of his life (Jn. 3 v 34-36, Rom. 8 v 9-16, 1 Cor. 12 v 12-13, Eph. 1 v 5, 14).

Baptism into God's life by his Spirit is as an emptied pot that is dropped into a sea of love and filled (Gen. 2 v 24, Jn. 17 v 21-24, Acts 2 v 2, Eph. 5 v 25-32). You may believe in Jesus but if you have not fully committed your life to him you are not yet betrothed (Mt. 25 v 11-13, Lk. 13 v 25-28). You may be very religious and judge life according to God's laws but your eternal state will still depend on who you are trusting in when you die. Many of the casual friends of the 'Bride' will 'fall short' (Mt. 25 v 8, 12).

In an effort to appease God, some give money to men. You can hide your fears and faults from men but God's love sees the heart (Gen. 4 v 5, Ps. 51, 1 Sam. 15 v 22-26, 16 v 7, Mt. 12 v 34-37, Lk. 18 v 9-14, Heb. 3 v 7-19, Acts 5 v 3). Self approved beliefs and religious works, based on 'nice' feelings stirred by oneness with a party spirit attract God's judgement (Gen. 3 v 7, 1 Cor. 11 v 27-32, Gal. 3 v 3-6, Col. 2, Heb. 6 v 1, 12-13, Rev. 2 & 3).

The word of God has not changed but man-pleasing churches have turned it into a profane, make-believe faith void of God's Spirit and authority (1 Cor. 3 v 17-21). They submit their God given dominion to a lying spirit who says doing whatever you like is good (Mt. 7 v 21-29, 28 v 18, Eph. 4 v 18, 30).

Christianity is not a religion but a person (1 Jn. 4). You must love your Saviour with all your heart, mind and vigour for despite our wilful ways he loves us with all his heart, mind and vigour. Only with him can we live in his heaven.

What is truth? Life on earth is marred with disunity because each person believes what suits self (Gen. 3 v 5, Acts 26 v 18, 28 v 26-31). Logic is readily used to confuse truth. Pilate's truth was political (Jn. 18 v 37-38): he hung an innocent man. Occult half truths are used to conceal lies (1 Pt. 2 v 9). Divisive Spirits always reverse God's truth (Jn. 11 v 45-53, Php. 2 v 3-9).

Right and wrong is not arbitrary. Those who ignore God's warnings suffer (1 Sam. 15 v 21-23). It killed a nice priest named Uzzah (2 Sam. 6 v 7). Another died for only partially obeying God (1 Kg. 13 v 21-24). If we learn from their mistakes they will not have died in vain.

Everyone is tested, not on how good they think they are but on their trust in God's promised Saviour and his true words (Gen. 3 v 3-6, Pr. 3 v 6, Lk. 24 v 27). They must do the opposite of Satan and Plato's self justified and elevated god-men (Jn. 4 v 2-13, Acts 5 v 3). Vashti treated her King as an equal and lost all (Est. 1 v 19). Ester in fear and trembling asked the King for help against her enemies, who planned to kill her and her people. He totally reversed it. Satan's will is limited by God: whatever God decides cannot be prevented (Jer. 31 v 31-33, Rom. 11 v 18-29).

The falsified truths of the power hungry are evil and always back-fire (Mt. 26 v 52, Lk. 11 v 18). Adam sought to be like god and became like an animal (Dan. 4 v 29-33). The men who had Daniel thrown to the lions were eaten alive by lions. Those who build their own kingdom (Rom. 16 v 18) want to be admired as successful, rich and secure (Mt. 23 v 4-15, Acts 8 v 9-11, 18-23, 2 Pt 2 v 1 3, Jude 16). If they ignore God's words they will achieve the opposite and be continually insecure (Dan. 4 v 33-37, 5 v 21-30, Lk. 16 v 25-31).

Only the omniscient Father is all light (Lk. 24 v 44, Jn. 4 v 24, 16 v 13-15). The ignorant who prefer nihilistic darkness to truth attract self serving, money motivated prophets, like Balaam, who find ways to circumvent God's will and words to suit their will (1 Kg. 18 v 26, 2 Pt. 2 & 3). These holy, smiling life assurance salesmen rob them of both their cash and their inheritance in Christ (Jn. 10 v 10, 14 v 12, 23-26, Eph. 4 v 8, 14, 5 v 5-6, 2 Tim. 3 v 4-7).

Salvation is not dependant on a priest or on believing and obeying the teachings of a man but on accepting the Lord Jesus as your Saviour (Lk. 23 v 42-43, Jn. 6 v 63, Acts 2 v 36-38, 20 v 30, 1 Cor. 1 v 18 to 2 v 16). Jesus gave up heaven for our grave but we hesitate to give it up for his heaven.

Those who would save their lives must chuck their self determined ways and commit their life to God's Saviour (Lk. 9 v 24). He rewards those who seek him (Lk. 11 v 9, Heb. 11 v 16, Jas. 5 v 16-20). He must also respect the will of those who do not. Superior people (Gen. 4 v 3-7 Col. 2 v 2-14), who try to appease God with good works offend His love and grace (Gal. 3-10, 4 v 3-9, Eph. 2 v 1-13). They want him to save their self-centred nature that is made in Satan's image. So they will share Satan's home (Gen. 2 v 17, Mt. 4 v 6-7).

WHAT IS TRUTH?

A BELIEF	FAITH	FACT	MAKE-BELIEVE
basis	in a reliable source	trial and error	feelings
source	recorded words	material science	dodgy super-ego
form of truth	proven truthful	experiential truth	made up truth
motivation	love	satisfaction	fear (self defence)
aim	to save	to teach	to deceive
reliability	Only God is all knowing	predictable	varies with each person
verification	God's sworn promises	education	self assured faith
confirmation	assurance from God	experience	what you want it to mean
sustained	by God through faith	repetition	mind boosting stimulants
result	secure	calculated risk	Jump and you will fly
feelings	love, joy, peace	satisfying	apprehension and fear
consequence	safe	insecure	lethal
effect on self	transforming	temporal	degenerate
effect on others	offer hope	advise	disturb
types	Child of God	materialist	existentialist
example of crossing road	obey lights; it works	try ignoring lights; it sometimes works	close your eyes and cross; what you think is true. BANG!
personality	wise	teachable	idiot

Oneness with the Father's Life on Earth (Eph. 5 v 32)

All the infinite Father's finite creation was made through His tangible person (Col. 1 v 15-19). Adam was made in his image as his helpmate (Php. 2 v 5-7). His body was 'God breathed'. He was not an incarnated spirit being: his spirit was God's Spirit (Gen. 2 v 7). He was unified with God's life, love, will and works (Col. 2 v 9-10, 3 v 10-14). He shone with God's glory so he did not need his own clothes Gen. 2 v 25, Ex. 34 v 30, Lk. 9 v 29-30, 24 v 4).

Adam wanted to do things 'my way' as his own god. He expelled God's life and inhaled the life of his wife's guiding spirit (1 Cor. 11 v 8-10). He was so terrified by how vulnerable he became that he hid behind an armouring of leafy branches (Rev. 6 v 16, Neh. 8 v 15). Everything he did that he thought was good just made his state worse (Prv. 3 v 5-7, 18-19, 26, Ezr. 8 v 22).

Those who want to return to the Father's life and love must trust in His promised new Adam (Gen. 3 v 15) for the gift of his God-breathed life (Jn. 3 v 14-18, 14 v 23, 16 v 13-15). Only he can make everything work to the good (Rom. 8 v 28). They are reborn (Jn. 20 v 22) not as a new creation but with a change of state (Job 19 v 27, 1 Cor. 15 v 49-52, Jude 6). After their body dies they gain a new God powered body like Jesus' (Php. 3 v 21).

Salvation is simple and free (Acts 2 v 37-43). Sanctification however is a process (1 Cor. 2 & 3). The saved need to learn to reject the inner guidance of their Freudian (Psyche) alter ego (Rom. 7). Until the corrupt nature dies born-again believers have access to two life experiences and two homes (2 Cor. 5). One is finite and dying the other is infinite and just starting. The blood of Jesus bridges between the two.

Those who hate him retain Adam's cursed, death ruled nature with its fear for survival (Heb. 2 v 13-15). The curses in Deuteronomy 28 are self inflicted. They should make the lost repent and cry to the Father for mercy but those who are their own god cursed Him as they die! Instead of feeling incompatible with our dying, make-do home many want God to renovate it.

Jesus warned it is better to be maimed in this life than spend eternity with no senses at all (Mk. 9 v 41-50) but ignorant fools condemn him for it! Jeremiah's record of the madness of the perverse is heartbreaking. They hate those who do trust in him, so they seal their own fate (Mt. 22 v 37-40, Lk. 7 v 37-50, 1 Jn. 3 v 12, 4 v 15-21).

We are made one with Jesus' life through daily washing with his words (Jn. 13 v 8-10, Eph. 4 v 20-26, 5 v 26, 1 Jn. 2 v 12-14). He expects obedience but God is a loving Father, not a tyrant (Num. 9 v 10-11, 2 Chr. 30 v 18-21, Neh. 8 v 8-18, Mt. 12 v 3-7, Jn. 8 v 3). He makes full allowance for His messy babies who sincerely seek His will (Rom. 8 v 27-39, 9 v 13).

Jesus was 'at home' when he spent hours in communion with his Father so everywhere he went he demonstrated his Father's love (Jn. 12 v 19, 14 v 17). To experience and manifest more of his life (Jn. 15 v 4-8) and spiritual gifts believers must dwell more in their Father's home and less time worrying about the gains and pains of the old (Lk. 8 v 13-14, Jn. 14 v 1-3, Php. 4 v 4-7, 1 Jn. 2 v 15, 3 v 1-3, 24, 4 v 13-18).

Those who love this world too much and blend in with it will not experience much of his new life (Jas. 1 v 7) till after their old life dies (Job. 2 v 9, Ps. 139, Joel 3, Lk. 10 v 25-28, 1 Cor. 3 v 15). Any eternal rewards depend on how far they get before the process ceases on death or the Day of Jesus Christ (1 Cor. 3 v 14-23, Php. 1 v 6). The time left is shorter than they think (Mt. 16 v 3, 1 Thess. 5 v 1-11, Rev. 1 v 3).

Holiness is just being one with the Father's mind and will (Micah 6 v 6-8, Rom. 8 v 2-15, 35-39, 1 Cor. 2, 1 Jn. 4 v 13-18). Walking in the light by faith in God's words and chatting with Him does not make you superior being with X-man powers (Rev. 5 v 3-7) but aware of your lowness. Like Jesus you will be filled with understanding and compassion for the unsaved. Proud 'clay pots' who try to be as God crack (Dan. 4 v 30-37, Acts 12 v 21-23).

People like Abel, Enoch, Noah, Abraham, Isaac, Gideon (Jd. 6 v 12-22), Jacob, Job, Joseph, Moses, Joshua and Rahab to John the Baptist (Heb. 11) were 'friends' of God. Because they were sustained and empowered by God they needed things like a 'limp' to always remind them that they were human. They made mistakes (Acts 14 v 15-19, 1 Cor. 3 v 1-4, Php. 3 v 12) and accepted correction. You learn to be single minded and humble every day by trial and error: you need both to grow (Mt. 6 v 12, 15 v 18-19, Lk. 7 v 47-50,).

The Apostles were made righteous by Jesus's sacrifice (Jn. 3 v 27-36, Jas. 5 v 17) and all filled with his life by his Spirit but the Father could only allow Peter's shadow heal because he knew in his own zeal he had failed terribly (Jn. 13 v 37-38). Paul knew his human zeal had caused the death of Christians (2 Cor. 12 v 10). They were not gods but made one with, or part of, the Father's life, love and will again by faith in His works and words.

Abel knew that only faith in the Lamb of God could gain him a god-related life. Before he experienced it Abraham gained the sinless life of God's new man as a gift (Rom. 5 v 17-21, Eph. 2 v 8, Heb. 6 v 13-20) by faith in His sworn promise (Rom. 3 v 20-25, Heb. 11 v 1). Those who prefer to believe the lies of their vain, permissive alter egos pay dearly for everything (Jas. 1 v 2-12).

The self righteous replace faith in Christ's offer of new life with religious works. Superior, proud fools know they have pointless lives that decay. They also know their doctrine of self survival is futile yet they think God's Saviour is the phony one! Why? Pride (Jas. 4 v 1-10, 1 Jn. 1 v 6-10)!

Like Cain and Aristotle, the self-glorifying works of self-saving people make them feel and look good but they are deadly (Mt. 23 v 28, 35). They show that they have no desire to love or obey God (1 Sam. 15 v 22-23, Lk. 16 v 31, Jn. 3 v 4-18). There futile, self-centred lives are barren (Mt. 16 v 26).

The Father's love judges their heart (Heb. 11 v 6). The puffed up life of the self-justified Pharisees was a pretentious show that concealed their evil hearts (Mt. 12 v 32-42, 15 v 7-9, 16 v 12, Mt. 23 v 25-27). Those who defend their sinful, death bound nature repeat Adam's sin: they promote opposing or distorted version of His undeniable truth (Rom. 1 v 21).

The Holy Spirit can only wash away our worldliness if we humbly start again (Jn. 3 v 3-10) with a new unadulterated 'life'. "*Even from the days of your fathers you have departed from my commands and not obeyed them. Return to me and I will return to you, says the Lord of all life ... And I will open the windows of heaven..... Then those who reverenced God preached about these things and the Lord responded and the names of those who feared the Lord and sought his ways were recorded so that they are remembered in heaven forever*" (Mal. 3 v 7-18, Rev. 3 v 5).

The freedom and joy that flows from being one with the Father's love and will far exceeds all this world has to offer (1 Cor 2 v 9, 1 Jn. 1 v 3, 2 v 14). Unlike Adam, the Father's born again children know what a life separated from His love is like, so they will never want to leave His home again (Lk. 15 v 18-24).

Isaiah 12: "*And you shalt say, O Lord, I will praise you, for you were angry with me, but now you comfort me. You have saved me from death so I will trust you with my life and fear nothing. You enable me to overcome obstacles with ease. Each day I am refreshed. I will praise you every day, for every time I call on you I receive more to share with others so that your name is exalted.*

Make a joyful noise so that the whole earth knows how wonderful He is. Cry out and shout, you children of God: for great is our Holy God and He dwells with us. The Lord God Almighty is our shield and our strength"

All the prophets spoke about the Kingdom of Heaven ruling on earth and now John announces it is here! .....It has always been violently opposed and its attackers have supplanted it but if you receive his message, it will come (Mat. 11 v 12-20).

The unworthy who heed God's call for repentance will be filled with indescribable joy (1 Pt. 1 v 7-16). As they realise His loved their joy will overflow as a love for others (Jn. 15 v 10-17). Wise fools (Ps. 14, Rom. 1 v 16-23) who reject their need of a Saviour and blind themselves to Jesus' miracle backed message in favour of their pointless, death ruled lives will be very miserable. They believe who and why they are based on conceited lies. We are who God says we are (Jg. 6 v 10-16, 1 Sam. 16 v 7-13).

The Fullness of Jesus' Accomplished Rest

He calls us to be one with Christ as co-rulers over all God's creation to carryout the Father's wonderful plans (Mt. 22 v 30). We are one in the same way as Adam was divided into two complimentary parts that when reunited were fruitful and creative in a new way (Gen. 1 v 24-26, 2 v 18, Eph. 5 v 22-32). "*To have and to hold from this day forward, to love, comfort, honour and obey, in good and difficult times as long as they both shall live.*"

Adam divorced his life from Christ's in order to do as he pleased as his own god in obedience to Woman's direction. It was all based on the first lie (Gen. 3 v 4-5, Jn. 8 v 44-47). He lost the love and provision of his Father and control of his kingdom. He was filled with a fear for self survival.

Carnality is being led by self-centred ideas and desires. Whether it is a persuasion or lust it is abusive and unloving (Rom. 8 v 5-7, 1 Cor. 3 v 3, Gal. 3 v 3, Col. 2 v 18, Jas. 1 v 15). You can resist it but not free yourself from it (Rom. 7). You need to shed your self powered and pleasing life and gain a God led life before it is too late. Only those who realise how hopeless and terrible their situation is will cry out "Jesus have mercy on me" (Mt. 9 v 28-29, 13 v 58, Rom. 7 & 8).

God is infinitely secure because each of His Persons does not act without the love and agreement of the other two. We only have a viable future if we accept the Father's love and will (Jn. 4 v 14-21). Those who do not will gain an eternal body but burn with longings forever (Rev. 2 v 11, 20 v 11-15).

Without complete trust in the redeeming death of His promised Saviour it is impossible to be reunited with Him (Rom. 5 v 1-5, 10 v 14-21, Gal. 3 v 6-12, Heb. 2 v 15, 3 v 17-19, 4 v 14-16, 11 v 6, Jas. 4 v 3-10). You do not earn it. You are only saved due to God's love, mercy and grace (Lk. 8 v 48, 15 v 18-24).

The self contained only care for themselves. The prodigal son's self-centred brother worked for self gain. He never loved his father as a son but served for pay. His father did not need another servant. He wanted a relationship with his son and to involve him with in his plans. Without the Father's desire (Jn. 1 v 12-13) life becomes pointless (Gen. 2 v 9, Jn. 7 v 38). Trying to appease God to suit self-centred desires is the opposite of oneness.

A love relationship with the Father must be the aim of Christians (Jn. 14 v 9, 12, 23, 1 Jn. 2 v 14, 4 v 19). Only then will they perform His works under Jesus authority, as endorsed by his Spirit (Mt. 6 v 10, Jn. 3 v 21). They must let His Holy Spirit gently but firmly cut out their self-centred desires so they may be the helpmate that they were designed for (Rom. 8 v 7-13, Heb. 4 v 14-16). They must love others and encourage them to trust in His love (Php. 2 v 1-16). It is not His desire that any should perish (2 Pt. 3 v 9). In God's Kingdom love, joy peace, justice and goodness reign: there is nothing to fear.

Like the Hebrews, many accept the Bible as a record of God's words but amend them to justify their ways (Mt. 15 v 7-14, Acts 7 v 51, 1 Cor. 10, Rev. 2 v 16, 3 v 16) before men (Jn. 3 v 18-20, 5 v 38-44). Our Father in heaven swore in His wrath that people, who are called by his name but do their own version of His will and words (Mt. 4 v 4,7,10, Lk. 13 v 27, 1 Pt. 1 v 21, 2 v 15-21) will not enter His rest (Heb. 2 v 1-4, 3 v 9-14, Rev. 2 & 3).

People have faith in the instructions on a packet of seed: you must have a similar faith in sowing God's words (Heb. 6 v 9-15). Those who believe their inner ideological ego or religious spirit instead of Jesus (Lk. 10 v 17-21) wander in a hopeless desert inhabited by demons (Heb. 3 v 7-11, 4 v 1, 19). Hell is the torment and remorse of the self-righteous for accepting wisdom from forbidden sources in place of the Holy Spirit's 'tree' of love, joy, peace and glory. Satan claims them as his meat (Gen. 3 v 3-6, Col. 2 v 4-8, 18).

The saved shall dwell with God and rule over all the Father's creation, not as servants but family (Gen. 2 v 22, Gal. 3 v 26-28, Heb. 2 v 6-7, 13-18, 3 v 14-18). We were created out of love to be one with Christ Jesus. Heaven is more the presence of the person of God than a place (Eph. 5 v 22-25). Love is essential to our well being. We yearn for oneness but on earth two-ness is as good as it gets. People seek unity with nature, a nagual even with trees but they do not love and sustain us: we have to sustain them.

True love must come from an equal. To be Love God has to have at least three distinguishable persons. Only proven trust in Jesus' works allows you to dwell in God's presence (Heb. 4 v 9-16) as a child of God. When you taste just a sip of his love (Ps. 34 v 7-9) you will want to leave the 'home' you were born in (Jn. 14 v 2-4) to be one with God's love without end.

Confess your sins to God and He will forgive and wash them away by his word (Eph. 5 v 26, Jas. 4 v 6, 1 Pt. 1 v 5-16, 1 Jn. 1 v 9). You must let Him replace your contrived character with Christ's (Lk. 14 v 26-33, Jn. 3 v 3-19, Acts 10 v 44-47, 1 Cor. 2 v 13-16, Eph. 1 v 9-14, 4 v 22-24, Col. 3 v 8-17).

We are not latent elohim (Gen. 3 v 5) but sinners saved by grace (Eph. 2 v 1-10, Jn. 15 v 5, Heb. 10 v 10-14). We are only acceptable to a Holy God when covered by Jesus' sacrifice (Heb. 12 v 22-29). Even in heaven he alone is worthy (Rev. 5 v 3-10). Our attempts at being spiritual are presumptuous (1 Jn. 1 v 7-10). Mystic meditation leads to surrender of will and suspension of physical senses. Buddha thought as we lose self-awareness we blended with the infinite spirit of the Cosmos. Those in Freud's drugged state become conscious of other guiding egos (Gen. 3 v 21-22). Passive, Gnostic-leaning, spirit-aware Christians like anchorites, Guyon, Quakers or Watchman Nee drift into the spiritual oneness of Quietism (Eph. 2 v 2, 4 v 4, Rev. 22 v 8-9). Only God is holy (Ps. 32, Rom. 4 v 2-8, 5 v 8-21, 1 Jn. 1 v 5-10). Religious holy people impress others but are the enemies of God's Truth (Rev. 19 v 1-6).

All who trust in Jesus before they die will be raised to sit with him in as his co-rulers (Heb. 2 v 5-8, 13-16). Holiness=oneness=forsaking all other gods. Every visible and invisible thing was made by him and is subject to him (Heb. 2 v 9-10). Those who have not committed their lives to Jesus remain married to a man-defined religion (Is. 14 v 14, Rom. 6, Rev. 22 v 14-19).

Read James with new eyes! Just believing is not enough (Jas. 2 v 14-17). You cannot make anything exist just by believing for it (Rom. 8 v 8). Faith is not for a thing but in a person who has been proved to be true (Mt. 9 v 28, Php. 2 v 5-16, Heb. 11 v 4-6). The tangible entity of the the Father-God's infinite Holy Spirit is Jesus (Jn. 14 v 17-20, 16 v 7, 13-15). To redeem us He rent His being to sent Jesus into death (Lk. 23 v 46, Jn. 3 v 16). There is an urgency to gain the rest Jesus has bought for us (Heb. 4 v 10-16). The warning quakes are getting stronger (Ezk. 38 v 18-23, Mt. 24 v 6-14, Heb. 12 v 22-29).

As a sinless man he was not chained in death like the pure spirit beings (Jude 6) who incarnated in Noah's time. Death had no hold over him (Heb. 2 v 16-18, 4 v 15). With the authority of the infinite Father (Col. 1 v 15-19) he said "Let there be..." (Jn. 1 v 5, 36) and immediately he was reunited with his invisible Holy Spirit (Eph. 2 & 3, Col 2, 1 Pt. 3 v 18-22).

He has proved His love. In return we must give up our self-centred ways to gain His. We must love our Saviour with all of our strength, mind and heart: less is an insult (Jn. 15 v 7-12, Heb. 10 v 38, Jas. 2 v 18, 1 Jn. 2 v 13-14). Only then will you know that He is the Wonderful Counsellor and the father of everlasting life (Is. 9 v 2-5). Only then will you share his anguish for those on earth who are drawn by Satan into destitution. You will want to do His works and give Him all the glory so others will know Jesus and be saved (Jude 20-25).

God has a unique plan for each person who seek oneness with His words and Spirit (Lk. 12 v 20-34, Jn. 4 v 22-24, Heb. 11 v 6). He will built on your unique aptitudes (1 Sam. 16 v 7, Mt. 4 v 19, Acts 9 v 15, Rom. 12 v 3-10, 1 Cor. 12 v 14-25, 1 Tim. 6 v 18). We have a brief schooling on earth in which to endorse Adam's treason or repent (Ezk. 18 v 26-32, Rom. 5 v 18-21).

The completed number (Jn. 21 v 8-11) of saved in the 2000 years since Jesus' death are called the Bride of Christ. On the Day of Jesus Christ (Php. 1 v 6, 2 v 10-16, 2 Thess. 2 v 1-12, 1 Jn. 2 v 18) they all receive a new body like Jesus', as part of his body as Woman was of Adam (Gen. 2 v 20-22).

Many are called but many do not respond (Mt. 22 v 13-14, 23 v 37-38, Rev 3 v 20). The gentile church ends in apostasy (Lk. 18 v 8, Rom. 11 v 25, Jude). At the time of Elijah, after Israel rejected God's grace, less than 1 in 1000 were true to God's words (1 Kg. 19). In Noah's time and Lots (Mt. 24 v 36-47) a total of only 8 + 3 souls were saved. In Matthew 25 only half of the friends of the Bride are ready. The ratio in some of the end-time, apostate churches in Revelation 2 & 3 is much less.

The Bride's New Home is Finished (Jn. 14 v 2-3)

The Father received the first fruits from death on His First of Weeks 4.5.33 AD (Job. 19 v 25-26, Jn. 20 v 17). After 2000 years there is a massive final harvest (Jn. 21 v 3-11). It ends on Pentecost (20.6.2028 to 2033: Rom. 11 v 25, 12 v 1-16) on the Day of Christ (Php. 1 v 6, Rev. 1 v 10). It is the hour and day that Satan's reign ends and God's begins that is hidden (Mt. 25 v 36).

The complete Church consists of all the saints who died after the Cross (1 Cor. 15 v 47-52) plus the saved and sealed still alive on earth. The two sanctified loaves offered at Pentecost (*the only sacrifice offered up with risen life in it*) contain grains from the first sheath to the last of the harvest. But Jesus left the body of believers on earth after 40 mornings. To fulfil the full 50 days (Lev. 23 v 10-21) he must rejoin his Church on Earth for her last 10 days (9 x 24 hrs). The dead are raised with Christ-like bodies first. Some with Jesus will also mix with those still alive on earth (1 Thess. 4 v 14).

On the 50 th of Weeks the alive then drop their corruptible bodies like a coat. In a flash they are caught up in the clouds into the unfading Lord's spiritual realm to be with him for ever. As they are married" out of the away" (Lk. 14 v 33-34, 2 Thess. 2 v 7) love, joy and peace leave with them (Rev. 6, 1 Cor. 15 v 52). Satan's 7 year reign of fear and death starts (Rev. 12 v 10-12).

In Jesus' parable the Bride sends out many invitations (Ps. 45 v 14). Her friends know the day (Mt. 25 v 12) but they do not know the groom and he does not know them (Mt. 22 v 14, Jude 14-18, 23). They light their lamps then lower the wick at sunset (6 pm). Oil lamps last 6 hrs (Lk. 12 v 35-38).

The groom had ridden to his bride's home to take her back to his new home, but there was a delay. At midnight a light approaches. Her friends wake to dress (kosmeo) their lamps but they are fading (v 7-8). Half had their oil bottles with a little left for about 10 more minutes (v 9). The 'oil' is God's wisdom as poured out by His anointed prophets, teachers and rulers (Ps. 119 v 105, Zech. 4 v 3-14, Mt. 17 v 3, Lk. 4 v 18, Rev. 11 v 4). It is not the seal of Jesus' life promised only to his bride (Rom. 8 v 11-15, Eph. 1 v 5-14). Five had enough wisdom to accept Christ but not to explain it to the others.

Only trust in the blood or death of Jesus atones for our sin and permits God's Breath to revive Adam's lost children (Gen. 2 v 7). To be one with Jesus' Spirit you must love (Heb. 4) him and feed off his truth (Jn. 4 v 23, 17 v 16).

Vain beliefs have obscured the gospel of Christ (1 Kg. 22 v 8, 12, 1 Thess. 5 v 1-3, Rev. 22 v 14). The prophets of the god of this world (Baal) preach that the best, fittest, self determined ones, with self assured faith or will-power, will survive (1 Kg. 11 v 9-11, Jer. 3 v 20-25, Acts 20 v 28-31, 1 Cor. 13 v 1-3). In fact the self confident have no such hope. When faced with dying they seek euthanasia instead of salvation (Job 2 v 9, Rev. 9 v 6).

Judgement of the Faithless Who Choose to Believe a lie

Jeremiah wept over the woke fools who oversaw the destruction of their nation (Jer. 9). Those who feed off Satan's 'daily bread' (Jer. 44 v 17) deny Jesus is God's visible person and the Rapture as absurd yet they will worship a mass media magician as god (Rom. 1 v 18-23)! It forces people to do de-humanising acts of initiation that consign them to hell while still on Earth (Gen. 4 v 15, Rev. 19 v 20, 22 v 15: not just a tattoo or a microchip). In It's inquisition children will report and behead their parents (Mt. 10 v 36). God has separate them from His blood bought children into bundles or burning (Ex. 12 v 13, Mt. 13 v 30, 2 Cor. 6 v 14-18, Heb. 12 v 24-29, Rev. 6 v 16-17).

This mock Messiah even fools the Jews (Mt. 24 v 15-24)! In Acts 3000 devout, religious Jews were mortified when they realised they had rejected their Messiah (Is. 61 v 2). At the end of the Age of the Gentiles, many Christians (Mt. 7 v 21-23), also have a different agenda to Christ's. They pray 'my will be done in heaven as it is on earth' (Jer. 29 v 13, Rom. 8 v 8, 11 v 22-25, Heb. 11 v 6-7). Each church has their party-spirit's version of truth (Rev. 1 v 20, 2 v 4, 22, 3 v 9, 22) that fanatically blocks Jesus' Holy Spirit (Mk. 13 v 21-23).

Those who have altered God's words to accommodate their egocentric beliefs (Gen. 3 v 6, Mt. 7 v 22-23, 15 v 1-14, Acts 2 v 38-40) will awake to find, like a thief in the night (as in the days of Noah and Lot: Mt. 25 v 38) he has left while they slept. His witness on earth are replaced by 144,000 of the anointed Jewish First Fruits (Mt. 27 v 53, 28 v 1: on First of Weeks, Rev. 14 v 4).

There will be a Holy Spirit Revival but it will not be nice (Jn. 16 v 8-11). His fire consumes 'the tares' (Mt. 10 v 32-34, 122 v 32, 13 v 30, Heb. 12 v 29). The Christian nations have been taken over evil ideologies because the people called by Christ's name have profaned it (Deut. 28 v 32-48, Jer. 23, 1 Pt. 4 v 7-17, 2 Pt. 2). The joy of the Lord is my strength (Is. 12 v 2) but they host carnal revivals with godless attractions (Ex. 32 v 21-24, Num. 25 v 1-2) to fill their empty pews and coffers (Lk. 16 v 30-31, 17 v 21-30, Lk. 18 v 7-8)!

There is not a Job left to dispute Satan's claim nor a Lot who warrants God's protection (Gen. 19 v 22, Job. 1 v 7-10). Baal's barbarism is free to reign (2 Thess. 2 v 7-12): so is God's wrath (Ps. 2 , Mt. 24 v 42-51, 1 Thess. 5 v 4-9, Rev. 16 v 5-6, 15). Unlike the times of Noah and Lot (Lk. 17 v 26-33) millions of uncommitted believers will cry to God for mercy (Is. 65 v 16) and be forgiven but many of them are killed by the God-hating ruler of their world (fifth seal: Rev. 6 v 8-11, 20 v 4). They get new bodies and join the Wedding feast after the 7 th seal is opened and the 7 th bowl poured out. The vast host then descend with their victorious Lord to reign on the restored earth for a thousand years. At its end the God haters (Deut. 7 v 1-10) will also be raised to suffer a second, eternal death (Mk. 9 v 42-44, Rev. 20 v 12-15).

Dividing the Sheep from the Goats

In Revelation 1 v 16, 20 the Lord holds sway over the seven stars or spirits which control the churches (1 Sam. 16 v 15-18, 2 Cor. 11 v 4, 13-15). He dictates a dire warning and sends it to the minister or message-giver of each church (Rev. 1 v 11, 2 v 1, 5, 3 v 1): *change before it is too late!.* Most did not so their light was snuffed. They had bowed to self pleasing people with Gnostic alter egos or gods that allowed them to do what they liked (Gen. 3 v 3-6, Ex. 32 v 21-24, Num. 25 v 1-2, 1 Kg. 22 v 19-22, Eph. 2 v 2). Live for now and forget latter (Neh. 13 v 1-9, Lk. 4 v 8, 6 v 26, 1 Tim. 1 v 7-10, 4 v 1-5).

Self glorifying, teachers (2 Pt. 3 v 2 & 3) talk a lot about self and little about God's will. They do lifeless, Bible studies (Jude 10-16) and promote self-centred love as the solution to all ills. They say God's clear words through the prophets and apostles are ambiguous and divisive (Gen. 3 v 4, Jer. 23, Zech. 4 v 12, Mt. 21 v 25, 23 v 13-15, 27, Eph. 4 v 10-24).

The Word of God is meant to divide (Lk. 12 v 51, Heb. 4 v 12). It divides between the saved and the lost: the God breathed and animated dummies; spiritual realities and conjured myths; God's eternal truths and man's speculation; beliefs and motives; the wise and the perverse (Mt. 4 v 6); inspiration and its source; love and hate; oneness and egoism; grace and condemnation; forgiveness and sin; life and death (Lk. 16 v 28-29, 1 Jn. 1 v 5-10, Rev. 3 v 16).

Jesus has one Truth; one Body; one Holy Spirit (Eph. 4 v 3-6). You cannot be one with God's Spirit while you entertain an alternative ego (Mt. 6 v 24, Jn. 4 v 22-24, Acts 8 v 7-16). Pseudo believers follow Gnostic religious spirits (1 Kg. 22 v 23, 1 Cor. 11 v 10, 14 v 36-37) who do not edify them but accuse them at God's throne (Job. 1 v 6, Rev. 1 v 4, 12 v 10-12).

Their job is to collect the look-a-like Christians into groups or bundles for burning (Mt. 13 v 28-30, 1 Cor. 3 v 16-23). Now you know what Exodus 20 v 3 and "because of the angels" mean (1 Cor. 11 v 3-10). Those who pray for the fire of the Holy Spirit to fall on the adulterous, churches; do you think his threshing and fire will be nice (Lk. 3 v 17, 19 v 46, Rev. 3 v 19, 1 Pt. 4 v 17)? Jesus is coming with a rod of iron (Ps. 2, Lk. 19 v 45-48). Those who offend him will suffer his wrath (Mt. 23 v 37, Rom. 9 v 33, Lk. 4 v 28).

Jesus can order demons let his people go but people have free will. They choose to serve false gods. With the Hebrews he waited till they cried to him to free them (Ex. 3 v 7-8, Rev 2 v 7, 11, 17, Lk. 11 v 4). When the Egyptians and their gods refused to let his people go, they were progressively destroyed (Num. 33 v 4). The Nile was polluted, pestilence filled water and air, livestock died, tumours cover them, climate changed, crops failed, Sun blotted out, military might decimated, ideology and glory smashed (as in Deut. 28 and Rev. 8 to 11). How will he persuade people to leave their bondage this time?

How far up the scale do you think we are at today? After Ezekiel 38 there is a return to seeking God for a few of years (Ezk. 39 v 6-7, 21). Those who accept Jesus as their Lord and Saviour will overflow with joy as they draw water out of the wells of salvation (Neh. 8 v 1-12, Is. 12 & 61, Eph. 5 v 26-27).

The gospel will be preached in all the world then the division will come (Mt. 24 v 11-14, 1 Thess. 5 v 2-11). Jesus will remove His sanctified ones on the day of Jesus Christ (Jn. 17 v 17-21, Eph. 6 v 25-27, Php. 1 v 6, 3 v 1-21, Col. 3 v 1-4). The last post or trumpet hails the recall at the end of a conflict: the final whistle. The match is over: Jesus has won (1 Cor. 15 v 54-58).

First the dead in Christ gain their heavenly bodies. A short time later the saved, who are still alive on earth, suddenly change and rise to join them to complete the Bride of Christ (1 Cor. 15 v 45-53). Will he also save Infants who have not yet chosen to serve self instead of God (Mt. 19 v 14)?

The corruptible bodies discarded at the raptured will be explained by a lie (Mt. 27 v 52-53, 28 v 11-15). Only Jesus sinless body is not corruptible (Acts 2 v 27-29, 1 Cor. 15 v 50). In that split second (1 Cor. 15 v 51-52) Satan is thrown down to start It's murderous reign as lord of all the Earth (Rev. 12 v 8-12). Up to that last second all who repent and claim forgiveness through the blood of Jesus will be saved. Many who have put off repenting of their sinful ways are not ready. They wake up too late (Mt. 24 v 37-51, 1 Thess. 5 v 2-11).

The Bridegroom collects his ***spotless*** Bride from her father's house (Mt. 25 v 6-12, Eph. 5 v 26-27, 1 Thess. 4 v 16, 2 Thess. 2 v 3-12). His friends are already raised and resting in his house (Mt. 27 v 52-53). Her friends expect to enter his house with her (Ps. 45 v 14, Jn. 8 v 47). They collect some of the Holy Spirit's outpoured 'oil' (Ps. 104 v 15, Ti. 2 v 12-13, 2 Pt. 3). So they shine for a while (Dan. 12 v 3) but half of them do not persevere and so suffer great loss (Jer. 48 v 11-13, Amos 6, Lk. 12 v 19-20, Heb. 12 v 16, 25).

At first Israel welcomes the wonder working alternative Christ's as their Messiah. So do the many worldly Christians (Mt. 25 v 8, 11) who pay tithes to their god so it will spare their idolatrous life style (Mt. 25 v 30, Acts 7 v 51, Rev. 6 v 11). Only when their manmade kingdom becomes a hell on earth instead of a heaven (Gen. 10 v 9-10, 11 v 3-6) do millions of them repent. They are forgiven but many die in Satan's reign of terror (Rev. 6 v 9-11).

The worst sinner who trusts in Jesus (Rom. 10 v 8-13) and cries to him for mercy before or even as they die will be forgiven and accepted (Ezk. 18 v 20-32, Lk. 23 v 39-43, Heb. 4 v 14-16). Those who (Mt. 3 v 6-12) justify their vain idea of what is good (Mt. 15 v 9-20) will be lost. The fools who reject God's grace despite the clear warning signs will have only themselves to blame (1 Kg. 18 v 37, Mt. 16 v 4, Mk. 13 v 35-37, Lk. 13 v 23-28, 18 v 8, 1 Thess. 4 v 13-16)! Unto what then have you been baptised (Acts 19 v 3)?

Offence 1: The Watered Down Doctrine of Baptisms (Heb. 6 v 2)

John the Baptist's message was repent and be ready to receive God's promised new life by getting baptised in water (Acts 2 v 38). He said:–
"*I baptize you with water [No. 1] as a sign of you ending your old way of life (Lev. 14 v 9), but the holy one is coming, who will baptise you [No. 2] with his life breath (Jn. 20 v 22) into a new life of obedience. He will then winnow you (divide good from no good; Heb. 4 v 12, 12 v 27-29) and refine you. Finally the fire [No. 3] burns up the dross*" (Acts 1 v 4-6, 2 v 3, 4 v 7-13, 1 Cor. 3 v 11-17). Water baptism does not cleans and save your human life; it buries it (Rom. 6 v 1-23).

Jesus ordered his disciples to wait till he sent them the baptism of power that he himself had to wait for before he started his public ministry (Mt. 20 v 22-23, Lk. 3 v 22, 4 v 14). They were then to make disciples from all nations; baptising them in the name of the Father, *also* (*Kai*) in the name of the Son and *also* in the name of the Holy Spirit (Mt. 28 v 18-20). Three progressive stages (Lk. 3 v 16-17)! You do 1; God's Spirit then does 2 & 3.

This is what they did. Full of the Spirit and fear-free after his baptism of fire at Pentecost, Peter said to 3000 devout Jews "*Repent and be baptised into the name of Jesus Christ* (physically cut yourself off from your old sin and death ruled life through water as in 1 Cor. 10 v 2) *for the remission of your sins and God's Spirit will baptise you with His "breath of life"* (new life: Gen. 2 v 7, 2 Cor. 1 v 22). Those who want to save their old life will not. The life you inherited from Adam is not redeemable: it will die and all you have gained from the works of that nature will be lost (1 Tim. 6 v 7).

The Holy Spirit is holy. Jesus' had to dismiss him (Lk. 23 v 46) before his humanity could die and join us in our godless state. Jesus' sacrifice has redeemed us from our sin nature so we can you can now gain the Spirit's life breath that Adam lost (Jn. 16 v 7-11, 1 Cor. 3 v 11-17). You experience Jesus' life as your trust in the old life dies (Rom. 6 v 3-11). His Spirit winnows our old ways and thinking till only Christ's remain (1 Cor. 2, Eph. 4 v 23, 1 Pt. 3 v 21).

Water baptism marks your commitment to a Spirit led life in which Jesus is your King (Acts 10 v 42-43, 19 v 2-6, Rom. 8 v 1, Col. 2 v 8-12). It is not a religious initiation ceremony like circumcision (Gen. 17 v 13, Jn. 8 v 39-42, Gal. 5 v 1-6). Babies are sanctified by a Christian parent (1 Cor. 7 v 14) until they are able to decide for themselves to be baptised (Lk. 2 v 42: over 12).

The other two: the gift of God's new life (Rom. 8, Eph. 1 v 13, 3 v 10-19) and identification with the Father; only His Spirit can do (Jn. 3 v 5-6). You gain His Spirit's seal of assurance after you pass a test of trust (Gen. 22 v 12, 30 v 34-39, Job 2 v 9, 42 v 8, Dan. 10 v 11, Eph. 2 v 8, Gal. 3 v 6-10, Heb. 3 v 19, 11 v 17-19, 2 v 18-26, Jas. 1 v 2-12, 22). God's Holy Spirit then makes an abiding agreement with them (Eph. 1 v 11-21: as in a marriage covenant). They inherit the Spirit led life which Adam rejected (Rom. 7 v 4-6, 10 v 8-13, Heb. 9 v 16-17).

Jesus as God's second Adam descended into death to buy back from Satan's ownership all who commit their old ways to death with Jesus' human death. Those who just dip and not immersed themselves into Jesus' life (Ex. 20 v 3, Rom. 8 v 1-4, 14, Jas. 1) have no assured salvation (Ezk. 18, 1 Pt. 4 v 12-19, 2 Pt. 2 v 20-22). As with Moses (1 Cor. 10 v 2) many of those baptised in water (Mt. 13 v 20-23, Jn. 3 v 34-36, Acts 7 v 39, Heb. 3 v 12-19) get stuck between the pleasures of the old and the joys of the new (Jude 5, Rev. 3 v 16).

The secret of a Spirit led life is innocence (Is. 7 v 16, Lk. 18 v !5-16, 1 Jn. 2 v 15, 5 v 20-21) "*Little children if you want to know Jesus and the truth, you must shun man's false gods. Do not love what this brief, mammon driven, earthly life has to offer more than the rewards promised to those who love him"* (2 Cor. 6 v 12-18, Eph. 3 v 16-21).

We are not incarnated spirits nor just beasts (Heb. 2 v 15) but born with an insecure, death ruled physical body with eternal, spiritual desires (Gen. 35 v 1-5, Rom. 7 v 14-19). Humanists may be ignorant of God's Spirit but they are aware of their driving alter ego or familiar spirit (Rom. 8 v 5-9). After they die the nagual they identify with will possess them (2 Pt. 2 v 10-12). You do not own your 'temple' (page 10: Cor. 3 v 16, 6 v 17-20): the spirit you obey does.

The Lord's message is: "*You must be born again through the breath of God's Spirit* (Gen. 2 v 7, Jn. 3 v 5-8). His life breath (pneuma) will separate your old life from the new. As you walk by faith in God's promises he will free you; physically, mentally and spiritually in 3 stages (1 John. 1 v 2-3, 2 v 12-15):–

1. New believers know they are children of the Father and their sins are forgiven but they wrestle with the things of God (Heb. 5 v 12).
2. Mature believers have learnt God's truth (Jn. 16 v 23-32). They obey Jesus as Lord and so exercise his authority over Satan (2 Cor. 5 v 7).
3. Fathers walk and talk with the Father (Gen. 18 v 17, Num. 12 v 8, Jas. 5 v 16).

Before you are ready to be fully manifested as a son of the Father His Holy Spirit assays, refines and unifies the believers' desires with the Father's (Job 13 v 15, Lk. 4 v 4, Jn. 6 v 62-63, 8 v 31-36, Rom. 7 v 6, 1 Jn. I v 8). You will then know and obey Him and give Him all the glory without self 'casting a shadow' (Gen. 1 v 26, 2 v 23-24, 3 v 15, Eph. 5 v 31-32, Col. 2 v 8-22, Heb. 4 v 9-16, 6 v 3-7). It is testing but without this 'work in progress' your Christian walk will be stagnant and spiritually naive (Gal. 3, Heb. 5 v 12, 6 v 1).

His fire burns up the 'chaff', not you (Jn. 14 v 23, Acts 1 v 4-6, 2 v 3, 4 v 7-13, 13 v 2, Rom. 7 v 18). You must persevere as His Spirit aligns your thinking with God's words (Jn. 16 v 7-15, Eph. 4 v 11-24) till all that is left is the righteous life that God has breathed into you (1 Cor. 3 v 13-17, 15 v 49-57). Too difficult? He knows what we are capable of (1 Cor. 10 v 13, Heb. 2 v 17-18) but He is able to do exceedingly abundantly more than we can imagine (Rom. 4 v 21, 8 v 26, Eph. 2 v 8-1. 3 v 20, Php. 1 v 6-11). The alternative is hell.

At the start of his ministry Jesus was baptised in water then by the Holy Spirit (Jn. 1 v 33). Then the Father acknowledged him as His Son. Your baptism through water marks your rejection of your sin nature and desire for Jesus' godly one. Before the Spirit immerses you into his life your commitment is tested. This is usually confirmed by the laying on of hands by a mature Christian (Acts 9 v 10-17, 1 Cor. 6 v 19). The fire of Pentecost was not a Baptism *of* the Holy Spirit but *by* the Holy Spirit (Jn. 14 v 23, 16 v 23-25, 17 v 21).

This final identification falls on all by the day of Jesus Christ. They join the dead who were fully identified with him before them (Jn. 1 v 12-13, 1 Cor. 2 v 9-16, Php. 1 v 6, 20-21). Only as one bride are they acceptable in heaven.

The three baptisms (physical, mental, spiritual) follow three tests: -

Test 1: is to establish if your will is free from Satan's control over your physical needs, greeds and fear of death (Lk. 4 v 2-4,1 Tim. 6 v 10).

Test 2: establishes if you are free from the desire for personal glory, reputation, authority and power. The Father exalted Jesus because he did not seek His own glory (Lk. 4 v 5-8, Php. 2 v 3-16).

Test 3: is do you question and test God's words when Satan sows doubt (Gen. 35 v 2-5, Dan. 3 v 17-18, 25, Lk. 4 v 9-12, Acts 4 v 31, Jas. 1 v 1-8).

The Apostles took 40 months; the Israelites 40 years (Josh. 5 v 14). Jesus had no sin so he passed all three in 40 days (Mt. 3 v 15-17, Lk. 4 v 14, 18, Acts 13 v 2, 14 v 15). He was tempted by the devil (Mk. 1 v 9-13) as Adam was: on self preservation, elevation and the misapplication of God's words.

The Father puts His children under a tutor before He gives them the keys to His treasury (Jn. 14 v 12, 21, 18 v 37, Rom. 10 v 17, Gal. 4 v 1-7, Eph. 5 v 26-27, Heb. 12). Jesus' Spirit encourages them to trust and obey his voice (Jn. 10 v 4, 16, 16 v 13-15, Eph. 5 v 26, Php. 3 v 15, 2 Thess. 2 v 13). Holiness is oneness: having the same love, will and mind as Jesus (Ex. 20 v 3, Jas. 1 v 2-8; page 14). You gain the mind of Christ by submitting to God's revealed words by letting the Spirit cleans you of the voices that used to fill your mind (Heb. 3 v 19, 4 v 10-16, 6 v 1-2).

Baptism in the name of Jesus involves repenting of the religious works and the alter ego guides that appeal to your self-serving and preserving mind (Mt. 6 v 19-33, 1 Pt. 5, Jn. 13 v 37-38, Acts 5 v 3, Rom. 8 v 4-8, 1 Cor. 3 v 1-3). Those who say all that matters is that you are baptised with water (1 Cor. 10 v 2-12, Heb. 3 v 19) are not necessarily saved (Ezk. 18, 1 Cor. 3 v 19-21). All those baptised by John on Yom Kippur were not (Mt. 3 v 5-12).

In Acts 19 some of them whose sincerity was proven (Eph. 1 v 7-13, 2 v 18) were sealed by the Holy Spirit only after being baptised into Jesus' death. Others in Acts 8 were baptised but not 'sealed', for they were still under the influence of a sorcerer who had bewitched them (1 Jn. 4 v 1, 13-18). In Acts 10 the gentiles who accepted Christ were sealed before baptism.

The Lord knocks on the door of your heart. You need to grow a personal relationship with him (Rev. 3 v 20-22). Righteousness by faith is manifested (Rom. 7 v 25, Heb. 6 v 12, 9 v 14, 11 v 1, Jas. 2 v 17-20) as self-justification is discarded (Is. 61 v 1-3, Lk. 18 v 13, Jn. 10 v 25, 14 v 12, Acts 2 v 21-22). His Holy Spirit will challenge you daily like a school teacher (Jn. 16 v 13-15, 1 Jn. 3 v 2). Schooling is perseverance more than pleasure (Dan. 3 v 28, Rev. 3 v 15-19).

Habits, options, sins, hurts and sorrows that are hard to let go off must be 'wrapped in a parcel' and left at the foot of the Cross (Gen. 3 v 15, Lk. 9 v 24-26, 2 Cor. 11 v 10-18). The Cross is a narrow doorway: you have to leave your burdens outside (Mt. 19 v 23-26). Do not stop and idolise it and stay sin and self-conscious but pass through (Heb. 5 v 8-14) into Jesus' new life (Is. 53, Jn. 1 v 18, 29-33, 1 Pt. 1 v 16-25, 5 v 10). His Spirit's refining fire burns up the rubbish produced by the carnal mind that rebut faith (Is. 22 v 8-26, Rom. 8 v 7).

This allows those clothed with Jesus' righteousness to enter into the throne room of Lord God Almighty (Jn. 14 v 21-23, Rom. 4 v 7, Heb. 12 v 25-29, Rev. 7 v 14). If you reject his prompt and retain your old ways you will not benefit from his gifts and wisdom which are essential for growth (1 Cor. 2 v 10-16, 2 Th. 2 v 13). Churches bypass the Holy Spirit by baptising in the name of all three so people stay dependent on them. Believers who are only baptised in water, are only saved if their faith in Jesus persists until death (Ezk. 18, Lk. 23 v 40-43).

Pentecostals may be awake to the gifts of the Spirit (1 Cor. 14), but like the Corinthians, they need to be refined. Unless we aim for that final refining where God alone is glorified (1 Tim. 1 v 14-19), we will not do "greater works than these" (Mk. 16 v 15-18, Acts 1 v 4-8, Jn. 14 v 10-13). Most will only be perfected after their old life dies (1 Cor. 3 v 11-15, Php. 1 v 6-11, Rev. 6 v 9-11).

We enter a blood covenant with the Father by cutting a covenant with Jesus by faith (Heb. 11 v 1-4, 13, Jas. 1 v 5-8). In a covenant unto death two walked through death, between halved animals, into a new life as one (Gen. 15 v 9, Jer. 34 v 18-19). Breakers of a covenant unto death invite death (Gen. 3 v 11, Rom. 6 & 7, 1 Cor. 11 v 26-32) but Abraham slept while our Father walked through with our Saviour (Gal. 3 v 13-29, Heb. 6 v 13-20).

Jesus has died for our sin unto death in our place (Jn. 19 v 30).Those united with him in death (Rom. 6 v 3-14, 1 Cor. 11 v 22) are baptised with his life by his Holy Spirit. They exchange (Heb. 12 v 18-24) the last trace of their fear of death (Lev. 23 v 16-18, Lk. 3 v 16) for unspeakable joy. Those who make a covenant with Jesus (1 Cor. 11 v 23-30) are made more than conquerors.

Christians must be grounded in reality or else pride will make them act as deified holy men (2 Cor. 4 v 7-18). Paul had to be constantly reminded of his infirmity lest he became inflated (2 Cor. 4 v 7, 12 v 7). Abraham's lapse (Gen. 12 v 18), Jacob's limp, Job's pain, Moses' murder of an Egyptian, Peter's denial and Paul's thorn from Satan, kept them humble and sane.

Peter was able to revive the disciples and do many miracles only because after his denial of Jesus (Lk. 22 v 31-34, 62, Jn. 21 v 17, Acts 5 v 15) he saw in himself was no good thing (Rom. 7 v 18). Abel, and Job clearly knew this. Holiness is not in fighting temptation but being freed from liking it (Jas. 1 v 6-14, 25-26, 3 v 2). It is the opposite of being double minded (Col. 2 & 3).

Animal sacrifices and washing with water are acts of repentance. They cannot cure your sinful nature (Rom. 7 v 24). It will die (Lk. 5 v 39). Only faith in the poured out blood of the Lamb of God (Rom. 8 v 2-9, Heb. 4 v 15-16, 9 v 14, 12 v 22-24, Rev. 5 v 4-6, 12 v 11) allows the Holy Spirit to give you a new life. We must ask him for that new abundant life before we lose both.

Only as we walk alongside Jesus and respond to his words we are cleansed (Eph. 5 v 24-27). Religious people are centred on self instead of the Father' will. They ignore this sin and want Jesus to save their sin and death conscious life (Mt. 3 v 7-9, Heb. 4 v 10, Jude). Charismatic cultist make the enticed build their 1000 year Kingdom of God on earth (Ps. 24, Col. 3 v 1-10,

The Epistles were written to correct the false teaching of preachers who serve an alternative Christ (Rom. 16 v 17-18, Col. 2 v 8, 22, Jas. 4, Rev. 2 & 3). Each produces a man approved god (Ex. 32 v 24, Eph. 4 v 11-16) and twist God's words to fit what they think is good (Gen. 3 v 5, 2 Cor. 11 v 3-4, Gal. 1 v 7-14, Eph. 4 v 14). Their mock holy spirits pervert the truth (Acts 8 v 9,13 v 8-11, 16 v 16-18) and block God's Spirit (Jos. 7 v 10-12, Jg. 3 v 12, 1 Sam. 16 v 14-18, Lk. 8 v 5, 11 v 24-28, 1 Cor. 2 v 12, 5 v 1-6, Col. 2 v 18-23, 3 v 1-17, 2 Pt. 2 v 20).

I have seen many works of God earthed by self-saving people. Christ is not centred on you. To be saved you must be centred on Christ. Too many seek a knowledge of self and how to save their corrupt nature. They accept Satan's plain lie (Gen. 3 v 5, 11, Gal. 4 v 6, Eph. 2 v 2-9, Heb. 11 v 11, 17): that they can improve themselves, as taught by Aristotle and Darwin.

Schopenhauer saw it was impossible so those who persist with this miserable nonsense have no excuse (Rom. 1). They should repent (Lk. 18 v 9, Gal. 3 v 24, 1 Jn. 1 v 8-10, Rev. 22 v 19) but proud fools defend themselves by getting angry with God and with those who prove them wrong (Gen. 4 v 6-12, Heb. 11 v 4, 12 v 24-25). They even accuse Him of cruelty and murder (1 Jn. 1 v 3-10) which is utterly perverse as he died on the Cross in order to save us from Satan's lie (Rom. 6 v 20-23).

God gives life; not death (Heb. 4 v 9-16, Rev. 12 v 10). Those who love Him are protected by Him (Num. 23 v 19-23). Self survivalists are 'dead men walking' (Gen. 4 v 11, 1 Sam. 28 v 16). They are prey to their alter ego that turns the blessings and pleasures that God gave us to richly enjoy into lusts and addictions. They know that their 'nasty but nice' habits are killing them but pride stops them crying to God to forgive, release and reward them.

Offence 2: Eternal security through faith in God's Saviour

The perverse believe corruptible matter made them so they are bound to be ruled by corruption, pollution, sin and death (Deut. 28, Lk. 9 v 25). Based on Aristotle's, Darwin's and Nietzsche's self improvement pyramid, they try to free themselves from their hopeless state by gaining superior knowledge about their inner workings and origins in the vain hope of living longer. Some have their bodies mummified or frozen as if the broken empties could be refilled. Perhaps a few might survive as museum pieces ?

Their godless lives are in hock to Satan (Gen. 2 v 17, Rom. 1 v 32, 6 v 16-23, 7 v 24-29). Their self harming life styles, preoccupation with counselling, dieting and drugs cannot redeem them. As descendants of Adam they are predestined to die. Only Jesus can buy them back. He freely redeems all who cry to him for mercy and trust in Him for a new life based on His way of thinking (Ps. 82 v 2-7, Jn. 10 v 34-39, Eph. 4 v 22-25)! Those set free from death by Jesus' sacrifice will love him with all of their heart, mind and acts.

Jesus, cried out *" Come unto me all who struggle to cope and I will give you rest. I am not a bully who will increase your burdens; I will free you from them"* (Mt. 11 v 28). "*If anyone thirsts (for eternal life) let him come to me and drink (Lk. 4 v 4, Jn. 6 v 54-56, 63). Believe on me and as the scriptures promise your heart shall overflow with my abundant life"* (Jn. 7 v 37-38).

God's offer is based on grace, truth and love. Those who genuinely commit their corrupted life to death with Christ (Heb. 10 v 38) are freely saved according to His oath to Abraham (Gen. 15 v 17, Gal. 3, Heb. 6 v 13-20). The Lamb of God has fulfilled the impossible conditions for them (Col. 1 v 12-23).

The Holy Spirit strives with Bible believers (Ezk. 18 v 26-31). Those who resist his schooling (Eph. 4 v 11-30) will not receive his gifts (1 Cor. 3 v 11-21, Php. 3 v 7-16, Heb. 2 & 3). Many are baptised in water (Acts 16 v 30-31, 19 v 1-7) but only those who commit their human life to death with Jesus' humanity (Rom. 6) are made one with his risen life while still on earth (Jn. 14 v 17).

The Holy Spirit is holy. He can only indwelt those who put on Christ's righteous life by faith in his priesthood (Eph. 2 v 4-13, 4 v 21-30). In Acts v 44-48 immediately they accepted Jesus as their Lord they received the gift of his indwelling Spirit (Rom. 12 v 1-8, Jas. 2 v 17-22). Those born again as Christians receive his indwelling Spirit (Gen. 22 v 8, 12-18, Mt. 4 v 1, Mk. 16 v 16-18, 1 Cor. 2 v 12-14, 3 v 16-17, 10 v 1-13). They cease their futile struggle for self survival and self righteousness and accept his amazing love, grace and will and enter his joyful rest (Ps. 3, Lk. 13 v 24, Eph. 6 v 10-13, Heb. 4).

They become predestined (Eph. 1 v 5-11) to be conformed to image of God's second Adam (Php. 1 v 6, Heb. 6 v 17-20) but the change will only be fully realised on the day of Jesus Christ (2 Cor. 4 v 7-18, 9 v 6, Php. 1 v 6, 3 v 10-16).

The first thing new Christians need to do is to read the whole Bible from cover to cover. Sadly there are some traditional confusions in our translations. Hebrews 6 v 6 suggests the Father lied! The un-doctored original of verse 4 says: "*It is impossible for those who have tasted God's life and received enlightenment from His Spirit* ***THEN*** (omitted by translators who believe in earning God's life by good works) *to fall away"!* Hallelujah!

The added "If" and "because" are not in the original Greek. If you picture Jesus' on a cross having to die daily for your sin you shame him (Heb. 10). The Father did not sow Jesus into death with a vain hope, but the certainty of a great harvest. Hebrews 6 v 7-12 assured them that God was working in their lives so to be patient. If He had sown and watered, He is also bound to reap (Jn. 13 v 10, Rom. 8 v 14, Eph. 2 v 8, Php. 1 v 6).

Instead of trusting God's grace and walking into a new life many accept Satan's gospel of becoming good by doing good. The religious (Lev. 26 v 1, 2 Kg. 18 v 4) who do not apply the Cross of Jesus to their selfish lives remain bound by sin and death consciousness. They have to hide their guilt (Gen. 3 v 11, 1 Cor. 10 v 11-12, Heb. 2 v 15, 3 v 12-19, 5 v 12, 6 v 12) .

All life is inherited. No one merits or can earn a new life (Rom. 5 v 16-21, 7 v 17-18, 8 v 7, Heb. 6 v 12). Only the breath of Jesus' Spirit can impart his life. The applied blood or death of Jesus covers the born again believers' transition from their old self centred life to a life centred on the Holy Spirit's guidance (Prov. 3 v 18-26, Lk. 3 v 2, 4 v 14, Jn. 5 v 19-30, 2 Cor. 3 v 2-6, 10 v 18). Trust grows with each step you submit to your Lord (Ps. 37 v 23, Is. 55 v 8).

Those who respond to Jesus' Spirit (Acts 3 v 38, Jas. 4 v 6-10) receive the gift of his life breath by faith, then vision (Jn. 3 v 5-8). They are sealed but need to respond to his guidance till they think and talk like Christ (Is. 55 v 6-13, Jn. 16 v 13-15, 1 Cor 2). He does everything for their good; only unbelief will stop him (Rom. 8 v 14, 28, 39). After God chose David as King of Israel and he accepted the call, he went through a series of trials that refined his trust. His failures and rescues are recorded in a book of songs that we can grab as a life line in our trials.

God's 'rema' comes with a gift of assurance *before* it is fulfilled (Eph. 2 v 8-9, Heb. 11 v 1). You encourage yourself by recalling times when God answered your cries. "*I will thank the Lord regardless of my situation. I will sing praises about how good he is to me so others will be lifted up and join in glorifying his name. Every time I do this he accepts my prayers and delivers me from all my woes* (Psalm. 34 v 3-4)*."* In utter despair David turned to God (1 Sam. 30 v 6, 31 v 4) and his faith in God sustained him. At the same time, in utter despair, faithless King Saul killed himself. David was now God's next anointed King. If you walk by faith in God's word for you, your lowest point will mark the beginning of your rise to your highest (Rom. 8 v 28, Jas. 4 v 6-10).

David believed God's promise (Rom 10 v 8-13) and not only recovered all that he had lost but gained such a vast herd of animals that he was able to give gifts to the cities of Judah which had supported him. A God assured gift of faith in Jesus, is eternal (Mt. 6 v 19-34, 13 v 44-50, Lk. 13 v 24, Heb. 3 v 19).

If you give Him your life, which you cannot save, He will give you a life filled with love, joy and peace that you cannot lose (Lk. 9 v 23-26). God's gift of eternal life is sustained by God. Self assured faith dies with you. To make you feel secure God needs you to surrender to His love all the props you fear loosing (Gen. 22 v 2-3, 8, Heb 2 v 15, 10 v 36-39). Everything you give to God is another thing you will never have to worry about again. He does not take or need the valuable things that you let go of: He keeps them for you.

When you taste and see that the Lord is good your love (not zeal: Php. 3 v 4-9) will make you want to share him with others (Ps. 19 v 10, 34 v 8). 1 Peter 2 v 2-9 says: "A*s a baby on milk you need to feed simply on God's Word in order to grow. You will find that the Lord is good. The worldly see him as worthless but as you get closer you will see he is precious and you will want to be like him and part of his saving ministry. Those who deny they need him, find his words offensive, but by praising and glorifying him you will show them he is merciful and marvellous".*

Christianity is not a magic formula or a figment of mind: but a personal walk with Christ (Jn. 18 v 37). Jesus said he spoke in parables so people would have to come to him for understanding. Religion without him is pointless (Mt. 7 v 22-23). The secrets of eternal life are hidden in him (Mt. 13 v 13-16, 35).

Fundamental, legalistic believers tend to focus on reforming the life that is predestined to die (Rom. 8, Jude 4). It cannot be restored (Rom. 7). Only Jesus can remit sins and set you free (Mt. 9 v 26). The uncommitted replace him with a symbol (2 Kg. 18 v 4, Mt. 26 v 26-29, Jn. 3 v 14, 6 v 27-36). Physical 'bread' only sustains physical life (Mt. 4 v 4, 16 v 6, 11, Lk. 4 v 4, Jn. 6 v 63, 7 v 37-39, 14 v 6, 1 Pt. 2, Rev. 3 v 20). To gain his heart and mind you must feed on Jesus' life by his Spirit, not feed on his death (Jn. Rom. 10 v 3-10, 1 Cor. 10 v 4).

The curse of Adam's continuous eighth day's fight for survival is over (Gen. 3 v 19, Heb. 2 v 15, 4 v 3-6). Your remaining time on earth should be spent transform your mind(Php. 3 v 10) and helping others to believe (2 Thess. 2 v 4-10). Only a few fulfil John 14 v 12, 21, 23-26, 15 v 16 or Acts 1 v 8.

Too many wander away into a spiritual desert and get lost (Lk. 8 v 5-7). His children who misuse God's time of grace are disciplined (Is. 44 v 22-23, Heb. 12 v 1-12). That is not much fun. People living in a virtual world think errors, sin, unhappiness, calamities; can be cancelled by pressing a RESET button. The Father's will, to surround himself with children is unimaginably magnificent. The hell bent who reject Him are pitiful.

Offence 3: The King of Kings and Heir to David's Throne Forever

Religions not centred on Jesus as Lord do not preach his gospel of salvation (Mt. 5 v 13, 23 v 13). They are not led by his Spirit nor hear his voice but submit to the self justified dogma of church lawyers (Lk. 16 v 15, 19-29). The gifts and fruits of God's Spirit are either fake or missing (Lk. 6 v 45-49).

They copy a method that used to work and dress the 'dry bones' with carnal, religious feelings, stirred up by music, ceremony and ritual (Mt. 15 v 8-20). Their defence is "we have so-and-so as our founder (Jn. 8 v 39-41)!" It is a form of ancestor worship. The Lord's reply to those blinded by worldly precepts is the same as to the Pharisees (Jn. 8 v 42).

Instead of reforming theoretical human musings into those of Christ (Jn. 6 v 63, Lk. 18 v 10-14) proud men conform Jesus to their self-centred humanistic thinking. His genealogy proved that he was the legal heir to David's throne and therefore the expected Messiah (Lk. 7 v 6-8, Jn. 7 v 45). It was the one thing that his legalistic enemies could not dispute (Mt. 9 v 27, 21 v 9-19, Jn. 7 v 42, 52). Their only basis for rejecting their Messiah (Mt. 23 v 32-39) was their assumption that he was not born in Bethlehem as all the babes of his age had been on Herod's death list (Mt. 2 v 16).

Proud people debase men of God instead of empathising and learning from them. They amended the straight truth of the Bible (Mt. 21 v 23-46, Eph. 4 v 14-24) with false logic that makes a mockery of God's words (Mt. 12 v 31-40, Mk. 7 v 6-9, 13, Jn. 17 v 19-21). Scriptures that do not ring true are such bad mistranslations that they must be deliberate (Rom. 8 v 7, Col. 2 v 8). These inexcusable errors make our versions ambiguous.

The Epistles are full of warnings and corrections to churches who were following self-important leaders who set themselves up as lords and turned the first love of the saved back to their earthly, carnal, self-conscious failings (Rom. 8 v 4-13, Gal. 3). Like the churches in Revelation 2 & 3, they ignore Jesus' rebuke so they have withered and are dying (Mt. 21 v 19, Jn. 15 v 6).

They malign Jesus as the illegitimate son of a carpenter (1 Cor. 11 v 14, 27, Lk. 4 v 16-22). They say Jesus was rejected because he was born out of wedlock. They ignore the fact that Mary was married to Joseph and instead of divorcing her for adultery he accepted the child (Mt. 1 v 18-19, Jn. 6 v 42). They are ignorant of the fact that the new Adam, the perfect Lamb of God (Jn. 1 v 19-30), is the 1st man to be born of God (Lk. 20 v 41-47, Php. 2 v 5-15).

Matthew says his genealogy, of the promised ones, is that of Jesus. Luke says that God is his father but the public assumed that it was Joseph the son of Heli, his legally recorded father (Lk. 2 v 5, 3 v 22-23, 7 v 6-8). Yet the guessers say Luke's genealogy is that of Mary (Gen. 3 v 15). Why? Luke does not mention Mary or any of the women that the royal line depended on.

The Messiah had to be of David's blood, but not Solomon's or Jeconiah (1 Kg. 9 v 4-7, 11 v 7-11, Jer. 22 v 24-30) yet still the heir to his throne (2 Sam. 7 v 16, Ps. 89 v 4, 29, 36, Is. 9 v 7). The keys to the New Testament are in the Old (1 Cor. 10 v 11). Every book in the Bible gives us more information about Jesus (Lk. 24 v 44-48). The so-called Apocrypha and Gnostic texts do the reverse.

Hence the story of Ruth. Inheritance, especially land, had to stay within a tribe and family. If sold it had to be returned in the year of Jubilee (Lev. 25 v 23-28). Family unity and care is very important to the Father (Gen. 12 v 3, Lev. 19 v 34, Mt. 10 v 32-42). The oldest son inherited his father's rank and titles. As the head of the family, he sustained their dependants so he inherited double the portion of the other sons (Deut. 21 v 15-17, Ex. 13 v 2, Heb. 5 v 5-10).

If a man had only a surviving daughter, she could not inherit the land of her father. The nearest male relative did but not his titles (27 v 8-11, 36 v 6). Only if she married him, her father's titles could continue to her first born son. He became his grand-father's legally 'acquired' or assir son.

She and her husband inherited from his father and nothing from her's. (Ruth 4 v 4-6). This practice was legally robust and quite common. Scholars are confused on this subject because they have been distracted by the wrong guesses of others. They admit they do not know what the term 'assir' son means, yet analysis of the genealogies in which it occurs confirm it.

At first many did not accept the young Solomon as king. He knew that if his disbarred older brother Adonijah married David's young widow he would claim the throne for their first born son (1 Kg. 1 v 52, 2 v 15-24). Once this is understood the odd account in the book of Ruth becomes clear.

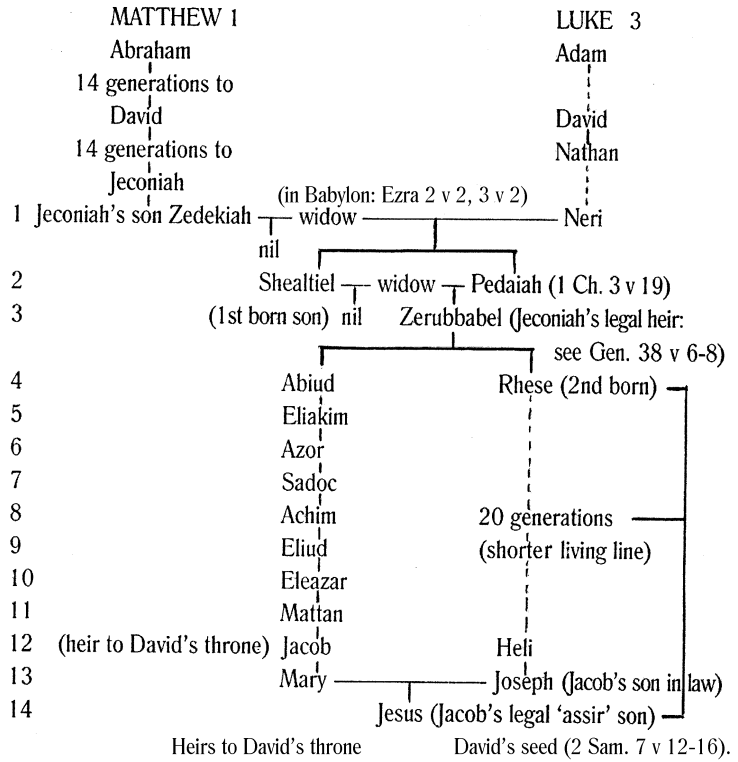
Prince Elimelech's sons died, so his nearest male kin had to buy his lands and support Naomi and Ruth (Ruth 2 v 20, 4 v 9-15). His younger brother Salmon had two sons but only the younger Boaz wanted to marry Ruth (Deut. 25 v 5-10): their first born son was Elimelech's 'assir' son and heir. His wife Naomi then nursed Obed as her own son (Ruth 4 v 16-17).

Like Elimelech, King Jeconiah, the last true king of Judah, had no surviving seed (1 Chr. 3 v 16-17, Jer. 34 v 2). Matthew and Luke show that his title passed to the eldest son of Neri a descendent of David's son Nathan. Shealtiel was Jeconiah's legally begotten 'assir' son (1 Chr. 3 v 17, Mt. 1 v 12): the son of his closest relative Neri (Lk. 3 v 27) and his son Zedekiah's widow (1 Chr. 3 v 16).

Matthew 1 lists 13 kings of his 14 generations from Babylon to Christ, as Neri was untitled. He also does not record the kings descended from Joram's youngest son Ahaziah (2 Chr. 22 v 1, 8-9). His true heir was the baby son of his eldest slain son. Uzziah was the great grandson of Joram's first born son, so legally his 'begotten' heir.

Shealtiel's royal title, lands and possessions passed down to Jacob, the son of Matthan. He had no male heir but he did have a young daughter called Mary. Joseph was his *legally* 'begotten' heir because he was his closest living male relative (Mt. 1 v 16-20). He was not the heir to David's throne but the coming Mesiah had to be (2 Sam. 7 v 12-16, Is. 9 v 6-7, Lk. 18 v 31).

Jacob's titles could only continue through to his daughter's first born son if she married his nearest relative. Therefore a marriage contract was immediately made between Mary and Joseph before she was old enough for them to live together (Mt. 1 v 18-25, Lk. 1 v 27). Mary's first born son became Jacob's assir son and heir instead of Joseph (Ruth 4 v 4-6, 10, Mt. 1 v 16, 18-19). Jesus' legal father was recorded as Jacob (begotten of Mary and Joseph). Jesus is the eternal heir to David's throne (2 Sam. 7 v 16, Mt. 21 v 9-16). No one since can claim David's throne or be the Father's promised Messiah.



The life we inherit from Adam dies because he sold his heavenly inheritance for a mortal one (Gen. 25 v 33-34, Lk. 3 v 38, Rom. 9 v 13). Jesus is Adam's near kinsman (1 Cor. 15 v 22, 48-50, Heb. 2 v 6-17): only as the Bride of Christ does Adam's dead line inherit eternal life from our living relative (Rom. 7, Php. 4 v 19, Col. 2 v. 3, 6-10). Live every day as expecting to be 'married away' from this dying world (2 Th. 2 v 7-12, Rev. 7 v 9-15). Those who reject him as Lord will be left behind with their preferred king (Jn. 19 v 14-15) for seven terribly evil years (Dan. 9 v 26-27, Rev. 12 v 9-12, 13 v 4-6).

The down grading of Jesus extends into our translations. At a family wedding in Cana he is presented as aloof, indifferent and rude to his mother (Jn. 2 v 4)! A disaster occurred: the wine ran out. Joseph was dead so Mary turned to Jesus as the head of the family and provider for its dependants (Lk. 19 v 25). He replied, "*Madam, what do you expect me to do for you? I have not an hour to do it.*" A miracle of course (Jn. 1 v 32-34, 41, 2 v 5)!

His 3 1/2 year ministry had just started (Lk. 3 v 22) so "My hour is not yet come" is nonsense. He had not begun his 'Father's business' in his 13 th year at Passover (Lk. 2 v 42-51). This odd event now makes sense. "*Why did you search for me? Did you not know that (on coming of age) I must be involved with my legal father's* (Jacob) *affairs"*. They had not considered the matter that he informed them of as it did not involve them.

The lawyers took a long time to certify the temple records for a very good reason (Mt. 1 & Lk. 3). When his right to Jacob's title and estate was proved the temple rulers (Jn. 3 v 10, 7 v 46-51), who remembered Zacharias' prophesy (Lk. 1 v 67-79), asked him the obvious question: "are you the Messiah?" His answers amazed them (Luke 2 v 46-47). He was the heir to David's throne and Zerubbabel's wealth via his legal father Jacob yet he returned to Joseph's house and submitted to his authority (Gal. 4 v 1).

The wise men, Herod, Pilot, the Samaritans, the Jews, little children, blind men, beggars (Mt. 20 v 31); all knew he was the heir to David's throne (Mt. 21 v 5, 9, 27 v 29). The correct legal charge Pilate posted on Jesus' gallows stated; 'This is Jesus, the King of the Jews' (Jn. 19 v 19-24). He said "Shall I crucify your King?" The corrupt lawyers (Mk. 15 v 1, 9-14) also knew but they replied "We have no king but Caesar" (Is. 9 v 16-17).

The Apostles first saw Jesus as the promised Messiah (Mk. 8 v 29-33, Jn. 1 v 41; not as Is. 53 v 3) then after his resurrection as "My Lord and my God," but when revealed as the King they fell at his feet (Mt. 17 v 6, Rev. 1 v 17-18). When he returns to rule over the Earth, all left alive will fall at his feet. Jesus is the visible person of the infinite God who is the Father of all life (Josh. 5 v 13-15, Mt. 26 v 63-64, Jn. 8 v 56-58, 10 v 30, Heb. 1 v 2-8), yet he took upon himself the form of a servant (Jn. 6 v 38-40, 62, Php. 2 v 6-10).

For our transgressions he was cursed as if smitten by God (Is. 53 v 3-9). He was rejected and despised by men but now he is exalted as the Lord of all creation. At his name every creature must bow with fear and trembling. And he shall reign for ever and ever: HALLELUJAH!

And us? We train to rule with him. You who do not see him as precious have been warned (Lk. 12 v 4-5, 1 Pt. 2 v 7-8). Kiss the Son lest he be offended by you (Ps. 2 v 7-12, Rom. 9 v 15).

OFFENCE 4: GOD'S CONTINUOUS SABBATH'S DAYS REST (Heb. 3 v 7-14)

Jesus arrived at Bethany (Jn. 12 v 1: Sunday. 8 th) 6 days before the Sabbath (Jn. 19 v 31). He spent the previous Friday night and Sabbath (7 th) with Zacchaeus. The next 3 days he walked more than a Sabbath's day journey (Acts 1 v 12). At the Supper on the Thursday night (12 th) he gave them instructions on how to hold the new Passover (Lk. 22 v 15-16, Jn. 13 v 1) which he was about to fulfil on Friday (13 th). They then left the upper room before dawn and Judas, they thought, went to the market, so it could not have been the eve of the Sabbath nor the Passover.

Jesus death was at Passover on God's true 14 th Nisan. The Jews took Joshua 10 v 1: 1 as one 48 hr day when it was two (rotation 2 was during a 24 hr. axis flip + magnetic reversal). By 9 a.m. Friday May 1st (Mk. 15 v 25), before his very influential allies knew (Lk. 23 v 50-54), Jesus was hanging on the gibbet. By 4 p.m. he was dead. He died between the even of the 14 th day and the eve of the 15 th (Jn. 19 v 30, Heb. 4 v 4, 10). The rulers were in a hurry to remove the bodies before their Sabbath (Saturday 14 th) began at Sunset (6 p.m.). Only bodies left to died and disintegrate were nailed through and the points bent to prevent them being removed (Jn. 20 v 25 has print of nails).

Their 14 th was a very special Sabbath (Jn. 19 v 31). Between the evening of the 14 th and eve of 15 th they held their Passover (Ex. 12 v 2-6, Deut. 16 v 6-8, Mk. 14 v 2, 15 v 42). The 15 th, at the start of the Feast of Unleavened bread, was also a holy day or second Sabbath (as in Ex. 12 v 2-6, Lev. 23 v 6-8). Matthew 28 v 1 accurately states "After the Sabbaths towards the dawn of the First of Weeks (the plurals are in the original K.J. translation; also there is no added 'day' in original Greek). Jesus rose at midnight after 3 nights (Fri, Sat & Sun: 67 hrs in death) in accordance with his infallible word (Mt. 12 v 40-41, 27 v 63, Mk. 9 v 32, 1 Cor. 15 v 4)

Other verses say inside 3 hemeras (3 x 24 hour days; ie 56 to 72 hrs.). The couple on their way to Emmaus on the day of the resurrection, near 4 p.m., said it is now "3 hemerais agei" ... (72 hours)" but the ago, is simply dropped and *today* added (Lk. 24 v 18). Back 40 mornings, from the Sabbath morning on which (Acts 1 v 12) Jesus ascended, is a Monday morning! It has been twisted by Sun worshippers to dawn on the Sun's Day to fit the day on which the Roman's celebrated their Sun god's resurrection. Even our version of the Nicene Creed has been 'leavened'. The original has "on the third day *after the crucifixion*" (3 days + 3 nights) but the word, *anastanta,* is just cut.

The Feast of Unleavened Bread, started the day after the Passover but man's leaven has produced the nonsense (Mt. 26 v 5, 17) "*on the first day of U B the disciples arrived and said where will we prepare for the Passover*" instead of; *before (days of) U B arrived, the disciples said....* WHY? Self-elevated people change God's words to fit their puffed-up ideas (Gen. 3 v 5).

Jesus humbled himself (1 Cor. 11 v 24-32) to perform *exactly* all of the other types given to Moses (Lk. 24 v 44-46, Num. 20 v 8-12). The day after the Sabbath of the 14 th was also the First day of the Feast of Weeks (Lev. 23 v 11-17, Deut. 16 v 9) but on this occasion, the day after the 14 th was a second Sabbath (Lev. 23 v 5-7): the priest could not travel to the fields and cut the first ripe sheaf of grain. So according to the Pharisee's rule, the offering of the First of Weeks was performed on the day after the Sabbath**s**.

At the same time the priest wave offered the first fruits (9 a.m. Monday), Jesus and the Old Testament Saints ascended into heaven and were were presented to the Father (Jn. 20 v 17), as the first fruits from death. A short time later he was back and touchable (Mt. 28 v 9): the blood availed. The barley harvest usually started a week or so after Passover, so this very late Passover has to be that of Friday 1st May AD 33 in his 32 nd year. The harvest ended (Acts 20 v 16) 50 days later at Pentecost (a type of the completed Church).

The early church remembered Christ's resurrection at midnight on the First of Week***s*** (no 'day' in Greek). In Acts 20 v 6-11 it was 3 weeks after Passover, on the day after the Sabbath (Sunsday: Lev. 23 v 11-12: hence the confusion). They held the "Lumen Christy" ceremony in which each person lit their lamp from the Pascal candle as it progressed up the aisle (Acts 20 v 8).

The celebration ended with a memorial meal with fish at midnight (Lk. 24 v 42). A collection was then made for the poor (Deut. 16 v 16-17, Mal. 3 v 8-18, 1 Cor. 16 v 1-2). This became eating fish on Venerdi to venerate Venus. God's Passover became Maia's May Day with eggs, bunnies and fertility rites around Baal/Ashtoreth's pole of shame (Mt. 15 v 3, 14-19, 1 Cor. 11 v 29). Fertility rites trigger famines (Deut. 28 v 17-18, 1 Kg. 18 v 18, Jer. 8 v 12-13)!

Why do churches celebrate the winter solstice, when Baal, Mithras or Saturn is re-born, as Jesus' birthday? His 3 1/2 year ministry started at the beginning of his 30 th year (Lk. 3 v 21-23: 29 th birthday). It ended at Passover (1/5/33 AD) so it started at Yom Kippur (Mt. 3 v 5).

In fulfilment of Moses' types he was born at the tribal gathering for the Feast of Booths at the end of October. It is now celebrated as the night of the dead with bone fires. All God's Feasts have been replaced with self-indulgent Pagan feast (Heb. 10 v 28-31) that knock on the door to hell (Gal. 6 v 7)!

God's Sabbath is on the 7th day of the week not the 1 st. The Romans worshipped their god on Mithras' day or the Sun's day, on which their priests wore vestments, ate discs of bread (as did the Aztecs) and drank bull's blood to partake of Tamuz's risen life (Gen. 3 v 4-5, Ezk. 8 v 5-14). God the mother's tears overcame death and re-birthed him! In the crypts of ancient churches in Rome are altars to Tamuz/Apollo/Mithras and Isis/Astarte/Venus (Ezk. 8 v 8-18). They use Mithras' ascension day as their holy day (Ezk. 28 v 15, Is. 14 v 12-13: son of the first morning).

It is justified by altering 'the Sabbaths' and the First of Weeks in the he original Greek (Mt. 28 v 1) to the singular. Occult mystery religions are based on lies so they have to be cloaked in darkness. It is the reverse of eating the unleavened bread of Passover which depicts partaking of Jesus' human death, not risen life (Mt. 26 v 26, Rom. 6 v 1, 1 Cor. 11 v 26, 1 Pt. 3 v 18).

The death of Jesus' humanity annuls the sin of all who surrender their lives to him (2 Tim. 1 v 10). If the Passover and Feast of Unleavened Bread had been celebrated correctly, as an annual renewal (Ex. 12 v 23, 2 Kg. 23, 1 Cor. 11 v 26-30), the rule of death and the worship of evil gods (2 Kg. 18 v 4-7) would not have flourished (1 Cor. 5 v 6-8, 1 Pt. 4 v 17, 5 v 6-9, Rev. 2 & 3).

Whosoever does not renew that humbling covenant (Mt. 26 v 26-28) at Passover becomes proud (Num. 8 v 13). They stray into Satan's domain (Job. 1 v 9-11, 1 Cor. 11 v 23, 26-32) where their sin nature is not fully covered so it becomes acceptable (1 Cor. 5 v 2-8, 1 Pt. v 8). Satan's gurus present their degrading life as liberated from God's control so they seek self-indulgent feelings in place of the love they have rejected. They forget they have a "use by date" and so miss the point of their existence (Jer. 24, Jn. 12 v 24-25).

God complete His works on the 7th day. There was no 'evening, morning and an 8 th day' (Gen. 1 v 31, 2 v 3, Heb. 4 v 3-4, 9-10). Adam enjoyed a endless Sabbath. He set off to explore his kingdom (Lk. 4 v 4-12) and returned to find Eve had divined how he could be his own god and do things 'my way' (Gen. 2 v 17). He swapped God's rest for an endless eighth day (Gen. 3 v 19): a hopeless struggle for survival that ends with eternal deprivation.

As a reward, to the children of His faithful friend, God gave the Israelites respite every seventh day, seventh year and an extra 6 months every 49 years (Neh. 9 v 14). Due to their lack of trust they never enjoyed His rest but used it to make extra money so they forfeited His blessings (Acts 7 v 39, 51, Heb. 4).

He had bought their respite off Satan with the blood of the Lamb. They had defrauded God so It had to be repaid. For the same number of days as their missed Sabbaths (2 Chr. 36 v 21) they worked as It's slaves again.

Those too busy to seek God have done the same. They do not seek the joy of His provision (Mt. 6 v 11, 30-33, Mk. 2 v 27-28, Eph. 4 v 14, Heb. 3) but seek security from things that perish (Mt. 6 v 19-33). Their vain fight for survival is a pointless struggle against nature, which is trying to kill them (Gen. 3 v 19, Lk. 12 v 19, Rom. 1 v 28-32, Jas. 5 v 1). They call it their mother.

Only Jesus can tame nature (Mt. 9 v 27). Those who trust in money to make them feel secure, like Balaam (Num. 24, 2 Pt. 2 v 12-15 and the Nicolaitans: Rev. 2 v 14-16), fear losing it (1 Pt. 1 v 18-23). They serve their own creations as gods so they become enslaved to life-consuming evil spirits (Ex. 20 v 3-5, 1 Sam. 15 v 22-23, 2 Tim. 2 v 12, Rev. 13 v 12-16)!

They lose Gods protection (1 Pt. 1 v 18-23). The dying cannot redeem their lives from death. They live for now and destroy their future. Believe God and your worries are over: believe Satan and they are endless (Rev. 20 v 14). “I did it my way” is the anthem of proud fools as they survey their wasted life and dying planet (Lk. 15 v 13, 21-24, Rom. 8 v 20-23).

Those who have no faith in Jesus’ finished work of redemption have no rest from their fear for survival (Neh. 13 v 15-18, Ezk. 20 v 18, Heb. 2 v 15, 3 v 18, 4 v 4-16). They fill the love vacuum in their self centred souls with self indulgences which destroy their health and squander time (Lk. 9 v 24-26).

Their independence from God's life and provision means they will surely die. When, like Schopenhauer, they realise they their life is not self generated but unsustainable and meaningless they become melancholic and accelerate its self-destruction. At least he was logical about it but not enough to see he must be wrong about God (Job 32 v 9).

Vain ideologies (Rom. 1 v 22-26, 8 v 5-8), like Aristotle’s and Darwin’s’ based on self-survival through self-improvement (Is. 14 v 9-15, Lk. 18 v 11-14, 1 Jn. 1 v 6-10), hide from the reality of death by believing life has always been here and cosmic consciousness will go on for millions of years (2 Pt. 3 v 3-11).

They are not concerned with truth and pragmatism but in promoting their error as better than the errors of others. They concentrate on trying to solve the world problems that their purposeless lives have generated! In truth they deny the fact that they fight against their own corrupt nature (Mk. 7 v 20-23). Instead of repenting and crying to God for forgiveness, live in a mentally conjured world until reality smashes it (Gen. 6 v 5, 11 v 6).

Self can only be saved by accepting God’s gift of a Jesus related life (Job 19 v 25, Jn. 4 v 20, 29, 8 v 3-11, Gal. 3). His Holy Spirit does the giving. Over time the saved lose their fear for survival (Prov. 11 v 27-30, Heb. 4 v 9-16) and enter into the rest Jesus has earned for them (Is. 48 v 18, Eph. 4 v 22-25).

So is resting on his Sabbath good and on the Sun’s day bad? Those saved by grace should rest from their fear for survival every day, as in Eden’s unending seventh day and respond to the Spirit’s training (Rom. 8 v 27-29).

The body of Christ should come together in Jesus’ name on any day as if every day is the Lord’s (Mt. 6 v 11, 11 v 28, Eph. 2 v 8-10, Php. 1 v 6, 4 v 6, Col. 2). They need to feed one another spiritually by faith as the Spirit leads (Jn. 6 v 62-63, Rom. 12 v 2-10, 17-19, 1 Cor. 12 v 25, 13 v 2) so we become God centred and confident (Mt. 10 v 19-20, Rom. 8 v 5-11, Php. 3 v 3).

Only Jesus’ Spirit gives that life (Gen. 2 v 9, 16, Jn. 6 v 63, 15 v 26). Those who stay centred on self and feelings, do not grow (Mt. 22 v 11, 1 Cor. 3 v 15, 11 v 17-22, 2 Tim. 3 v 7, Heb. 6 v 19, Jas. 4 v 3-10, Jude 12) while the faithless will receive nothing (Lk. 12 v 21, Jas. 2 v 6-8, 3 v 10-18, 4 v 7-17).

OFFENCE 5: COMMUNION, IDOLS AND PASSOVER (1 Cor. 10 v 21-22, 11 v 27)

The early church in 1 Corinthians had 5 different types of meeting:

I. Ch. 3; teaching by an apostle or authoritative teacher (Acts 18 v 11).

II. Ch. 5; the meeting of elders to judge a man for worse than pagan conduct.

III. Ch. 8 & 16; personal ministry in homes with a meal with leavened bread so they would not faint on the walk home (Mt. 15 v 32).

IV. Ch. 11; whole church, as the Body of Christ, for a meal at Passover (5 v 8) to remember the Lord's death. The sacrifice of a lamb and eating it have been fulfilled (1 Cor. 5 v 7-8, Heb. 10 v 14-25); only the memorial of the unblemished Lamb of God's lifeless body and poured out life blood remain as the unleavened bread and wine (Mt. 26 v 29) from the end of the Passover meal (v 34, Lk. 22 v 20, 1 Cor. 11 v 34).

V. Ch. 14; public meetings with ministry from all as the Holy Spirit leads.

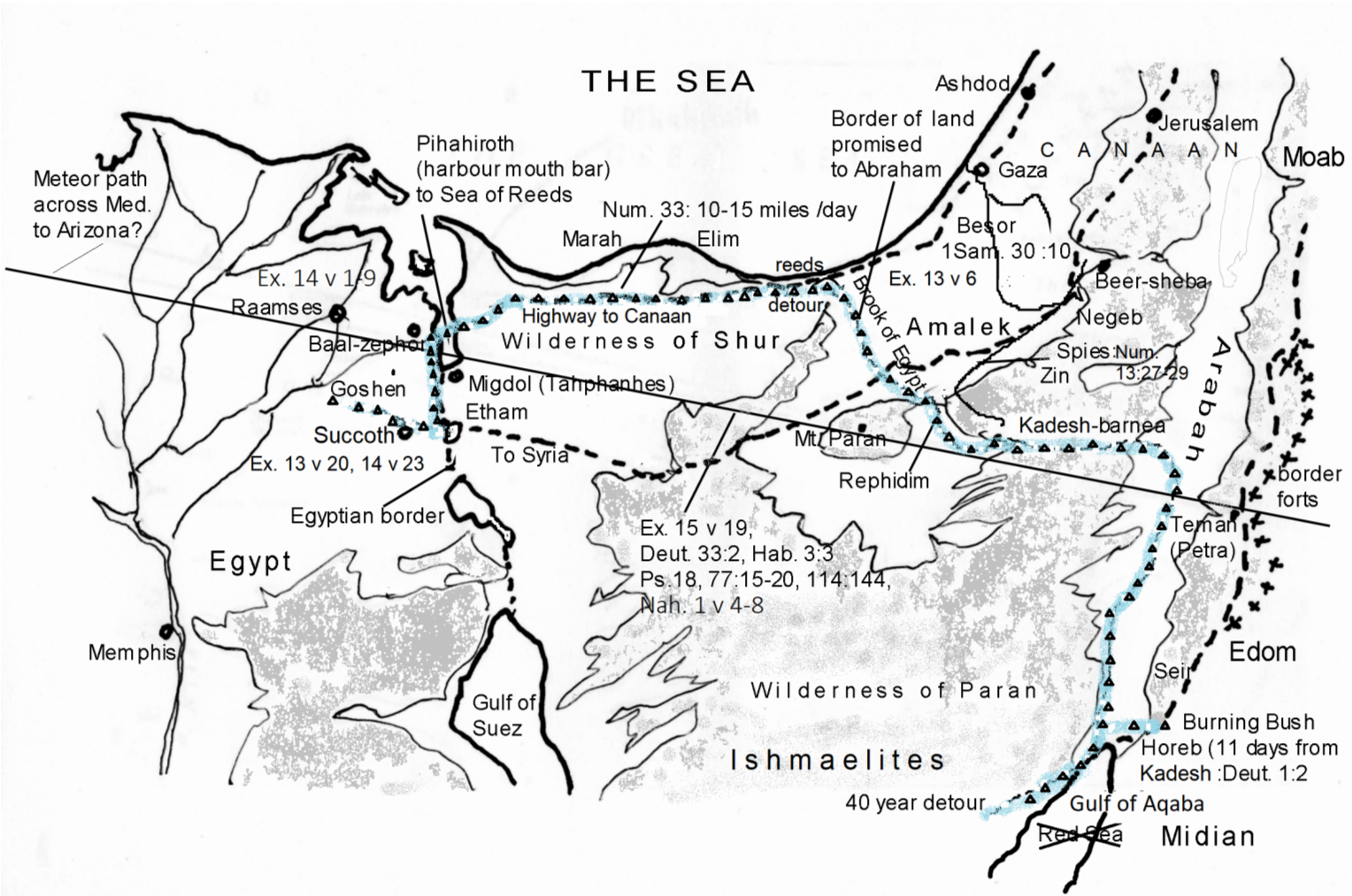
In every area, their selfish conduct was scandalous (1 Cor. 11 v 18-22).

God will not add new life to old (Mt. 9 v 16-17). Before He baptises a believer with His Spirit He tests their faith (Mk. 16 v 16-17, Jas. 2 v 18-24). Partaking of the death of Jesus mortifies the vain works of the old life (Jn. 6 v 63). Religious people, who misuse God's types, especially his New Blood Covenant (Ex. 32 v 1-8, Gal. 1 v 9, 2 v 14-16), earn His judgement (2 Sam. 6 v 3-7, Heb. 10 v 28-29, 1 Pt. 1 v 18-19, Rev. 2 v 1-5). Revival requires repentance and the purging of man's puffed up ideas (Mt. 16 v 6, Rom. 6 v 3-8).

New 'yeast' is sweet (Lev. 23 v 17, 2 Cor. 2 v 14-17, Eph. 5 v 27) but bits of foreign life get in and it starts to stink. At Passover every trace of old yeast was destroyed and a new leaven was started to be fully grown by the end of the week. The following 7 day feast of Unleavened Bread was not for dwelling on the terrible cost paid for our redemption (Eph. 2 v 9) but on restoring God's pure, life that had become tainted (Gen. 2 v 7, Ex. 15 v 11-13, Acts 2 v 38).

The Israelites left Egypt with bread for 7 days for their walk to Canaan. They did not cross into Shur at Ethan but went north (Ex. 13 v 20, 14 v 1-2, Num. 33 v 8) to the mouth of the Sea of Reeds between The Sea and Migdol, opposite Baal-zephon. They were trapped in the land (Ex. 14 v 1-9).

That evening a big meteor will horns of fire and red hot rocks falling from its head passed over on 30/35 th parallel (Ps. 18, Hab. 3 v 1-9). Before it the sky was filled with showers of debris: mountains shook; hills jumped; rivers reversed (Ps. 77, 114). It drew out the sea so they crossed the harbour bar (4 km) *into* the wilderness of Shur (Ex. 15 v 1-8, 22). The Egyptians rallied their frightened horses and followed (Ps. 18 v 11-14) but the sea returned as a tsunami (Hab. 3 v 10). Despite this miraculous rescue the Israelites failed the test (Ex. 15 v 21-24, 16 v 2-4, 9, Lk. 4 v 1-2, 12, 6 v 46, Acts 7 v 39, 51). They reverted to their defiant, self raised, version of God (Rom. 8 v 4-5).


THE SEA
Ashdod
Border of land promised to Abraham
Jerusalem
C A N A A N
Moab
Gaza
Pihahiroth (harbour mouth bar) to Sea of Reeds
Meteor path across Med. to Arizona?
Num. 33: 10-15 miles /day
Marah
Elim
Besor 1Sam. 30 :10
reeds
Ex. 13 v 6
Beer-sheba
Ex. 14 v 1-9
Raamses
Highway to Canaan
detour
Brook of Egypt
Amalek
Negeb
Wilderness of Shur
Baal-zephon
Spies Num. 13:27-29
Zin
Arabah
Goshen
Migdol (Tahphanhes)
Etham
Succoth
Ex. 13 v 20, 14 v 23
To Syria
Mt Paran
Kadesh-barnea
Rephidim
border forts
Egyptian border
Ex. 15 v 19, Deut. 33:2, Hab. 3:3 Ps.18, 77:15-20, 114:144, Nah. 1 v 4-8
Teman (Petra)
Egypt
Memphis
Edom
Seir
Gulf of Suez
Wilderness of Paran
Burning Bush
Horeb (11 days from Kadesh :Deut. 1:2
Ishmaelites
40 year detour
Gulf of Aqaba
Red Sea
Midian

As in many churches today they were baptised but not saved (1 Cor. 10 v 2-12). They lost both Egypt and the Promised Land (Heb. 3 v 11-14, 2 Pt. 2 v 21, Jude 5, Rev. 2 & 3). Those who hold the Lord's Supper to gain a holy feeling yet not at Passover as the memorial of his and their death are carnal (1 Cor. 5 v 4-8, 11 v 23-26). They religiously feed their old life so their Holy Spirit led life in Christ does not develop (Mt. 4 v 2-4, Jn. 6 v 27, 62-63). That old life must die; it cannot be saved. There is only death to self in that cup (1 Cor. 11 v 26-30). Grace allows repentance but only up to death (Ezk. 18 v 20-28).

For the first 100 years the Church only venerated the Lord's death at Passover on 14 th Nisan (1 Cor. 5 v 8). In 154 AD Anicetus in Rome moved it to the nearest Sun's Day (Gal. 5 v 9). As numbers grew the full Passover meal was cut (1 Cor. 11 v 17-22, 34) and the breaking of *leavened* bread (Acts 2 v 46, 6 v 1-2) in the house-church meals became an enactment of the feeding of the 5000 base on the non-Christian Didache (2 Cor. 2 v 15-17).

The regular breaking of the leavened bread from the start of the fellowship meals then became confused with the *unleavened* memorial bread and wine from the end of the annual Passover meal (Mk. 14 v 22-26). Paul's "*on each occasion* (1 Cor. 11 v 23; on the night) *you eat this bread and drink the cup you reaffirm.....* became every Sun's Day morning: as a Christianised version of the Baal/Jupiter/Zeus/Mithras practice of eating bread with bull's blood every Sun's day to partake of the life of their god (Lev. 17 v 14, 1 Cor. 11 v 29). All God's memorial feasts became solar events.

The Roman's then Christianised the rest of their gods (Gen. 3 v 3-5). Communing with a spirit to experience its life and power via a physical semblance is idolatry (Gen. 3 v 3-5, 1 Kg. 18 v 4, Jn. 4 v 23-24): you will ingest death (Lev. 22 v 20-25, Mt. 7 v 15-29, 1 Cor. 10 v 16-22, 11 v 26-29).

Physical foods and practises only effect your physical life (Mt. 4 v 4, Jn. 6 v 27, Rom. 14 v 14, 1 Cor. 10 v 26). Your eternal life must be fed with spiritual food from heaven (Mt. 16 v 12, Lk. 4 v 4). You receive the life of Christ by responding to his Holy Spirit in accordance with his revealed will and words (1 Cor. 5 v 2, 6-7, 11 v 27, Php. 2 v 3-9). In consuming the fermented wine (that had had life in it) and lifeless, unleavened bread, believers identify with the emblems of Jesus' human death; not his risen life. Do not partake of the Lord's death with wine and unleavened bread (Ex. 12 v 45, Rom. 6 v 5, Heb. 13 v 9-10) if you have not received his new life (Rom. 8 v 4-17, 1 Cor. 11 v 29)!

The communal 'agape' practice (1 Cor. 5 v 11) with the breaking of leaven bread at church meetings or fellowship over refreshments with the less hungry today is an important part of church life but it is not mystical (Heb. 19 v 25). Those who confuse the two types avert the Holy Spirit. They concentrate on self-centred social and physical concerns instead of gaining eternal life (Mt. 23 v 13-29, Jn. 3 v 3, 6 v 27-33, 1 Tim. 4 v 1-8).

Offence 6: Antichrists and Mock Holy Spirits (1 Jn. 2 v 18, 4 v 1-4)

As with the 325 AD creed, Luther's 1517 reform, Wesley's awakening of 1738; all revivals of truth are debased by man's pagan traditions (Josh. 24 v 31, Rom. 9 v 28). The early Christians met together in houses and public halls. Now many churches are hallowed temples with shrines to renamed pagan gods (Jer. 32 v 34). Christianised myths, rituals, symbols, tattoos, statues, icons, holy pictures, relics; are related to worshipping the spirits of dead people (Gen. 35 v 4Jer. 51 v 51-52, Col. 2 v 18).

The idolising of a tau cross by the self conscious (Gen. 3 v 7-11, 21, 2 Kg. 18 v 4-7) recalls the repeated sacrifices of the law of sin and death of the guilty (Ezk. 18 v 21-32, Heb. 6 v 4-6, 10 v 1-4, 12-14). Devoted objects, books and charms (2 Kg. 18 v 4, 23 v 21-24, Acts 19 v 17-20, Rom. 14 v 14) that portend to ward off evil (Ex. 20 v 4-5, Lev. 19 v 26-28, 2 Kg. 17) only make you death conscious and devil fearing (Mt. 4 v 10).

If you do not understand why or what you do by rote, stop (Jn. 4 v 22-23)! Prayer outside of God's words to dead ancestors and 'saints' (Deut. 5 v 8, 18 v 10-19, Jn. 4 v 20-24, Eph. 4 v 4) invite God's judgement (Is. 8 v 19-20). They raise false 'holy' spirits which divert people from Jesus to self (Gen. 3 v 22). The power released and the righteousness that Jesus earned for us is missed (Jn. 3 v 14, Rom. 6, 9 v 30-33, 10 v 2-3, 1 Cor. 15 v 55-57, Gal. 3 v 13-14).

Self saving people trust in the ideas inspired by an alter ego but not in God's promised Saviour (Jer. 44 v 25-27, Jn. 8 v 43-44, Rom. 1 v 18-23, 2 Pt. 2 v 15-19). Every religion is infected by Satan's gospel of "*if you do what self-survivalists think is good you will appear better and more advanced as if you have immortal qualities"* (Gen. 3 v 4-5, 1 Cor. 15 v 44, Heb. 2 v 5, 16, 9 v 27). All are based on masking guilt because all are sinful (Rom. 8 v 7-13, Jas. 2 v 8-13).

None are reincarnated (Heb. 9 v 27-28, Jude 4-7). The alter ego of those who resign their free will and become entranced can recall details from a past dead host as if they had an afterlife but it is clearly a sham. Adam's central source of wisdom (Gen. 2 v 7, 17, Jn. 6 v 63, 15 v 26, 20 v 22) was the Spirit of God (Job. 42 v 1-6, Mt. 10 v 28, Rom. 8 v 14, Jas. 1 v 5). He swapped him for a lying spirit which said "Ignore God's words. Do what you think is good for you and you will not die but become a free spirit (Gen. 3 v 22-24, Rom. 7 v 18-24, 8 v 9). Immediately Adam became its bond servant (Heb. 2 v 15).

Those who seek forbidden things from their deceiving inner spirit are impress, depress and oppress through the very things that children are taught make them feel free. Wild emotions, psychosis, trauma, intoxication, drugs, virtual reality, pornography, mesmeric beat, dance stupor and the occult horror of Baal Peor and October 7th rave are gateways to oppression and hell, not heaven (Dan. 3 v 5-7). Many escape into unreality where their alter ego or familiar spirit takes over (Rom. 8 v 6-9, 1 Cor. 3 v 1-3, Col. 2 v 4-8, 23).

Being out of your mind does not free you from death (Lk. 21 v 34-35, Heb. 10 v 11-26). Instead of God's law of love they are ruled by fearful self-survival in a losing battle with the natural forces that are trying to kill them (Is. 14 v 11-21, Rom. 1 v 22-32, 6 v 16, Php. 3 v 18-19).

They try to appease Nature by worshipping it as God-the-Mother; the woman's god of Jeremiah 44 v 15-27. She is personified as the new Eve; the mother of all life. Nimrod's seductive wife identified herself with her. She claimed her executed husband was the son of a Genesis 6 god-man and her son (Osiris or Baal: Rev. 17 v 5) was his reincarnation. Her tears released him as baby Baal (Num. 25 v 1, Is. 57 v 5, Ezk. 8 v 6-18). The dying pray to her for rebirth and honour Baal on the shortest day (Ezk. 18 v 26-32, Rom. 10 v 13).

As the wife/mother of a god she remained queen. God the mother, with her castrated, shaved priests, vestal virgins and effeminates (2 Kg. 9 v 32), is the life and death god Cybele (Gaea or Maia). Under her 'tree of life' of good and evil (Ashtoreth's pole) sinners are saved from death and so set free to sin openly. Ancient effigies show her as the mother of a god holding baby Ninus but her white son was not her black husband's son.

As Lilith she smiles on a shameless 'sea' of sin: riding a tidal wave of lewdness with the abuse of trafficked women and children and abortion of unwanted babies as incinerated sacrifices (2 Kg. 3 v 27, Jer. 7 v 30-32). "They did evil" is an under-statement (Gen. 6 v 5, Rom. 1 v 20-32).

Super-spiritual Gnostics see Eve as Pandora. New life had to come from a heavenly woman. They worship her as Isis, Astarte, Venus or Gaia. She is the bearer of god men like Alexander and Hitler who come to renew humanity (Lev. 22 v 25, 1 Sam. 15 v 23). Like Nimrod they claim they are incarnated celestial beings while the rest are just animals (as believed by Darwin). They tried to stop Wesley preaching salvation to animal-like labourers and killed Tyndale for producing a Bible that even a plough boy could read.

They see Jesus as an incarnated spirit and so just one of them. They think they are fallen eternal beings who need to recover their memory and destiny (Gen. 3 v 5). Then they will inherit the universe (Is. 14 v 12-17) except by then it will be chaotic (Mt. 18 v 8, 2 Pt. 3 v 7-12, Rev. 20 v 10-15).

Many verses in the Bible have been mistranslated to support their ideas. In the Greek 1 Thess. 5 v 19-23 has: *then ... the Spirit, will keep your mind and body whole.* Aquinas' Aristotelian version says: *God... Sanctify your whole spirit and soul and body.* Humans and angels have the same Father but angels are made in the image of His Spirit. The incarnations in Genesis 6 had no physical genetic material so only a sterile, effeminate , X, X clone was birthed (Mt. 22 v 29-30). These mighty humanoids drowned in Noah's flood and are now locked in the bottomless pit (1 Pt. 3 v 19-20, Jude 6).

To reunite us with God's life Jesus had to be God incarnate (Gen. 1 v 27, Heb. 1 v 2, 5-6, 2 v 10-17). Mary was called by grace to bear *her* saviour (Lk. 1 v 47, Eph. 2 v 8). Her God breathed ovum nucleus was descended from Adam before he fell. She also had to be descended from King David, not a spirit. Jesus is the Lord of all creation and the King of the whole earth (Col. 2 v 6-15).

They have deliberately confused 1 Timothy 2 v 13-15 to blame Eve for their loss of heaven (Gen. 3 v 12). It should say: "*Woman was formed from Adam before he sinned. He was not deceived but she was. She shared in his death; nevertheless she passed on life* (to Mary) *through her still God-related nucleus life* (Artificially made human eggs will not produce a person but an animal). *So women should rest securely in God's love and faith with an untroubled mind."* Women are blessed (1 Sam. 1 v 18) but not saved by childbearing. They are saved by Jesus as Mary was (Lk. 1 v 46).

God's command to Adam was simple. Gaining His salvation is also simple (Lk. 15 v 18-24, 23 v 41-43, 2 Cor. 11 v 3) but superior, god-like men confuse it in order to subordinate the humble 'plough boy' (Jn. 8 v 43-51). All Satan's illogical cobbles are designed to make you waste your life pursuing nonsense to divert you from being saved by the Father's promised new Adam.

"Adam where are you?" was the anguished cry of a father who had lost his beloved child. Adam defied God's order (Gen. 3 v 4, 6-7) and became mortal. Without God's support Adam's body was bound to die and turn back to dust (Gen. 3 v 19). The Lord had to find him to stop him seeking guidance from an alternative spirit or alter ego (Gen. 3 v 19-24, Deut. 18 v 9-12, Jn. 16 v 7, Rom. 7 v 18, Eph. 2 v 2) as his spirit consciousness would be one with it and filled with remorse and torment forever (Rom. 7 v 24, Rev. 22 v 14-15).

The Father's plan is to raise men to rule over all His creation. Adam wanted to rule the earth as god so he bowed to a creature who refused to bow to him (Rom. 5 v 12, Heb. 2 v 5-8)! As Woman did not die (Gen. 2 v 17) Adam believed God had lied (Mt. 12 v 32: sin unto death). She disobeyed Adam so she was not cut off from God's life but Adam was (Num. 30 v 8, 1 Cor 11 v 10).

Satan's plan failed because her genus was separated from Adam while he was related to God's life (Gen. 2 v 21-22). Her still God related genetics were passed on from woman to woman to Mary (Lk. 1 v 30-45) untainted by Adam's sin (Gen. 3 v 20). Adam's 'clay pot' was God breathed to produce a son of God (Rom. 8 v 29, Heb. 2 v 10-18); the Holy Spirit breathed God's life into the ovule of a virgin to give birth to a man who is God (Col. 1 v 15-19, 2 v 8-16).

Jesus is the first to be born of God; begotten and not created. In Adam we all die (1 Cor. 15 v 22, 50) but those who reject their sinful, death conscious nature and immersed it into Christ's death through baptism (Acts 19 v 3-6) will rise as he did with his perfect new life (Rom. 5 v 17-21, 6 v 3-16).

By inciting its followers to put a sinless man to death Satan sealed its own fate. It had expected Jesus to return to heaven as a failure. Then It (not a he or she: Mt. 22 v 30) heard the terrible cry "Father I commit my Spirit to your keeping". Jesus dismissed God's life breath, became identical with Adam and suffer the death of a sinner. Satan had (Gen. 3 v 15) invited the Lord of lords to invade It's realm (1 Pt. 2 v 21-25, 3 v 18-22). It had to bow to a man!

So now we see Jesus, who was made a little lower than an angel so he could humanly die (Heb. 2 v 9-16), seated in glory having conquered all principalities and powers (Gen. 3 v 15, Rev 1 v 18). We are raised with him as sons born of God to rule over all His creation (1 Cor. 15 v 54-57).

Religions are recipes cooked up by teachers for godless, guilty people (Ex. 32 v 22-24, Lk. 9 v 22-26, 13 v 3-9). Doing your version of what you *feel* is good or holy in place of God's will (Gen. 3 v 4-6) swaps the Father's Spirit (1 Kg. 11 v 4 v 11) for a cunning party spirit.

Make sure you bow to Jesus or you will remain Satan's glove puppet (Eph. 1 v 17 to 2 v 22, Heb. 10 v 12-22). Its half truths are whole lies. Only the truth can give you a new life and set you free from the fearful, death centred gods of self justified holy men (Jn. 8 v 32-45, Gal. 5 v 1, 2 Pt. 2 v 12-19, 3 v 2-5).

Adam originally saw his God-breathed life was not compatible with animals (Gen. 2 v 18-23). He wanted to a god-like immortal but free of God's restraints. This is what Satan offered him. Immediately he took the bait he became mortal like an animal. Preprogrammed animal life belongs and returns to God (Gen. 9 v 3-4) but humans who obey an alternative spirit or worship an idol will stay separated from Him forever.

Based on forbidden knowledge the duped godless now believe they are superior animals, produced by a self perfecting accident of nature when in fact their nature and works are incompatible with the natural world. It is trying to kill them and they are destroying it. You can warn them of their folly but they always think they know better (Jn. 1 v 5-13, 3 v 19, 2 Pt. 2 v 12).

Satan makes them feel they are their own gods (2 Cor. 4 v 2-4). The conceited priests of this new age are blinded by the embroidered lies of their inner ego (1 Tim. 4 v 1-2). They darken God's words because just a glimmer of truth makes it obvious that their hopeless lives are dying (Acts 7 v 51-57).

Earth bound spirits seek refuge in our souls (Lk. 8 v 27-32, 22 v 3, 31-32) as alter egos and bipolar voices. Your familiar spirit or nagual is not yours: it is an invasive squatter that erodes your will. It is a parasite that can be purged. The only way of staying free of it is by repenting of your God-defying sin nature and turning back to God's life by inviting Jesus to dwell in your heart as your new Lord (Lk. 11 v 20-26, Jn. 10 v 9-10, 2 Tim. 3 v 1-16).

A physical sickness, can have spiritual roots. Addicts, rescued from a living hell revert unless the Holy Spirit delivers them (Mt. 12 v 43-45). Inner healing and positive thinking are based on faith in a soul's alter ego so it is a looped tape (Jas. 2 v 18-20, 5 v 15). It will defy medics and not heal until the inner ego is ejected (Mt. 9 v 2, Jas. 5 v 16). It will only budge in Jesus' name if you have his authority (Acts 19 v 15). Self purifying is a vanity (Is. 64 v 6-9)

No human is holy (Rom. 7 v 23, 8 v 1, Heb. 10 v 19-22, 38). The repentant are saved by grace (Eph. 2 v 3-10). They love the Lord and Saviour with all their heart, mind and strength and love others as they are loved (Mt. 6 v 12, 22 v 36-40). They can afford to love even their enemies because their Father can afford to support all His beloved children (Lk. 10 v 27-29).

Any one with god-like airs serves the wrong god (Gen. 3 v 5). The self-confident and exulted thinkers of Satan's kingdom (Lk. 4 v 5-7) love the idea of humanity but they scorn those below them in mother nature's self survival pyramid (2 Pt. 2 v 12). They hate those who inherit nobility from Jesus based on trust in his works (Gen. 3 v 15, 4 v 4, 8, Gal. 4 v 29-31, Heb. 4 v 1-2, 15-16).

They forget that they will fall prey to the predatory god at the top of their food chain (Rom. 14 v 10-13). Salvation is not based on what you achieve and know but on who you believe and know (Mt. 7 v 15, 21-24). Only a revelation of the Father's love for you will free you from your selfish sin and death ruled nature (Rom. 7 v 24-25). His will is revealed to His blood-bought children by Jesus' selfless love. His words are full of power because they are backed by His Holy Spirit (Dan. 3 v 15, 29-29).

You will know the truth and it will set you free (Mt. 12 v 28-35, 25 v 11-12, Lk. 13 v 23-28, Jn. 8 v 32, 1 Cor. 6 v 19, Gal. 5 v 1). First he will test your faith. Then prayer and praise will keep you God conscious and stop you being devil conscious (2 Kg. 3 v 15, Ps. 51, 66, 100). Discernment with words of knowledge that are assured by God's Holy Spirit, must then be applied.

Only assertive, effectual, fervent prayer with fasting can shift the difficult ones (Mt. 17 v 19-21). Fasting is physical: it does not make you holy. It only confirms to God that your prayer is heartfelt and not just a religious formula (Ps. 51 v 6, Acts 19 v 13-19, Heb. 11 v 6). All man's creeds and principles based on intellect are earth bound and antichrist.

Only the word's of the true Father God are powerful and true (Mt. 21 v 44, 1 Pt. 2 v 1-8, 2 Cor. 13 v 8). Man's gods are sustained by men. Vain fools build structures made to last a millennium so the rule of their god gains status! Jeroboam built two altars in Israel to stop his people worshipping the true God in Jerusalem and returning to the rule of David's heir (Dan. 4 v 22-27, 37). His temples had a standing stone for Asherah, the Queen of heaven and a smaller one for her son Baal the lord of the earth (1 Kg. 18 v 18-19, 38-39).

Offence 7: The Carnality of Achor, Baal Peor, Ananias and Pergamum

Where the Spirit of the Lord is there is liberty (Jn. 7 v 37-39, 15 v 10-14, 2 Cor. 3 v 17-18). When people loose their self conscious fears they sing with angels in praising God (Jn. 8 v 36, 2 Cor. 3 v 17).

The self-indulgent want God to please them (Mt. 24 v 48-51, Lk. 19 v 14, 47, Jas. 4 v 1-10). They sing songs to God that are really about them (Ex. 32 v 6, Num. 25 v 1-3, Gal. 5 v 13). It is seen as freeing but they dance with unholy spirits and remain self-centred (Ex. 30 v 20, 25-33, Josh. 24 v 14-24).

Self centred people have futile lives because instead of praying to God the Father and accepting His promised Saviour they seek a god that justifies their will (1 Kg. 18 v 4, 17-18, Lk. 20, Acts 7 v 391 Pt. 2 v 5). They support a prophet (Mt. 24 v 11-14, 26, Rev. 2 & 3) with a 'religious' circus and spiritual gimmicks (1 Kg. 22 v 11-13, Acts 8 v 9). Their minds become bewitched by an evil party spirit (Num. 25 v 1-3, Mt. 7 v 15-16, 23 v 15, Lk. 3 v 9, Jas. 2 v 17-23).

Those who do their version of God's will obey Satan's will. They are Satan's puppets (Mt. 4 v 8-11, 6 v 5, 16 v 6, 23-27, Jn. 13 v 27, Acts 5 v 3-11). Churches of people devoid of God's life, repeat a lifeless, man-animated formula (Ecc. 12 v 13-14, Mt. 10 v 42, Jude 4) that turns people with hopeless lives away from a love relationship with Jesus. Man's holy ideas are inspired by a evil spirit or angel (Gen. 3 v 5, Mt. 7 v 15, 21-23, Rom. 7 v 18, 24, 8 v 4-9).

Cain's self-glorifying worship defied God (Eph. 2 v 2). His brother's humility exposed his evil intent so he killed him (1 Sam. 13 v 10-14, 15 v 23, 18 v 10-12, Mt. 12 v 31-35). He refused to repent and became cursed. The religious practices of those who do not wait on or trust in God's words are deadly (Ex. 32 v 1, 35). Jesus ordered his disciples to do nothing until they received the guidance of his Holy Spirit (Lk. 24 v 49, Acts 10 v 44-47).

God does not look on the outward appearance (1 Sam. 16 v 7). King Saul did his self-determined version of God's will (1 Sam. 13 v 8-13) and so lost His anointing (Deut. 28 v 47-48, 1 Sam. 15 v 22-26). Baal and Astarte offer the naive freedom to do as they please so they become predestined to go to hell (Rev. 2 v 14, 20- 23, Mt. 13 v 41). Greed, lust, broken families, unnatural sexual unions, aids, drugs, murder, lasting plagues; are now rotting the fabric of our Babel reviving western society (Deut. 28 v 15-48, Heb. 13 v 4).

Baalim's greed seduced a people who could be not be cursed into cursing themselves (Num. 23 v 23, 25 v 1-3). His doctrine killed 23,000 in one day (1 Cor. 10 v 8). People who love money want to look good. Like Achan they use the things of God to glorify self (Josh. 7 v 11, 1 Cor. 5 v 2, 6, Gal. 3, 5 v 7-9). They bring down a curse on their family and associates. Miriam claimed some of Moses' God-given authority for herself and immediately the whole camp was grounded (Num. 12).

Who is 'pulling your strings'? Inner compulsions come from accepting a fantasy or fear from an inner muse or ego that has a life of its own. It takes control of your will (Mt. 12 v 43-45, Jas. 1 v 13-21). Psyche's erotic priest called them bipolar entities or other egos yet treated them as physical disorders so they are occulted and establish rather than removed (Rev. 22 v 11-15). When the blind lead the blind they both get run over (Mt. 15 v 18-20).

A person's thoughts, habits and conduct are formed by their response to tests of will. Without God's teaching they are easily seduced by oppressive, parasitic alter egos (Gen. 3 v 6, Is. 14 v 13-15). If you do not let Jesus cleanse you of them they will overcome you like a cancer (Num. 25 v 6-9, Mt. 12 v 43-45, 1 Cor. 5 v 5-7). Humbly "turning over fallow ground" and planting God's truth is your only defence (Hos. 10 v 12-13, Lk. 3 v 8, Acts 3 v 38).

Jesus said "My sheep hear my voice." (Jn. 8 v 47, 18 v 37). God's phone number is Jeremiah 33:3. It is a direct line so the first to answer is Jesus. At first you may not hear him clearly due to the invasive, inner voices which you have heard clearly from childhood. Do not excuse self or defend them! Pray to Jesus and obey his Spirit's prompts and they will be weeded out. God defends His name. Without him Satan would have broken us long ago.

Some familiar spirits are attached to a family. They are passed on from one generation to the next (Ex. 20 v 5). Only prayer to the Father clears out such old spiritual strong holds. Their is power in the name of Jesus (Lk. 10 v 17-22, Heb. 9 v 14). Avoid secular therapy which distracts the self-centred from their hopeless state (Acts 19 v 13-15) and their need of a new life.

Too many of the children of clairvoyants, psychiatrists, therapist and pastors are very disturbed and do not get better (Lk. 4 v 33, 9 v 40-42, 11 v 20-26). Their vain beliefs excuse and mask their guilt (Acts. 9 v 1-5, Eph. 4 v 14). Spirits plague soulish minds and drive their bad thoughts and behaviour (Gen. 3 v 10-11, Acts 5 v 3). There is not one voice but a crowd (Lk. 8 v 30).

Those who converse with an inner spirit, alter ego or nagual trust in its false promises. When they lose their free will at death they will be joined to it forever. The reverse of this oppressive mind set is oneness with Jesus (Jn. 14)

If the Son makes you free you will be truly freed (Jn. 8 v 32-36). Those baptised into Jesus death and his true Spirit (Jn. 16 v 13, Rev. 3 v 19-22) are joined to his life. They rest from their striving and enter into his works by faith ((Jn. 8 v 31-34, Rom. 10 v 13, Heb. 4 v 10-16). In Jesus' name they are set freed from Satan's dominion. Their prayers can even bind Satan's hold on those who persecute them. They will thank and love him forever (Rom. 8, Heb. 4). Those set free from Its hold but then choose to retain a habit (Mt. 12 v 43-45) will not be cast off but suffer God's discipline (Ex. 9 v 35, Jer. 4 v 18-31, 14 v 10-16, Jn. 12 v 37-40, 1 Cor. 5 v 5, Heb. 12).

When Adam reject God's will and accepted Satan's (Lk. 6 v 43, 11 v 24) he lost his oneness with God's Holy life and became one with Satan. Our Father loves us and sent Jesus to die to save us (Is. 55 v 6–11, Jn. 3 v 16, 5 v 36, Heb. 4 v 10, 15-16, 11 v 6). Those who baptise their fallen life into his human death (water) can be indwelt by his Holy Spirit's Breath (wind) again (Jn. 16 v 7). The Holy Spirit then purges their old ways and feeds them with Jesus' (Jn. 4 v 22-24, 6 v 60-63, 10 v 4). Once the old rubbish is burnt (fire) he can reveal our perfect Father (Lk. 3 v 16-17, 24 v 44-49, Jn. 14 v 6, 23).

Love is wanting to know and do His will and hating Satan's (Gen. 2 v 9, Jn. 16 v 13). Those who doubt His love can receive nothing from Him (Heb. 11 v 6). To know Him you must let His Spirit erase Satan's lies and write His laws on your heart (Ps. 37 v 4-7, 23-24, Ezk. 36 v 26-27, Heb. 4 v 11-16).

Your self-saving ways (Gen. 3 v 17-19, 1 Jn. 4 v 18-21) are not alternatives but only the oppose of His (Gen. 32 v 11-21, Ezra 8 v 22, 9 v 1, Mt. 4 v 1-9). Your death-fearing religious works cannot please Him (Mt. 7 v 21-23, Acts 9 v 4, 1 Cor. 2 v 5-10, 3 v 16-21, 2 Tim. 3 v 5-17, 1 Jn. 1 v 3-10, 4 v 13). They only prove you do not trust Him (Rom. 7 v 22-24, Gal. 3 v 13, 24-25, 1 Jn. I v 8-10).

Never think because love and mercy rule God's being that He tolerates your ungodly ways. Jacob knew God's provision yet he resisted God's will (Gen. 32 v 9-12, 24-28). He was crowned Israel; 'God's prince among men' only after he surrendered his self saving ways. Jesus did not compromise with the Devil in order to save his life and rule the world (Lk. 4 v 8). He trusted his Father to save him and so is crowned king over all creation (Mt. 26 v 39, Heb. 10 v 9-18). God's rest is not passive (Is. 56 v 2-7, Heb. 4 v 11).

Your God centred guidance is usually the opposite of what you would naturally want to do. You will hesitate to act on it in case you look foolish but the Holy Spirit will encourage you to take each faltering new step (Jg. 6 v 17, 1 Sam. 17 v 32-37, Rom. 8 v 26). His aim is to prove and enlarge your trust (Jn. 3 v 34, Jas. 1 v 2-8) but he will not ask you to do something that is way beyond your present level of trust (Rom. 12 v 3).

Jesus overcame all the problems we wrestle with (Gen. 32 v 24-30, Heb. 2 v 10-18) so we must ask and trust him for the answers (Is. 53 v 6, Jn. 10 v 4, 26-30, Rom. 8 v 28). Those who begin the course discover in Jesus they have access to both the Father's love and correction (Mt. 6 v 9-13, Jn. 14 v 6, 23, Eph. 1 v 17-23, Heb. 2 v 10, 3 v 1, 18, 12 v 22-25, 1 Jn. 2 v 14, 23). Talk to Him about everything (Php. 4 v 6-7, 1 Thess 5 v 17-19). Our prayers are always welcome but answer can be yes or n;, wait or there is a problem Mt. 15 v 28).

You must not disagree with God but you can question Him (Gen. 18 v 27-28, Jg. 7 v 34-40, Job 42 v 4-7, Acts 10 v 14-15). As you learn and discover more about your life you start to glimpse at things beyond our present experience (Dan. 8 v 27, 12 v 8-10, 1 Cor. 2 v 5-16, 2 Cor. 12 v 1-4).

EVERYTHING MUST CONFORM TO GOD'S WILL AND WORDS (1 Cor. 14 v 32-33)

Number one foundation scripture is 1 John 1 v 5-10.

You accept and put on the life of the Servant King by faith (Rom. 7 & 8, Gal. 3 v 26-27, 4 v 9, Eph. 2 v 1-10). God's life breath, that Adam expelled, is then given as a love gift by His Holy Spirit. He cleanses you of all your harmful thinking and behaviour (Jn. 14 v 26, Rom. 7, Eph. 4 v 17-32, Php. 3 v 8-16: heart, mind and habits). You are a precious write-off bought at great price (1 Cor. 10 v 13, Heb. 4 v 9-16): stop seeing his restoration as an attack of the devil (Deut. 29 v 3, Rom. 8 v 1, 14, 27-31).

His love-powered transformation of the soul (heart and mind) cannot be feigned (Mt. 5 v 28, 15 v 19, 18 v 39-44, Acts 8 v 21, 2 Cor. 3 v 2-9) or reversed. It may not be obvious at first but the Father has stated on oath that any evidence of Him working in your life means you are His son (Jn. 10 v 28-29, Acts 19 v 5-6, Heb. 6 v 9-19, 12 v 1-8, Jas. 2 v 21-24). He will complete it on the day of the resurrection of the bride of Christ (Rom. 8 v 10-13, 1 Cor. 15 v 47-57, Eph. 2 v 4-10, Php. 1 v 6, 2 v 16, Heb. 6 v 17-19).

Loving God means giving the little you have to gain everything He has to give. If you stop him renewing you (Mt. 15 v 17-20, Col. 3 1-10) you will regret the rewards that you have missed (Dan. 3 v 16-18, Mt. 10 v 28-33, Mk. 8 v 33, Acts. 5 v 4, Gal. 3 v 1, Rev. 2 & 3). If you think you know better, fear what others may think and hinder the Holy Spirit's loving work you will not advance but live in a wilderness until you repent (Heb. 3 v 12-19). Believers who excuse, deny or are not sorry for their failings are not scrapped but severely disciplined (Acts 5 v 3-5, 1 Cor, 5 v 5-11, Heb. 12).

Self love is barren and harbours rejection (Lk. 15 v 28-30, Jas. 2) yet many church-goers try to save their old life. It is unconfessed sin that makes self-conscious people self-preserving (Gen. 3 v 7). Instead of trusting in God's love they doubt God's words and believe Satan's (Rev. 12 v 10).

It is not God's will that any perish. All who call on Him to forgive them will be saved. Satan's will is that none will have dominion over it and all will be destroyed (Is. 14 v 17, 1 Pt. 5 v 6-8, Rev. 9 v 11). Those who deny the fact that their Adamic life is enslaved to Satan (Lk. 5 v 18 v 11-14, Rom. 7 v 18, Gal. 3 v 10-14, 1 Jn. 1 v 10) seek comfort from religious feelings (Gen. 3 v 6) but nothing changes or is changed. They give no assured hope but become a burden as they need to be repeated again and again (Ezk. 18 v 26-27).

Abraham was declared righteous despite his mistakes because of his faith in God's promised Saviour (Gen. 22 v 8). Jacob advanced through error and trials to become one of the greatest men of faith ever (Rom. 9 v 13). When he was dying he insisted on standing to worship God and give Him the glory for his remarkable life (Eph. 2 v 8-10, Heb. 11 v 1-21, Jas. 1 v 5-7, 2 v 17).

The second is Romans 8: the old nature is a write off; the new is eternal.

For those who love God and seek and obey His instructions everything only works for the good, even the not so good (Jn. 4 v 24, 1 Jn. 2 v 7-17). If the Spirit of God is guiding you, are you a child of God (Rom. 8 v 9, 32-39). ..... *Who can change what God has approved (Acts 10 v 15)? The Father did not spare Jesus, but gave him up in order to gain us as sons (Heb. 2 v 9-18), so for us who have accepted Christ Jesus as Lord, I am absolutely convinced that nothing on Earth or in heaven can ever separate us from God's love and life again"* (Jer. 32 v 27, *Rom. 8 v 14, 28-31*).

Ezra also knew this (8 v 21-23) and proved it is true, but he included its corollary: – *"Then I announced that we ought to fast and humble ourselves before God and ask Him to guide us about how we are to proceed with our children and wealth on our journey in a hostile world without succumbing to its fear for self survival, for we had officially stated that God loves and protects the lives of all those who seek Him, but is angry and abandons those who prefer their own ways* (self preserving, human death fearing thinking is of Satan: Heb. 2 v 15). *As the result of our whole hearted commitment to this belief, God accepted our plea .... We not only proved that God did protect us but we won the favour of our rulers."*

The Law written on stone only convicts the guilty (Gal. 3). The law of the Spirit (Rom. 8 v 2, 15, 10 v 8-10), written on the heart, is "a life in Christ Jesus" (Acts 15 v 8-12). By committing your old nature to death, through baptism into Jesus' death, you can be set free from it. Those who walk by faith in Jesus' sacrifice are cleansed (Eph. 5 v 26) and made one with the Father (Col. 2 v 13-14, Heb. 9 & 10). In Christ (Jas. 1 v 18-22, 3 v 18, Php. 4 v 3) their confessed sins that separate them from the Father are atoned.

All sin can be forgiven if it is repented of by claiming the blood of Jesus (Mt. 3 v 11-12, 23 v 13-15, Jn. 1 v 29). Abel accepted his sinful nature had to die. He proved his faith in God's promised new life, by sacrificing a 'readily available' sinless lamb (Gen. 4 v 7) as a type of Jesus (Job 1 v 5, 19 v 25-27, Heb. 11 v 4, 12 v 24). Cain knew God's instruction but pride stopped him repenting so he became psychotic.The biggest evil is not done by those who are sinners but the proud who pose as good. They make society unsafe.

There are lots of proud, self-survivalists who are not obviously led by Satan (Jn. 13 v 27, Acts 5 v 3). When God points out the obvious; that without His support they are bound to fade and die, they get angry and call Him a liar (1 Jn. 1 v 6-10). They believe Satan's false gospel: "dismiss God's warnings and do what you like." Like Cain they fool themselves that their self-destructive ways are good and God's words are bad (Gen. 3 v 3-4, Ps. 139 v 7-8, Lk. 4 v 12, 6 v 7, Jn. 8 v 37-47, Rom. 8 v 4-8). The Father judges them for what He sees in their hearts (Mt. 3 v 7, 15 v 16-20, 23 v 25-28, Col. 2).

They are naked before Him yet they lie to His face (Gen. 4 v 9, Acts 5 v 3). Humanism does not work so they put on a menacing hood of political correctness and hide their sin-ruled-nature under a veneer of good works; except with self centred people everything works to the bad (Is. 1 v 10-13). God's words have substance: ignoring them is inordinately dumb.

Jesus bore the penalty for our sin so all who trust in his work of redemption and decry their corrupt nature will gain His abundant life (Rom. 7 v 4, Gal. 3 v 24). Like Abel they die at peace with God (Ezk. 18 v 25-32) knowing they will be saved (Job 19 v 25-27, Ps. 2). The self-righteous like Cain hide their evil hearts from others with a show of good works (Gen. 4 v 7-8, Jn. 3 v 19, Heb. 11 v 7). They hate and kill those who expose their hypocrisy (Acts 9 v 1-6, Rom. 7 v 21-25, 8 v 3-9, Gal. 3 v 10, Eph. 2 v 4-10).

Misguided self survivalists try to defend and save their lives by being 'good' (Rom. 8 v 4-8) so they have to present God's chosen men of faith as no better than them. They say Lot was bad in choosing to live in the lush vale of Sodom. In fact God sent this righteous man to preach to them (Gen. 19 v 9, 2 Pt. 2 v 5). Those who brand Peter as the weak one who denied Jesus, have not learned what he learned (Lk. 22 v 31-32, Rev. 2 & 3). Some even say Jesus was the illegitimate son of a carpenter (Lk. 7 v 6-8, 1 Cor. 11 v 27).

One of the greatest men of faith, Elijah, who was feared by kings (1 Kg. 18 v 18-20, 2 Kg. 1 v 16-17) is accused of running away from Jezebel (Gen. 32 v 6-13, 24-28)! His prayers had been answered but she still reigned. Israel had not changed so his zeal to continue "ran away like melted wax" (1 Kg. 19 v 14-17, Jas. 5 v 16-18). He wanted to die but God revive him.

Egoists who think they know better than God will not be saved (Mt. 7 v 14, Lk. 18 v 8, 14). Calamities should make such self survivalists stop and think (Jn. 9 v 41). Jude warns; we are as in the times of Noah and Lot (Lk. 21 v 22) but they blot out their sin and fears with work, play and make believe (Ex. 20 v 8). They reject Jesus as their Lord and Saviour and concentrate on trying to patch and save their dying nature (Mt. 9 v 16, Jn. 9 v 41, Heb. 2 v 14-15). Without Jesus' life giving words their lives are hopeless.

Only Jesus can delivers us from Adam's curse and give us the Spirit godly led powered and nature that he lost. The truth is still discernible in the King James Bible (Is. 55 v 6-11, Heb. 4 v 12, 6 v 7-9) but it has been painted over it in our storey-book versions (Gen. 3 v 4, 11, Job. 42 v 7, Mk. 6 v 2, Rom. 8 v 4-9, 1 Pt. 1 v 11-19, 2 Pt. 1 v 16-21). They suggest if Cain was good he would not be ruled by sin. It actually says (Gen. 4 v 7): *if you are not accepted because of your sin, if you desire, a sin-offering is lying near by; reach out and you can cancel your sin by sacrificing it in your place.* They are easy to read but man's dud self saving wisdom has change it to cut out the Holy Spirit and his sharp, life-dividing knife (Heb. 4 v 10-16).

To be made sinless to God you must submit all your self-justified life to death with Jesus (Rom. 6, 1 Cor. 11 v 29). In 1 Corinthians 15 v 29 people are not baptised into Jesus' death in place of *"the dead"* but instead going to "*the place of the dead"*. Hebrews 11 gives some example of those who completely trusted God with their lives. God rewarded their faith with a gift of His life breath. Only acting on the Holy Spirit's prompting gives substance to your faith (Ps. 17 v 5-8, Mt. 12 v 47-50, 15 v 26-28).

Church men have a history (Acts 7 v 51-58) of amending God's words to hide their unbelief (Mt. 21 v 18, 25, 23 v 27-36). They preach the Bible is not literal! The State of Israel proves it is (Rom. 11). God made everything from nothing with a word of faith (Gen. 1 v 1-3, Jn. 1 v 1-7). Without faith it has no purpose (Heb. 11 v 1). Metaphysicists pose as wise (Jn. 1 v 1-13, 1 Jn. 1 v 5-10) yet their pointless lives are centred on self-survival and improvement.

They think creation must once have been self perfecting even though current evidence shows it no longer is. Our devolved genes show that our forebears must have been fitter than us in every way. Creation started to degrade when Adam as its lord divorced it from God's sustaining life (Rom. 8 v 18-25). While he was filled with God's life (2 Cor. 4 v 7) every part of creation was subject to him (Gen. 1 v 31, 2 v 16-17, Is. 65 v 18-25). The many miracles that Jesus did give us a glimpse of what that was like.

Without God's indwelling Spirit he became as just a dirty empty bottle (Rom. 1 v 22-32). That nature belongs in Gehenna (Rom. 7 v 23-24, 8 v 6-8, 1 Cor. 15 v 22). Nice religious people who justify their human nature repeat Adam's and Cain's sin (Jn. 1 v 29: not sins). They will be left destitute for ever (Is. 64 v 5-12, Rom. 7). Righteousness by faith is the reverse of Adam's treason. You will see, as though a window, an enigma (1 Cor. 13 v 12). In the world that Adam lost everything only worked for the good (Rom. 8 v 28).

Trust in Jesus for eternal life and you will not worry about temporal life (Mt. 6 v 7-13, 19).Obeying God's will does not make the human vessel a god but enables it to do the works of God (Jn. 15 v 4-12). Human faith cannot produce miracles. Abraham and Sarah knew they were too old to have a baby (Gen. 17 v 17-19, 18 v 12-14 21 v 1-2) but they believed God's word (Heb. 11 v 6-8). He makes those who know they are nothing into something (Jd. 6 v 12). Those who think they are self determined gods make themselves pointless freaks of nature. Their gods cannot save: they have to save them.

As Chesterton noted; the godless fill their emptiness with darkness. The philosophy and theology of those who try to justify and glorify their human nature is not based on truth but lies inspired by their alter ego. The dead give-away is they only accept the opposite of God's words (Gen. 3 v 1, 1 Cor. 1 v 18-25). You need to submit to Jesus as your Lord and Saviour to be reborn with his nature and gain the assurance of a new, eternal life (Jn. 1 v 4-13).

The third is John 13 v 8-10. Oneness with Father's love, will and works.

Before Adam decided he knew better than God, he had no sin. He was a created vessel filled with God's life. He then accepted Eve's advice as good and rejecting the Father's words as bad. Everything God gave Adam to richly enjoy became perverted (Rom. 8 v 20-21, 1 Tim. 6 v 17). The unforgivable sin from which Satan has provoked all the others is to claim the warnings of God's Spirit are lies (Mk. 3 v 28-30, Acts 2 v 22-23, 5 v 3, 1 Jn. 1 v 10).

We have inherited a forlorn, death bound nature (Rom. 5 v 18-21). Salvation is based purely on replying to His loving call "Where are you?" (Ex. 20 v 3, Is. 6 v 8-13, Mk. 12 v 29-30). At the end of His rebuke (Jer. 6) is the offer of amazing grace (Is. 1 v 10-26). Those with their alter ego's version of good and evil see God's words as damning, Schopenhauer realised that the human state is futile but he was too proud to cry to God for help (Lk. 23 v 40-43).

They want to keep their independent realm on earth forever but their vain, god-defying spiritual guide is a life taker and not a giver (Rom. 6 v 23). Euthanasia is presented as kind when like abortion it is just a money saver. Suicide just turns their temporal torment into eternal torment.

Wiser ones peer from their hide and see the greatness of God's love (Gen. 3 v 21). Those who put on His gift of a new eternal life will love their redeemer with all their being. Jesus' humanity died in order to be united with us in our death. If you are baptise in water, as putting your humanity to death with Jesus', he will give you a new life (Jn. 3 v 1-21, Mt. 16 v 19, 23, 18 v 20).

The faithful conceive Jesus' holy nature and mature into a new creature (Gen. 2 v 21 v 23, Rom. 7 & 8, Eph. 5 v 23-27). After your body or shell finally dies you will arise with a body like his (1 Cor. 15 v 42-56, 1 Thess. 4 v 16-18).

All God's children are joined to the life of Jesus by His indwelling Holy Spirit (Mal. 3 v 16-17, Mk. 16 v 15-18, Lk. 24 v 47-49, Rom. 8 v 11-15, 28-39). He will guide and correct you (Jn. 14 v 26, Eph. 4 v 23-30). As you respond to his schooling you will start to know God as your Father (Jn. 14 v 21-23, Heb. 2 v 10-11) instead of your enemy (Ezk. 14 v 14). There is no more sin unto death (Eph. 1 v 13, Php. 1 v 6-11); just the discipline of a Father for his beloved child (Jn. 8 v 31-36, Heb. 12 v 6-15, 1 Jn. 3 v 5-10, 18-24).

Growth takes time and teaching requires perseverance (Rom. 1 v 17, Heb. 3 v 14). You grow and become one with him as you humbly submit to his washing with his words each day (Jn. 15 v 1-10, 17 v 17-23, Eph. 5 v 26-27, Heb. 3 v 6-13). The Holy Spirit will teach you to see the truth from God's perspective instead of man's (1 Cor. 2 v 11-16). Do not grieve Him (2 Cor. 4 v 16-18, 5 v 5-10, Eph. 4 v 30). You must let him gradually cut out the old to reveal the new (Heb. 4 v 12-16) until the glorious oneness with God's, life that Adam's lost, is revealed.

Hebrews is one message: have faith in God's promised Saviour.

What does God see in us that we do not (Heb. 2 v 6)? He sees who we should be. Gideon thought he was a unimportant man in an insignificant tribe (Eph. 1 v 10, 17-21, 2 v 5-10). God said he was really a mighty leader. Once he knew he did it. David was a young boy who God saw as the king of His people. He believed God despite the testing of his faith (Heb. 11).

Jesus has reversed Adam's disobedience (Lk. 9 v 29-31, Rom. 8 v 29-37, Php. 2 v 5-16) so the Father sees the saved not as they used to be but like Jesus (Col. 2 v 8-10). All should jump at God's free offer of sonship. All ashamed of their sin and respond to his training (Heb. 4) (*If my people* ... 2 Chr. 7 v 12-14, Gal. 5 v 22-26, Eph. 4 v 17-32) will sit in the presence of the Most High (Ps. 91, Jn. 14 v 12, 23-24, Heb. 2 v 7, 3 v 1, 12 v 22-25).

The blood of Jesus (Zech. 3 v 3-10, Heb. 9 v 14-26) allows them to stand by faith before His throne. They rest in all Jesus has done for them (Jn. 19 v 30, Heb. 2 v 11). He suffered the Father's rejection and died so we might be saved from hell (Heb. 10 v 20, 38, 12 v 3-5) so a little diligence is not too much to ask. We must strive to enter into his rest by faith in him (Heb. 3 v 19. He asks us to do what we cannot do (Jd. 6 v 12-23, Mt. 14 v 27-32) to show us He can. How else could we learn the Servant King's ways?

The Father expects fruit from His investment in your life (Mt. 13 v 8, 21 v 18-19, 25 v 26-30). It is pointless to grow a tomato plant from seed if it never matures and produces fruit. If the omniscient Father has begun a godly work in you (Eph. 5 v 26-27, Php. 1 v 6, 3 v 21, Col. 2 v 8-10, 3 v 4, Heb. 6 v 7-19, 1 Jn. 4 v 17-21) He will finish it on the day of Jesus Christ (1 Cor. 13 v 12, Php. 1 v 6, Col. 3 v 4, 1 Thess. 5 v 1-10, 2 Thess. 2 v 1-5, I Jn. 3 v 2, Rev. 1 v 10, 13-18).

On that day you will rise up with your new sinless body and you will know Him as He knows you (1 Cor. 8 v 3, Php. 3 v 8-21). All your independent, worldly achievements will be worthless and burnt as rubbish (1 Cor. 3 v 8-21, 1 Tim. 6 v 7-11). The things you have gained in Christ while on Earth, will be carried forward as benefits. The time left is short (Mt. 16 v 3-4, 24 v 3-8, Jn. 4 v 35-38). Instead of fearing His presence,we must enter to escape His wrath (Ps. 91, Heb. 12 v 22-29). It is so wonderful you will never want it to stop (Mt. 17 v 4).

Some believe but have not made Jesus their Lord (Jas. 2 v 17-20). Many do what they want with their lives so precious time is lost forever (1 Cor. 3 v 11-21). They ignore God's knocking (Mt. 24 v 37-51, 25 v 5-12, Gal. 4 v 9, 19, Rev. 3 v 20). They are judged according to Ezekiel 18. Only those trusting in God at the time of their death they will be saved (Lk. 23 v 41-43). Worldly Christians need to repent (Jas. 1 v 22, 4 v 4). Those who do will gain the personal walk with Jesus that Adam threw away (Jer. 33 v 3, Mt. 7 v 7, Rom. 8 v 13-14, Col. 2 v 9. 3 v 1-4, Heb. 12 v 16).

James is one message: repent.

God made man in His image (Jn. 1 v 4, 8 v 12, 1 Jn. 1 v 5-10). Adam did not know he was naked because he shone (Gen. 2 v 25, 1 Cor. 15 v 43, Ex. 33 v 14-23, 34 v 29-30). His sin unto death was utterly devastating (Gen. 3 v 7-10). Only repentance can save the unholy from eternal torment (Ps. 51 v 1-12, Jer. 15 v 19-21, Jn. 13 v 8-10, Eph. 1 v 11-14, 5 v 26, 1 Jn. 1 v 5-9).

Those (Mic. 6 v 8, 1 Cor. 13 v 4) who realise their dire state (Lk. 7 v 47) will love and trust in God's Promised Saviour (Gen. 3 v 21, Job 19 v 25, Rom. 7 v 24-25) forever and ever. The chastened return humbled and aware that only Jesus' sacrifice makes them acceptable to his Spirit and gives them access to the life of their heavenly Father again (Mt. 11 v 19, 28, Rom. 5 v 5-11). It is only in His presence that our 'filthy rags' are replaced with his blood bought robes of righteousness (Eph. 2 v 5-10) and we will start to shine again (Dan. 12 v 3, Zech. 3 v 4, Heb. 4 v 10-16, 1 Jn. 1 v 7-9).

Those sold out to Jesus are eternally saved (Heb. 6 v 17-20, 12 v 25, 1 Jn, 1 v 3-10, Rev. 14 v 9-11). Many repent and gain God's forgiveness but forget to stay humble so they lose light of His presence again (Ps. 78 v 36-41, 1 Cor. 10 v 21-22, Eph 4 v 25-32, Heb. 3 v 10, 17, 12 v 1-24). The self-justified and pleasing reject God's Spirit and choose to obey the suggestions of an alternative ego which is anti Christ (Mt. 12 v 30-37, 1 Jn. 4 v 1-13). They are called sons of perdition (Gen. 4 v 11, Deut. 24 v 1-4,2 Pt. 3 v 7).

Impressive buildings make people feel small and inferior but religious ones involve spiritual entrapment (Gen. 3 v 6). Churches based on unity with a man and his teaching block a personal relationship with Jesus (Mt. 23 v 3-14). Self promoted preachers who seek a reputation (Mt. 6 v 5-8, 8 v 21-23-27, Lk. 10 v 13-16, 12 v 8-10) and money (Jn. 10 v 12) do not know Jesus (Mt. 7 v 15-23, Jn. 8 v 31-47, Rom. 8). Instead of salvation by faith (Gal. 3 v 10-14) they preach saving self by self improvement, good works and prosperity (1 Sam. 2 v 34, Heb. 10 v 26-38, 2 Peter 2). Like the Pharisees they say what you should do but not how (Rom. 8 v 6-8, Heb. 11 v 6).

Right and wrong depend on their guru's persuasions (1 Cor. 2 v 11-14, Eph. 4 v 13-16, 2 Pt. 2). Their self-centred, franchised, religious social clubs will accept all who bow to their party spirit regardless of their inclinations (1 Jn. 3 v 24). You will have a better chance of being saved by joining a darts club.

Humanists dismiss sin, guilt and God, as a cultural invention then impose Hegel's cultural correctness through immoral pressure groups. Many think-tanks are just paid propagandists. Bus loads of unemployed get a meal and a day out to demonstrate in front of the cameras but have no idea what for. Adverts, presentations, institutes, expert opinions, documentaries, TV news: are make believe; fake show-business versions of half-truths.

MEN SWAP A LOVING FATHER FOR MACHINE-LIKE LEGALISM (Gal. 4 v 5-9)

Mankind has 2 Laws (Gen. 2 v 16-17) and 2 Gospels (Gen. 3 v 3-5) and 2 choices (Gen. 4 v 7): Abel's redemption by faith in Jesus' sacrifice or Cain's self justification (Darwin/Nietzsche's self destructive god-man). God's truth has been banned in schools and replaced, even in most churches, with Satan's self-saving lie: "*what God thinks is outdated; do what you decide is good and you will not go to hell but become a free spirit"* (Gen. 3 v 5: *elohim).*

Those who try to become like God by doing what they think is good do the reverse (Gen. 3 v 4-5, 4 v 3-8, Lk. 18 v 11-14, Rom. 8 v 5-8, 1 Jn. 1 v 8-10). They state 'doing it my way' is right based on their inner guidance and feelings (Gen. 3 v 6). So wrong become shades of grey which get darker and darker until they lose their way, minds and will. They try to hide their malevolence under a show of being nice (Mt. 24 v 4-8, Lk. 3 v 3-9, 6 v 26, 11 v 39-52, 18 v 9).

Those who worship chaotic nature as their creator are ruled by sin and death. Darwin's 'dog eat dog' pyramidal food chain of the self elevated is self-destructive (Lk. 10 v 17-20, Heb. 2 v 7-17). It is supported with half truths or lies (Mt. 26 v 3). Like Freud they are inspired by a familiar spirit (1 Kg. 22 v 24, Rev. 1 v 2). It despises them but its alternative home is in chains in a pit (Mt. 4 v 9, 12 v 43,13 v 10-15, Lk. 4 v 34, Jude 6).

We have a self-destructive, humanistic, anti-Christ society that undermines God's words yet pretends to be Christian. God judges self-inspired Christians (Gen. 6 v 5, 9 v 3-6) on the motives hidden in their minds and hearts (Gen. 4 v 5, Mt. 5 v 28, Lk. 12 v 1-3, 18 v 11-14, 23 v 40-43). Peter said to Ananias "Satan has filled your heart to lie to the Holy Spirit" (Acts 5 v 3). Those who want to be superior 'elohim' have sexless (Rev. 13 v 15, Acts 9 v 5) angel messengers (Gen. 6 v 4, Mt. 22 v 30, 1 Tim. 4 v 1-3). They preach "*Do what we say is good and you will become a superior being like us"* (Gen. 3 v 4-6, 1 Tim. 2 v 9-14).

Emperors, kings and governments appoint bishops who support their rule (Zeph. 3). Their mystic priesthood of pedantic lawyers break all God's laws yet judged Him as at fault (Num. 16 v 3, 28, Deut. 4 v 8, 2 Pt. 2, Jude). They want God to repent. Only if you repent and submit to the work of God's Holy Spirit can you experience Jesus' righteous life by faith (Gal. 3 v 8-13, Eph. 2 v 1-9).

When Wesley's ministry became inspired by the Holy Spirit the Anglican church persecuted him. His devolved church now accepts Satan and Darwin's political correct, self-saving gospel based on evolving into a man-god through self-improvement (Gal. 1 v 6, 3 v 10, Lk. 11 v 47, 17 v 26, 18 v 8). Only God is holy so only oneness with Jesus can make them holy (Deut. 5 v 10, Mt. 9 v 20-25, 2 Cor. 4 v 6-18, Heb. 12 v 10). According to Ezekiel 18 v 26-31, if anyone cries to Him for forgiveness even as they are dying they will be saved (1 Tim. 2 v 1-7, 1 Pt. 2 v 12-25, Jude). Many do not (Mk. 13 v 36).

The Father's love seeks and saves those whose conscience causes them to turn back to His words (Acts 9 v 1-6). We fear the presence of God because He is holy and we are not (Ex. 19 v 12-24, 20 v 18, 34 v 29-33) but all who confess their self centred lives are unholy and cry to Jesus for mercy are saved (Acts 2 v 38-40, Rom. 6 & 8, Eph. 1 v 4).

Adam's body was an earthen pot into which the Father planted His seed (Gen. 2 v 7, Jn. 3 v 5-21, 2 Cor. 4 v 7). He defied God's will and made a covenant unto death with an evil spirit (Gen. 2 v 17, Jn. 15 v 4-11). We have inherited it (Gen. 3 v 3-7): but before He formed the world began God made us to be His children descended from His second Adam (Jn. 8 v 42-47, Rev. 13 v 8). So those who reject him will die for their own sin (Rev. 2 v 7,11).

The Father sent Jesus into our corrupted domain (Rom. 1 v 18, 8 v 19-23, Php. 2 v 3-11) to fulfil our covenant with Death in our place (Rom. 7 & 8, Gal. 3 v 10-13). He offers peace, love, truth and hope to all who turn to Him for forgiveness and accept Jesus as their new Lord

The genuine who identify their sinful nature with Jesus' human death are God breathed and born again as one of His unique children (Gen. 1 v 26, 2 v 7, Mt. 8 v 2-3, Jn. 1 v 14, 13 v 8, 20, Acts 10 v 13-16, Eph. 1 v 7-13, Heb. 2 v 6-16, 1 Jn. 2 v 14-15). His Holy Spirit then exposes and purges their sin (Gen. 35 v 2-5, Acts 3 v 19, 5 v 3, Rom. 7 v 4-6, 8 v 2-4, Eph. 1 & 2, 4 v 23-24, 5 v 22-27). Those who resist him will not 'flower' (1 Sam. 15 v 23, Acts 5 v 3).

The Father only made our temporal domain for His children as a training ground for a future life as lords of creation (Mt. 12 v 50, Heb. 2). He reveals His will and words only to those who accept Jesus as their Lord and Saviour (Mt. 13 v 10-16, 35, Lk. 10 v 22-23, Jn. 4 v 24, Acts. 2 v 38-39, 19 v 4-6, 1 Cor. 2 v 13). Finally they are transplanted into a God powered body. As when an eagle egg cracks and becomes an eagle (Ps. 22 v 5-11, 24-28), the scale of their transformation is staggering.

Those who are not interested in God's offer swap the Spirit's schooling for play (Eph. 4 v 12-14). Satan bags truants who stray into its realm (1 Pt. 5 v 4-9). It wants to destroy the undecided from conception to their last breath to prevent them crying to God for mercy (Jonah. 1 v 5, 2 v 3-8, Lk. 23 v 40-42).

Like Esau, many do whatever they think is right for them so even on earth they experience the smell of hell (Lk. 12 v 19-32, 15 v 13-16). Jesus said there is a narrow path, that leads straight to his Father's house, is easy (Ps. 55 v 22, Mt. 7 v 14, 11 v 16-19, 30). The alternative paths, of blind optimism and fatalism, draw the self-destructive (Mt. 7 v 13) into a spiritual desert. They blot out fear with time wasting diversions. They bend logic and warp God's words to justify accepting spiritual lies and transcending death by blanking out their senses (Lk. 18 v 9, Gal. 3 v 13, Col. 2, 1 Jn. 4 v 1-6).

One thing might save you: have a breakdown. All who cry to Jesus for help before they slip into the abyss at the end of the path (Jn. 5 v 29, 11 v 25-27) will be towed onto Jesus' path: it has a bridge (Lk. 23 v 39-43).

The relief of the saved overflows in praise and gratitude for their Saviour (Rom. 12, 2 Cor. 3 v 17-19, Php. 1 v 6-11, Col. 3 v 4). Those who sign up to God's amazing grace 'get you home' cover also get free gifts. His love covers at least 70 x 7 failures on their journey through trial and error into holiness (2 Cor. 12 v 9). Suddenly all of John's first epistle makes sense.

The death or poured out blood of Jesus cleanses us from all our sin and makes us fit to relate to God Almighty as our loving Father (Jn. 3 v 16, 1 Jn. 1 v 3-7, 3 v 1-12). Those who doubt this promise doubt His love (1 Jn. 4 v 9-21). What the Hebrews 11 believers had by faith as a sure hope, the saved now own as an accomplished fact (Rom. 8 v 14, 32-33, Heb. 4 v 9-16).

Their fear of God's presence is replaced with great joy (Ps. 100, Heb. 12 v 22-29). They are over-awed by his glorious person. They will love, thank, praise, honour, glorify and trust in him forever and ever (Jn. 3 v 13-21, Eph. 3 v 19-21, Heb. 2 v 9-18).

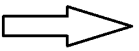
Satan thought It had defeated the Father's plan to make men heirs to His creation by making humanity bow to It's will. The self-righteous fall for Satan's gospel of "forget God's warning about deaths and do whatever you feel is good for you as your own god and you will live forever" (Gen. 3 v 5, Mt. 7 v 13). This is the gospel that ruined Adam's perfect life on earth (Gen. 1 v 31, Lk. 18 v 11, 2 Cor. 12 v 5-7). All now inherit death.

Many think death will end their meaningless existence. Humanists like morose Schopenhauer saw this meant whatever you achieve is pointless (Lk. 9 v 25). Suicides hope it will end their misery. The predatory feel free to do evil (Rev. 14 v 9-11). Those who do good works or mortify their flesh in an effort to save their unholy nature (Mt. 7 v 21-29,2 Tim. 1 v 9-10) only ratify their covenant with Satan (Num. 25 v 2, Rom. 1 v 18-25, Acts 23 v 21).

All who cry to the Father and are forgiven (Mt. 7 v 8), like the publican, the murderer on the cross (Lk. 18 v 13, 23 v 41-42) and Paul, still had to die (Rom. 7 v 3-6). To rescue the faithful Jesus' humanity had to die (Rom. 6, 10 v 6-13) except those who accept Jesus' as their new Lord (1 Cor. 3 v 11-21) step though death into Jesus' Paradise in heaven (1 Cor. 15 v 49-58).

Those who make a 'marriage' covenant with him now will experience a measure of his new life now (Jn. 14, Rom. 8, Heb. 12) and oneness with the Father (Gen. 35 v 5, Num. 23 v 19-23, Lk. 16 v 25, 2 Cor. 5 v 8-18, Heb. 4 v 1-3). On the Day of Jesus Christ (Php. 1 v 6) those still on earth in an instant will drop their bodies like a coat (1 Cor. 15 v 47-57) and with the dead from Paradise (1 Thess. 4 v 14-18) all arise with a powerful body like his.

GOD'S REALM IS UNBOUNDED, INFINITE AND TOO WONDERFUL TO IMAGINE

If this page is as a part of Gods realm, which is not limited by time, dimensions or available energy and power, then the universe and the whole of God's finite creation of energy bound forms, both visible and invisible, are confined in this dot (Col. 2 v 8-10).  .

The Father dwells in and fills the rest of His realm (Ps. 11 v 4, Is. 66 v 1, 1 Cor. 15 v 22-28, Heb. 1 v 5-14). It is filled with His great circulating love (Jn. 14 v 20-24, 17 v 11, 21-22). His visible, tangible person is the 'door' to all that is finite (Jn. 10 v 7-9, 28, 37-38, Col. 1 v 12-19). It is sustained by the power of His omnipotent Holy Spirit. So why did He create anything when it has caused Him so much grief (Gen. 6 v 5-8, Is. 53 v 3-12, Mt. 27 v 27-31, 46)?

The Father created every thing so that He could have us as His children (Jn. 3 v 16, Rom. 8 v 11-17) His love desired to share His relationship with other free beings (Jn. 1 v 1-13, 3 v 13-21, Heb. 2 v 10 to 3 v 6). We are the objects of His love yet no finite being can stand in His presence. A few men have been touched by him and have had an out of body visit to his throne but it was too much for their physical form (Ex. 34 v 28-35, Is. 6 v 1-7, Dan. 7 v 13-15, 2 Cor. 12 v 2-7, Rev. 1 v 10-19, 3 v 2). A sip is enough to bowl you over (Eph. 5 v 18-20).

To open His heart to others God had to rent His self-contained being. We are only made compatible with a Holy God by being one with Jesus (Heb. 2 v 9) who lowered himself to make God compatible with us (Heb. 10 v 12-22, 12 v 25-26). Hence the oneness of marriage (Gen. 2 v 24) and why Satan tries to destroy it and enslave us: only as the Bride of Christ can we be made acceptable in God's presence (Jn. 14 v 1-3, 21-26).

The cost could not have been greater so our destiny could not be greater (Eph. 1 v 3 to 2 v 22, Php. 2 v 5-13). The saved pass from man's finite realm into the Father's presence where the tangible person of the infinite God dwells (Jn. 14 v 1-7, 1 Cor. 15 v 49-58, Heb. 10 v 12-22). It is full of glory, love, peace and unspeakable joy (Ps. 100 , 1 Cor. 2 v 9, Eph. 5 v 18-19).

His many children gain a glorified body like Jesus. They are equipped to dwell as Christ's companions where he dwells (Php. 3 v 20-21, Col. 3, Heb. 12 v 22-28, Rev. 3 v 21, 21 & 22). Jesus makes nobodies somebodies. Those who reject Him and make themselves somebody are on their own. They need to humble themselves and repent while they still can (Mt. 3 v 1-12).

He dwelt with the Israelites. They cut a covenant unto death with Him (Ex. 12 v 13-28). A baptism through water (1 Cor. 10 v 1-22) then separated their old life from a new God led life (Lev. 19 v 1-8, Jer. 34 v 13-20, Jn. 8 v 4-11). To survive they had to admit that their sin merited death (Heb. 3 v 5-12, 19) and repeat the sacrifice of a perfect lamb as a type of the promised Saviour who would die in their place (Gen. 4 v 4-5, Ex. 12 v 5-9, 13 v 12, 1 Pt. 1 v 14-25).

CROSSING THE BOUNDARY FROM DEATH INTO ETERNAL LIFE (page 7 & 8)

Death is Satan's doorway into hell. To escape it you must gain a new life before you die (Lk. 23 v 40–43, Jn. 3 v 3, 16-21). By one sacrifice (Gal. 3 v 13-14, Heb. 10 v 12-18) Jesus has made clean all who who accept God's judgement (1 Jn. 1 v 5- 10) of death on their perverse self-centred life (Jn. 1 v 29, Eph. 5 v 25-27, Php. 1 v 9-11). Jesus' love for us and our love for him removes our self-centred thinking (Jn. 6 v 56-63, 1 Cor. 11 v 26-31, Heb. 2 v 11-18, 6 v 18-20).

Religion fools people into thinking that being just friendly with God will do (Mt. 22 v 12-14) but only those who love their Saviour with all their heart, mind and strength can be acceptable to the Father (Lk. 10 v 25-28).

At the end of the 7000 years of cycles of kingdoms on earth (Dan. 2) the created cosmos and all who reject His love and provision are cut off and go into a chaotic decline (Mt. 18 v 8, 2 Pt. 3 v 5-15, Rev. 19 v 20) in which active matter breaks down into free energy. The immeasurable energy it contains is constant so it gets very hot and seethes forever. All are raised with eternal bodies so the self-justified suffer loss forever (Rev. 2 v 11, 20 v 1-6, 10-15).

The redeemed walk under the covenant God made with Abraham *while he slept* (Gen. 15 v 12, Gal. 3)! The one who walked through with the Father in Abraham's place was His visible person (Ps. 23, Jn. 1 v 29, 14 v 9, Col. 1 v 12-22). Your covenant with Jesus (1 Cor. 11 v 25-34) annuls your sin (Rom. 8, Col. 1 v 20-23, 2 v 9-17). Children who abuse His grace (Rom. 6 v 6, 14-18, Heb. 4, 1 Jn. 2 v 11-17) are not aborted but corrected (Heb. 12 v 1-13).

The Israelites rejected the terms of God's new life based on love and faith in His promises (Gen. 22, Ex. 13 v 1-3, Acts 7 v 39, 51-53). They did not want to change (Jn. 8 v 37-45, 1 Cor. 10 v 5-6, Jude 5). They loved their self-centred life (Ex. 15 v 23, Num. 11 v 4-6). So they sought the favour of the god of this world to prolong their dying lives (Ex. 32 v 4, Jer. 11 v 10-17, Lk. 4 v 1-13, Heb. 3 v 10-18). They made themselves It's slaves again (Heb. 2 v 15).

Only Moses' prayer and the Levites' action saved them (Ex. 32 v 25-28, Num. 8 v 16-18, Jn. 15 v 3-7) so God granted the Levites grace to judge the rest based on the laws kept in the Ark of the Covenant (Lk. 11 v 42, Rom. 7, Gal. 5 v 4). While they repented and offered up daily sacrifices to cover their sin they were protected from death (1 Sam. 3 v 12-14, 4 v 8-10, Mal. 3 v 6-18).

Jesus' sacrifice has fulfilled that covenant (Heb. 9). God knew before He made us that we could not live up to His standards (Eph. 3 v 11-12, 1 Pt. 1 v 18-21). Physically trying to obey God's Law only proves it is impossible because we are not holy (1 Cor. 11 v 25-29, Gal. 3 v 22-25, 4 v 19-22). As we come closer we will start to understand how what is impossible for us is not impossible for Him (Lk. 18 v 17, 25-27). Knowing God is the greatest of adventures.

Those who trust in him rest from their futile fight for self survival (Heb. 4 v 13-20, 6 v 12). They are then ordered to come boldly into His presence (Heb. 4 v 16, 12 v 24-29). Jesus' priesthood is an everlasting one (Heb. 6 v 13-20, 12 v 24)! Touch him and see that the Lord is good (Ps. 34 v 8, Lk. 8 v 43-48). You will discover you were made to be at home in his presence and one with his love (Ps. 16 v 11, 106 v 1, Col. 2 v 9. Heb. 12 v 18-23).

Jesus spoke in parables so that only those who sought a relationship with him would understand them (Lk. 10 v 10-11). His thoughts are the opposite of ours (Gen. 2 v 17, Ps. 94 v 11, Rom. 8 v 5-9). His Spirit has to divide between the two (Heb. 4 v 12-16). To hear him clearly you must silence your familiars spirits (Jas. 1 v 22-27) by allowing the Holy Spirit to expose your aberrant attitudes in his order. The therapists' order is guided by their alter ego so they just swap one dominant voice for another (Acts 19 v 11-16).

Those who seek relief with analysts ignore the fact that such experts have no solution to their own problems nor those in their troubled family. Relief is sought through inner meditation. Numbing physical senses through solitude, asceticism, sensory overload or opiates; only open your spiritual senses to a life sapping alter ego (Gen. 3 v 3-8, Deut. 18 v 9-14).

Many damaged people nurse their pain and feel entitled to keep their grief, bitterness or anger. They cannot forgive those who like them pass on their suffering onto others. Until they do and surrender them to Jesus to flush away they will never be free from the stink of their own sin (Mt. 6 v 12).

Salvation is gained through love, not fear and legalism (Mt. 22 v 37-38, Rom. 10 v 8-13, Gal. 3 v 22-25). Only our love of him stops us offending him (Rom. 6, 1 Pt. 1 v 15 v 25). If you reject him (Ps. 2 v 12, Lk. 7 v 45-50) you will have to carry your own burden of sin (Mt. 11 v 30). Only Jesus' shed life-blood covers the stench of our corrupt nature (Ex. 30 v 17-21, Eph. 5 v 26, Heb. 4).

His Spirit challenges your resolve and tests your faith (Rom. 8 v 14). The contrite respond (Mt. 12 v 30-37); the self-righteous want to kill him (Lk. 22 v 1-6). Churches with a party spirit instead of the Spirit of the risen Lord do not rest in Jesus' completed work by faith but depict him as still suffering on a cross (Acts 10 v 15-16). As a result they remain self, sin and death conscious (Rev. 12 v 10-11). They do not repent but pursue their own righteousness based on Satan's and Hegel's gospel as if Jesus' death has freed them to do as they please (Gen. 2 v 17, 1 Cor. 5 v 7-8, Heb. 3 & 4, 2 Pt. 2 v 1-22).

Those who believe spiritual whitewash will make them holy and save their self-determined life will be raised (Rev. 20 v 6-15) and left in their disintegrating kingdom forever (Rom. 8 v 5-8, 1 Jn 1 v 10). Only the blood of Jesus covers our sin. Only faith in his finished works can free us from being cut off from the Father's life forever (Rom. 6 v 5-18, Eph. 1 v 6-7).

JUDGEMENT OR REVIVAL (1 Sam 3 v 14, Lk. 21 v 6-8, 24-27, 2 Pt. 3 v 2-6)

This world is in a heart breaking mess (Jer. 9). People have ignored God's safety laws so their land, water, air, bodies and minds are ravaged by sin-epidemics that their leaders have facilitated (Ex. 32 v 1-2). They hide this truth with distorted news and distractions. God's grace gives them time to repent of their self inflicted ills but they cursed Him for it. Instead of bowing to love and being pardoned the self assured bow to the hater of their souls. Jeremiah 24 calls them "very bad figs that God will throw away".

Those who mocked Noah knew that their world was failing (Gen. 6 v 5) and if a flood came his ark would work, yet only 8 were saved. The Jewish rulers mocked Jesus. They arrested him on false charges and killed him. So all the terrible things he warned them of happened to them (Jer. 24 v 10).

Everything in this life is about to change! There is an urgency to choose to love Him: to be baptised in Jesus' name and put on his life (1 Pt. 2 v 7-9). Only He can save the lost from the destruction to come. Without the Lord's risen life we are doomed (Jn. 1 v 10-13). He goes as far as He can to warn unbelievers about their future but love requires a free will choice.

God's love for us sent His visible person as a sinless man to join us in our mortal state (Jn. 3 v 14-19). He humbled himself and accepted his humanity had to die (Lk. 22 v 42-44, Rom. 10 v 9-10, Php. 2 v 5-12, Heb. 10 v 9-18). So must we. Most people do not want to die. They desire to live forever. They hang onto a life they cannot keep based on some odd guru's revelations gleaned from the murky realm of the dead (Mt. 16 v 23-27, Eph. 4 v 14-30).

The genies of geniuses fool them into thinking they are free to act as their own god. They believe the myth that it is OK to do whatever they think is right (Gen. 3 v 4-5). Like Freud, many use drugs to enter the unseen world of an alter ego or spirit that blinds them to reality and truth (Eph. 2 v 12-13).

Self deluded egoists, with eternal longings think they will transcend death until it grabs them in its jaws (Acts 17 v 29-32). Superior survivalists do what they think is good and do not need saving from their sin-nature. They believe that random chaos formed them from magic dust but when chaotic nature tries to kill them they call it an act of god.

Would be go-men use their privileged position and riches to impose their wrong beliefs on the majority by robbing them of their right to object (1 Kg. 22 v 21-38). They behave like the top animals in the food chain (Jer. 6 v 13-19). They defend their psychotic behaviour by attacking the truth (2 Tim. 4 v 3-4, 10-15) and persecute those who say or even think they are wrong (Acts. 4 v 16-21). Those who deny they need saving are in danger of hell's fire (Lk. 10 v 13-16, 12 v 8-10). The Father goes as far as He can to warn them but He will not interfering with their freedom of choice.

They need the Holy Spirit to reprove them of sin(Jn. 16 v 8-11). Revival is not nice: it requires a revelation and confession of sin (Ps. 2, Rom. 1 v 18, Rev. 2 & 3) and a fear of judgement. Those who do wake up to the danger they are in and repent will be full of love, praise and thanksgiving for their Saviour (Lk. 7 v 41-50).

From a deserted, speechless place a voice cries out (Isaiah 40): "*Restore the honouring of the Lord God Almighty. Re-examine His neglected words in a clear straight-forward manner. Explain away all the natural excuses that deter many from following Him! Overcome the pride that blocks any perception of God. Put aside the fears and doubts that oppose the seeking of Him. Start straightening out the devious behaviour that leads away from God. Encourage those in difficulty so that they will find it easier to continue.*" *Then God promises He will reveal His glorious person for everyone to see openly.*

The name of Jesus is mocked because the churches have accepted doctrines that contradict all he said (Mt. 15 v 8-9, 1 Tim. 6 v 5, 1 Pt 4 v 17). Now is the acceptable time to make a stand against those who dress to impress (Lk. 12 v 1, 20 v 45-46) and warp Jesus' words to support the self improving ideas of Satan/Aristotle/Darwin/Nietzsche (Mt. 24 v 23-24, 46-51, Lk. 20 v 9-19). They will be naked in his presence (Gen. 3 v 8, Lk. 23 v 30).

Death shall be preferred to life ... because people, who should know better prefer lies to truth .... The books written by teachers are false. Wise men ... are dismayed because they have rejected God's wisdom ... they say peace, peace ... but create the reverse. Prosperity fails because they trust in alien, man-devised gods. There is no recovery because they deny they are sick (Jer. 8 v 3-12)

There is a balm that would heal them but the self-righteous have rejected it (Lk. 18 v 10-14, Jn. 9 v 22-34, Rom. 10 v 9-13, 14 v 8-14). Those who realise that doing what they think is right is wrong and repent before they die (Jonah. 3 v 5-10, Acts 9 v 5-6) and identify their dying life with Jesus' death are identified with his sinless risen life (Gen. 4 v 4, 7). They put on his righteousness by faith in his words. A gift of faith in God's infallible words is a belief that He assures. Make-believe faith ends when the credits roll.

A walk in a park or country side on a fine day is liberating. We enthuse about God's fading glory in nature and try to bottle it in films, pictures, poetry, books and museums. The carnal mind thinks our Father's words are all about us (Job. 42 v 1-6, Jas. 4 v 3-4). To escape our egocentric pot we need to know and trust Jesus! To understand the things that he wants to reveal to us (Rom. 1 v 19-20) we must know his thinking and see our lives from his perspective (Is. 58 v 14, 1 Cor. 2 v 4-16, Eph. 1 v 18, 2 v 6).

We long for a lost, work-free paradise yet the world that God gave Adam to richly enjoy was never meant to last. It is just the Father's boarding school for His children. Christ is not illusory but a real person who we can talk and relate to. He is a very present help in times of trouble (Ps. 46).

The truth sets you free by faith in His love and promises; frustration are swapped for love, joy and peace (Acts 17 v 21-32, Rom. 4 v 13-16, Eph. 2 v 4-18). Those who repent before they die and accept the Holy Spirit's schooling gain his assurance that they are sons of God (Jn. 4 v 22-24, 15 v 26-27, 16 v 3, 8-15, Rom. 8 v 14, 39, Eph. 1 v 14). Jesus has paid their fees in full.

Those who waste precious time and do as they please will not graduate (Mt. 25 v 8, 1 Cor. 7 v 29-31). Salvation is a free gift to those who humbly repent of their sin against the Father's love. They are forgiven and reborn as the Father's children (Lk. 15 v 24, Jn. 3, 6 v 65, Rom. 8 v 9-17, Heb. 12 v 5, 22-24). He dwells via his Spirit (Jn. 16 v 7-15) with all who desire to love Him and put His words and will first (Jn. 15 v 7-11, Eph. 5 v 1-17).

It requires dedication but God's Spirit hovers over the work so it is an adventure, not a grind (Gen. 1 v 2, Ezra 8 v 22). Progression is via a series of tests that they cannot pass until they ask him for help (1 Sam. 30 v 6-8, Mt. 7 v 21, 11 v 25, 13 v 13-15). There are also tutors to help the younger with their lessons (1 Kg. 19 v 18, Ezra 6, Rom. 9 v 27-29, Eph. 4 v 11-19, Rev. 2 & 3).

Their faith and obedience are; first tested, second sealed (Is. 40 v 6-11, 31, 42 v 1, 13, Eph. 1 v 112-14, 2 v 5-10) then the (Jh. 14 v 23-24) fire purifies them (Jn. 3 v 11-12). As in the time of Ezra, he will purge the infiltration of the ideologies of the godless who lord it over them. *If you repent ... and separate the precious from the rubbish* (Acts 8 v 1-23, 1 Cor. 3 v 13, Heb. 4 v 9-16) *you will be given My words, not to share with the perverse, but with those who want to know Me. And I will protect you and deliver you from the wicked and terrible who will attack you* (Jer. 15 v 19-21, Rev. 3 v 3-5).

That purified 'Bride' will make herself ready: not *be prepared or make ready in advance* (hetoimazo) but *to trim or add final touches* (kosmeo) (Jn. 14 v 23, 2 Cor. 3 v 17 to 4 v 10, Eph. 5 v 25-32, Rev. 19 v 7, 22 v 17-18). By the time their Lord appears his 'Bride' will be radiant (Is. 60 v 1-3, 61 v 1-2, Jn. 17 v 19-24, Eph. 5 v 26-27, Col. 1 v 12-16, 1 Jn. 3 v 2). Her invited friends do not know Jesus (Mt. 25 v 12) but hope to go to the wedding (Jn. 3 v 29).

Those not fully committed to Christ will have a 50/50 chance of being ready (Mt. 13 v 49-50, 2 Pt. 1 v 19, Rev. 3 v 15-17). The wise will light up in the last 10 minutes but the world-loving have poor foundations (Mt. 7 v 21-26, Eph. 4 v 13-17, Heb. 5 v 11, 12 v 12-17, Rev. 3 v 20-22). Self-centred Christians (Lk. 13 v 25-28) will desperately do some last minute digging but find out too late what they should have learnt at 'school' (Jn. 16 v 7-15).

The time wasters prefer to invest in a futile, self saving life like an animal in a human food chain. God put us here to train to become lords of all creation. The Fathers recorded words are like looking through a window of darkened glass into the brilliant Christ-like life that Adam discarded (Eph. 3 v 12, Php. 3 v 10-21, Col. 2 v 3, 9-10, 3 v 1, 1 Pt. 1 v 10-19). Human wisdom is based on peering at self in a distorted mirror (1 Cor. 13 v 9-12).

Adam only became self and sin conscious after he broke his bond with God's Holy Spirit (Gen. 2 v 25). The visible person of God (Col. 1 v 15-16) had to descend and contact him physically. Adam's guilt made him hide from his Lord under a self devised covering. Only after he put on the covering God provided was he able to leave his leafy armouring (Neh. 8 v 15: succoth) and stand before him. Those who reverse Adam's sin and ask Jesus to forgive them and be their Lord can put on the robe of righteousness that he bought for them when he died to fulfil their covenant with the Father.

Only the repentant will let Jesus cover their shame and wash them of their sin (Acts 9 v 6). Blessed are they who wash their robes so that they might obtain the right to dwell in his presence (Rev. 19 v 7-9, 22 v 14-17). They have the faith to cry "Oh that I may know him and the power of his resurrection" (Php. 3 v 8-21). He is the rewarder of those who diligently seek him (Heb. 11 v 6, 1 Jn. 3 v 22-24).

Unity with God means partaking of His nature and being one with His love, will, words and acts (2 Cor. 2 v 12). Those with spiritual disorders are treated with therapies that cloak rather than expose and evict their spiritual squatters (Lk. 9 v 40-42, 11 v 23-26, 29). They follow the Accuser's doctrine (Gen. 3 v 4-5) so they remain sin conscious (Mt. 3 v 7-12, Gal. 4 v 9-11) trapped in their flimsy self sewn hide (Lk. 6 v 46, Jn. 8 v 7-9, Rev. 2 & 3, 6 v 16).

Unless they reply to Jesus' call they will wither and die (Gen. 3 v 10, Ex. 15 v 26, 32 v 8-10, Rom. 8 v 28-39, Heb. 12 v 3-8, 1 Jn. 2 v 15-24).

Many go to church because they are frightened of dying and going to hell. They hide from God behind a minister (1 Sam. 8 v 7, 15-18) and sing religious songs all about 'me','I' 'we' and 'us'. At best they are thanksgiving but mainly they stir emotions and make 'me' feel good (Ex. 32 v 23-24). As with the singing of football fans their unison generates a party spirit.

Self-righteous church goers remain death fearing Death because they worship a religious spirit (Gen. 3 v 22-24, Acts 3 v 19-23, 7 v 51-57, Gal. 5 v 4, Rev. 1 v 20, 19 v 2, 10). Millions reject the idea of God because of them. Their version of god is based on their evil hearts (Mk. 7 v 20-30, Rom. 8 v 4-7, Rev. 1 v 20). God's Holy Spirit challenges their flawed beliefs (Jn. 15 v 25-26, 16 v 8-11, Acts 9 v 3-6, Rev. 18-22) but the self justified are haughty so they retain their evil spirit (Lk. 18 v 11-17, Jas. 4 v 3-4, 1 Jn. 1 v 9, Rev. 3 v 3-13).

JUDGEMENT MUST START WITH THE CHURCHES WHO MISREPRESENT CHRIST

Wake up. Hear what the Spirit is saying to the churches. Jesus is one Lord with one Spirit (Eph. 4 v 1-6) who unifies all with the one will of the Father as given in His Word (Jn. 4 v 23-24). In any one place there should be only one true body of Christians (Mt. 16 v 18, 1 Cor. 3 v 11-15). As at the time of Ezra, the call to the churches is not to blend with worldly ideologies (1 Cor. 3 v 4-6) as many are doing but to urgently repent and be saved.

The divisions are due to personal interpretation of God's words and religious spirits (Gal. 1 v 6-10, 2 Pt. 1 v 20). In Revelation 1, 2 & 3 the churches were led by self-important people who were building their own kingdom (2 Pt. 2 v 10-21). Those who conform with and defend their defiant, idolatrous, anti-Christ, man ruled, kingdom of heaven on earth will not experience Revelation 4 (Num. 25 v 3, Ezk. 8 v 8-18). They should be doing the opposite of what most kingdom builders do. Getting ready to leave (Eph. 5 v 27)!

Such leaders modify God's words to attract like minded people to their party. Each has a distinctive party spirit (1 Tim. 4 v 1-2, Rev. 1 v 20). Instead of being Christ centred they are centred on saving self and the world There is no mention that to gain Jesus new life your Adamic life must identified as dead and buried with Jesus' human death (Mt. 7 v 21-23, Acts 2 v 37-44).

Adam was God breathed: before he sinned he glowed (Gen. 2 v 25, 3 v 7, Ex. 34 v 29-35). It is only in Jesus presence that we are changed (Rom. 8 v 29, 2 Cor. 3 v 13-18, 4 v 3-7, Php. 3 v 10, Heb. 4 v 9-16, 6 v 1-2, 18-20, 12 v 22-28). The call is put on his robes of righteousness and walk in the truth of God's own words then the godless will see your shining face and be drawn to the light (Ex. 34 v 29-30, Jn. 1 v 4-5, 3 v 16-21, Acts 7 v 54-57).

Christians must fall in love with Jesus as when they were first saved from their futile sin and death ruled lives. Only then does John's letter make sense. It is not written to those who love the things of this world (1 Jn. 1 v 14-18). It is written to those who abide in the shadow of the Almighty.

Jude gives a summary of what has happened to the churches and 1 John what will happen to Christ's Bride. Those who remain in darkness will not be prepared for his sudden coming (S.S. 5 v 2-6, Mt. 25 v 8-10). The churches with diverse spirits (Rev. 1 v 20) will be snuffed (Mt. 7 v 26-27, Eph. 4 v 14-19, Heb. 12 v 22-29). The church members are warned if they are not ready to leave they will be caught up in their punishment (Mt. 24 v 51).

There will be weeping and gnashing of teeth Jesus said this time is as the time of Noah and Lot. The world has not only reject every warning he has sent but deliberately done the opposite therefore he has marked them for waves of judgement (Gen. 6 v 12-13, 19 v 13, Ps. 2, Rev. 6 v 17).

The Gentile Church is nearly complete (Mt. 16 v 1-4, Rom. 11 v 25). Before the engaged are 'married away' (Eph. 1 v 13-14, 1 Thess. 1 v 7) as the perfected 'Bride' (Eph. 5 v 25-27, 1 Tim. 1 v 7-14) they will be empowered by the Holy Spirit (Acts 2 v 16-21) to offer all a last chance to repent (Ezk. 1 v 4 to 3 v 21). Jesus' sacrifice sets them free of fear (Jn. 3 v 16, 1 Jn. 4 v 17-20).

Like the proud Pharisees, forlorn self-survivalists hate the Father and His gospel (Php. 3 v 18-19). They want to preserve their self-centred lives. They reject the Father's promise of a new life (Mt. 13 v 28, 15 v 7-20, Rom. 9 v 13, 30-33). This put them under the control of the god of this world (Gen. 3 v 17, Mt. 4 v 8-9, Jas. 4 v 4) who is the author of death instead of life so they are bound by the fear of death(Heb. 2 v 15).

Christ's Church is built on Christ (Eph. 2 v 20-22, 1 Pt. 2 v 5-8). It is made of living stones cemented with love (Jn. 14 v 15-24, 1 Cor. 3 v 16-17, 6 v 15-19, 1 Jn. 10-21). If you discard your old life by being baptised into Jesus' human death (Acts 2 v 38-40) you will receive his righteous risen life as a gift (Lk. 9 v 23-26, 56, Acts. 19 v 5-6, Rom. 12 v 1-10). His Spirit's assurances remove all doubts (Mt. 3 v 11-12, Jn. 14 v 26, Acts 2 v 37-39, Rom. 8 v 14, 10 v 11). Your love for him deters you from offending him (Heb. 2 v 14-18).

Righteousness by faith is not based on make believe; it is experientially true. When praise is centred solely on Jesus the barriers of time and place dissolves (Acts 16 v 25-26). The consciousness of 'me' and 'us' is left behind. Such worship is not an option but a command (Heb. 12 v 25)!

It must not be sought for carnal feelings (1 Sam. 16 v 23, 19 v 9, 23-24, 1 Cor. 11 v 27-29): no self-conscious performances, dancing or flag waving. When beckoned you enter into the presence of the Father with great joy. The true Holy Spirit (Eph. 1 v 10-14) lifts the Christ centred assembly into his glorious presence (Est. 5 v 2, Mt. 6 v 10, 18 v 18-20, 1 Cor. 2 v 12). They return to earth-time with great reluctance (Mk. 9 v 3-8).

You will feel very humble (Rev. 5 v 4). Jesus' Holy Spirit does not turn you into a mini god: he cleanses you of sin (Mt. 8 v 3, Jn. 16 v 8-11, Heb. 4 v 9-16) and gives you gifts. God's spiritual gifts flow from human vessels who wholly trust in him (Jn. 7 v 37-39, Jas. 1 v 6-7). Teachers and prophets act as two pipelines to heaven (Zech. 4 v 2-6, 12-14). All they have to do is to know when to shut up and when to open their mouths and pour. Each can be as effective as Moses and Elijah (Lk. 6 v 28, 2 Cor. 10 v 3-5, Eph. 6 v 10-18).

The third baptism of fire only happens after his mighty rushing wind has rid you of your self-saving life (Lk. 4 v 14). Only then can you be one with the Father and be empowered to do His works (Jn. 14 v 11-13, 23). Those who grasp the greatness of His love go boldly where angels fear to tread (1 Cor. 6 v 3, Eph. 3 v 9-12). They sit with him in heavenly places as if at home (2 Cor. 3 v 6, Eph. 2 v 5-10, Heb. 4 v 16). It is a very great privilege (Est. 4 v 11).

GOD'S LOVE CONQUERS EVERYTHING (1 Cor. 15 v 56-57)

Those who accept Jesus authority as their Lord are under His grace (Mk. 16 v 16-18). Their fullness of praise and thanksgiving for the gift of his righteousness realises Jesus' presence (Ps. 100 v 4, Mt. 18 v 19-20, Jn. 16 v 5-7, 1 Pt. 1 v 18-25). Worship then lifts them from the outer court to the inner (Eph. 2 v 6-10). Heaven becomes so desirable that they become impatient with this troubled, alien world with its decaying beauty. Only their love for others will compel them to stay here to tell them how to escape their hopeless state of non survival (Php. 1 v 22-25).

God Almighty, the true Father and Lord of all life, is loving and giving. Only He is great enough to sustain us and employ us part of His great and wonderful plan for ever and ever (1 Cor. 2 v 9-12). Only He knows about our future. Those who ignore His words have no viable alternatives to His omniscient truth. They have meaningless lives. They know the universe is entropic; that their lives are ruled by sin and death, yet they say all was self produced by an impossible one in a trillion, trillion fluke! They have no excuse to cover their naked rebellion (Gen. 3 v 10-12, Rom. 1).

Superior fools think they are right and God's warnings are wrong. They want Him to save their dying self determined kingdom (Jer. 44 v 16-17, 27). They are not superior but self indulgent parasites who live by Satan's law of self survival which is trashing our planet. Over production of throw away goods, expensive, unreliable wind turbines, mining for short lived batteries, solar panels and heat pumps for houses that are useless when it is freezing. Replacing these short lived power sources with new ones every 10 to 20 years will ruin us and cause permanent damage to the environment.

Soon we will have millions of electric cars but not the power stations to supply them. Greed is destroying peace and creating a hell on earth. The god in whom they trust is Mammon. Baal's priests are bankers and its prophets of doom are baby sacrificing, planet saving frauds (1 Kg. 18 v 29-40, Lk. 12 v 16-32). Billions are spent on visiting barren planets while the earth is being misruled and trashed. More is spent on helping the dying survive another day and blocking Jesus' free offer of a new life. Why?

Truth is swallowed by their madness (Jn. 3 v 30). The ruthless (Gen. 6 v 11) in Darwin's futile food chain live off the labour of the disposable. Survival of the fiercest, requires the death of millions (unnatural selection). As demonstrated by Marx, Hitler, warlords and criminal gangs; they then kill one another (Rev. 16 v 14). At the top of their pyramid is the bad god of the natural world. He, She or It is a killer. Those who wake up when it is too late to repent will be consumed with regret for their wasted lives forever (Mt. 24 v 42-51, Heb. 12 v 15-17, 22-29, Rev. 3 v 16).

As Astarte she promotes euthanasia, wholesale abortion (Deut. 12 v 31) unproductive sex! Insatiable (Prov. 30 v 15-16) Mother Nature is not a life giving mother but generates disasters, fears, health scares and pandemics. Humanistic religions try to appease her to gain her support yet their 'entropic' mother nature wants to drain them of life and turn them back into dust (Jude 11). Only the perverse ignore what is obvious (Jer. 44 v 6-7, 23-24, Mt. 16 v 1-4).

Her priests distract her prey by turning the dangers into money raking opportunities. Love becomes lust. The humanists' natural selection is pre-destined to end in wholesale grief and death (Lk. 21 v 24, 34-36) but they defend their duff theories by making the facts fit their beguiling virtual world.

Everyone is distracted from what the self-destructive new world order is doing with dramatised fears about climate, pollution, illness, diet, psychosis, crime, televised violence and wars. The collapse of the Nineveh-like twin towers did not lead to repentance but the conditioned masses saw it as 'like a movie'! The world saving, death-defying super-men in films do not exist but the melodramatic, evil god-men do.

Humanism is hopeless. It is based on metaphysical make-believe. String theory is a mechanical trick of the mind. It suggests the laws of physics have invented God. Mystical science is taught as fact to back the myth that an alien force powered by chaos and death is their life giver. Universal entropy proves life on earth began suddenly and is heading for extinction. Those who replace the advice and love of the Creator with the love of mother nature are aware of the cycle of destruction their godless ways have caused.

Einstein believed God made of the laws of physics. It's universal fixed laws prove it was preplanned. His theory of $E = \downarrow C^2 + m\uparrow$ came as a revelation not from observations. Our Father made every thing for us out of love for us. Our prayers to Him invite Him to intervene in our domain and deliver us from evil (Mt. 6 v 10-14, 8 v 29, Jude 8-10). Man ruled churches (Rom. 11 v 11, 25-26, Eph. 4 v 17-24) want a god that suits to their theory.

Our futile existence started when Adam ditched God's plan. He decided whatever he wanted was good and God was wrong to say it was bad (Gen. 2 v 17, 11 v 6). This is Satan's gospel. Many people now following a guru who says what they want to do is good (Gen. 4 v 5, Ex. 20). If the Good God is almighty why is He not doing something about it? Well He is! He is separating His children from Satan's (Mt. 13 v 30, 16 v 6, 25, 21 v 13-27).

He offers the wicked one last chance to repent (Jon. 4 v 2, Mt. 24 v 6-14) before He abandons them to their chosen fate (Is. 5 v 20, 2 Thess. 2 v 3-12, Rev. 3 v 15-20). Those who cry to our Father for help are released from Satan's rule (Rom. 8) and translated into the kingdom of Christ the King of kings (Eph. 1 v 21-23, Heb. 10 v 12-18). They are made one with him and snatched away from the fire (Gen. 19 v 14-22, Jude 14-23).

Only repentance can negate the egoist' fear for survival (Heb. 2 v 15-18) but greed and pride stop them returning to God's laws. Love, joy and peace are replaced with strife. They are ushering in an evil, demonic new age (Mt. 12 v 34, 24 v 11-15). Their sin forces them to censor God's truth and promote make-believe truths (Rom. 1) especially in education (Mk. 9 v 42).

The occult is presented to every child as harmless fun and the Bible is mocked as an evil fairy story. What a giveaway! The sharing of biblical truths is allowed by law but public employees who do it are sacked (Jn. 12 v 42-48). Trivia, false news, lavish uncensored entertainments, pretentious rigmaroles and sensational disasters and phenomena are piped into every mind to distract from the social ills they have caused. Like the unholy alliance of Sadducees' and Pharisees' (2 Tim. 1- 3 v 5), many countries are run by self justified and glorified people who want to recreate the world in their image

Primitive thinkers worship nature. Life is regulated by the Sun so they celebrate its cycles. They embrace the false peace of yoga and the numbness of Nirvana or practice overt evil around Ashtoreth's 'tree'. Witchcraft with magic potions is made a fairy story. Many fall into a parallel dream-world of deceiving evil spirits through taking drugs. They become bipolar; hooked by an alter ego, familiar spirit or nagual. They think they someone they are not.

Existential egoists get completely lost in the mystical, inner labyrinth of their minds and go bonkers. When Descartes is put before the horse sense reality depends on your perception. I know I exists because I think but others have a different, equally valid perception so each person lives in a different reality or do they only exist in my reality? The image I see in a mirror is not there later so outside my mind do I exist at all? Perhaps we might escape through a time warp into a new dimension where nothing of here can exist!

Perhaps death could be just the end of one 'game' and the start of another? You might reincarnate in a parallel universe and have a new chance? To win what? Another pointless life? We only exist in the 'now': the past is gone forever and the future a gamble of guesses (Ps. 2).

There is no reset button! Only our loving Father can afford to forgive and bail us out (Jonah 3 v 4-5, Rom. 8 v 20-22). Repent or you will spend eternity with your demons (Mt. 25 v 41, Lk. 13 v 24-28, 16 v 22-31).

The immaterial spirit beings were made in time and are subject to it (Ezk. 28 v 15, 18). They are immortal but their state can change (Jude 6). Angels are not all knowing (Lk. 4 v 34, 1 Cor. 2 v 8). The evil, self centred ones have made many terrible mistakes (Is. 14 v 12-15). Jesus said if you accept their perverse guidance you will consciously spend eternity with them in torment (1 Kg. 22 v 8, 11-28, Lk. 13 v 24-28, 16 v 22-31). Only God's warnings in the Bible are based on foreknowledge and not predictions or fantasies (Deut. 28 v 13-68, Is. 48 v 5-9). Proud fools and 'angels' are doomed (1 Kg. 22 v 23).

A 100 years before the flood began Noah started building his 28,000 tonne ark (150 x 25 x 7.5 m draught) in the valley of a high forest. The upheaval and collapse of the water canopy were probably triggered by the debris from a dying comet (Gen. 7 v 11, Ps. 18 v 12-14, Mt. 24 v 39) so a few may have had time to reach their own boats (Acts 4 v 11-12) but Noah's ark or box was not a boat. God designed it as an unsinkable, self-righting, floating bomb shelter (Ps. 32, 33, 34). The self saving ideas that many fabricate in defiance of God's revealed truth are built on Satan's specification. They are designed to sink (Gen. 6 v 11-13, Is. 14 v 12-21).

Death is not a ferry across a river: it is drowning (Ps. 18 v 3-19, Pr. 16 v 2-3, 25). He gave Adam a heaven on earth for free! We long for the happiness he lost but we squandered the time left in which we can cry to the Father for mercy. The 1933 gentile church men (2033 O,T. Years) rejected Gods call to repent so His Holy Sprit left them. Teaching since has been man-centred. So He sought individuals (Jn. 1 v 6-13, Rev. 1, 2 & 3). The generation who saw Jerusalem retaken by the Jews in 1967 (Zech. 1 v 12, Mt. 22 v 1-7, 23 v 37-39, Lk. 21 v 24-36) will also witness Armageddon (after 2033 solar years).

It is God's grace that allows judgement to hit the earth (Deut. 27 & 28, 1 Cor. 5 v 1-5, 2 Cor. 2) in the hope that many will turn to Him for mercy before they sink beyond help. Isaiah. 55 v 6-13: *Seek the Lord while his mercy and love are still offered. He is more merciful and forgiving than you imagine: his ideas are not like yours: his ways are the opposite of your ways* (Rom. 8 v 4-9). Those who open the door to Jesus' knock (Rev. 3 v 14-22) find he is the door to heaven (Jn. 10 v 9-11, Rom. 10). Your inherited mortal nature will die (Gen. 2 v 17). You have to inherit the life of God's 2nd Adam to be saved from eternal loss (Lk. 24 v 49, Heb. 2 v 10-15).

People reject God's judgement of sin with death (Rom. 6, 1 Cor. 11 v 26). Self justified, self-centred survivalist try to revive their spirits with new ideas (Mt. 9 v 16, 1 Jn. 4 v 1-6) so they remain sin conscious and death fearing until they die. Only those immersed into Jesus' human death rise with his God-centred life. The Father wants us to rest from our fears and futile, self-saving works and accept His gift of love, joy and peace. If you repent and confess you are weak you will experience His strength (2 Cor. 4 v 7, 12 v 10, Col. 3).

All He asks is trust in His words (Ps. 106. Gal. 3 v 22-28, Heb. 4, 11 v 6, 12 v 2, 24, 28) and He fulfils our covenanted relationship with Jesus (Lk. 22 v 42-44, 23 v 46-48). The humble will walk and talk with God and experience His power (Ex. 4 v 10-16, Job 42, 31, Jn. 21 v 6, 15). Jesus' sacrifice is our sin insurance cover (Gen. 15 v 12, 17, 22 v 8, Is. 53 v 6, 11) but abuse His grace and you could lose your 'car' (1 Kg. 21 v 17-29, 1 Cor. 5 v 2-8). *Our time on earth is short for both those who have a good time and those who suffer, so do not worry too much about this life as it will soon change and pass away.*

The duff ideologies and religions of the self-preserving are exposed by God's words so they try to stop others from discovering them. They want all to obey and serve their will (Gen. 2 v 17, Is. 14 v 9-15). Their form of rule varies but basically it is based on Satan's self elevating theory. It gets top heavy and collapses. It's pyramid order is that of the food chain. It is enforced through the fear of death and extinction (Heb. 2 v 15). They try to do away with God by saying life is self generated but the kingdom they build self destructs.

All who obey Satan as their director are just cogs in its grey, nihilistic world (Is. 14 v 12-17). It's supermen are just insecure bullies who make others fear and feel inferior to them. It turns precious individuals into numbered items with tread-mill lives. All our freedoms and decisions are being taken over by Big Mother's cloud decisions. The fear of Mother Nature is now used to rob the democratic nations and enrich the despotic.

In her materialistic Hitler-like, Darwinian version all God's laws for a safe society are reversed. The liberal appeasing of evil has let her take over the world. The freedom to sin that Ashtoreth offers ends in anarchy, panic and murder (Gen. 2 v 17, 3 v 2-6, 6 v 11-13, Rom. 1 v 32, Gal. 6 v 7, 2 Pt. 2 v 5-10). Hate replaces love. The unity and friendship that every soul was made for is turned into conflict and despair (Gen. 11 v 6). Those motivated by the 'carrots' of their fleshly desires will have futile lives both now and forever.

All self survivalists become mindless, death ruled slaves of Hegel's New Age state. It's lies only benefits Satan's self survival. God's judgement is blamed for it so the worldly side with evil (Gen. 6 v 11, Rom. 1 v 18, 32).

All life comes from The Father. He has outlawed the abuse and killing of the innocent (Ps. 106 v 37-42, Mt. 18 v 6). He allows us to kill 'clean' animals for food but not their abuse while still alive (Gen. 9 v 2-6). Satan inspired laws make some think killing animals for food is bad but promiscuity with the sacrifice of millions of babies is OK (Mt. 7 v 15, 1 Tim. 4 v 1-3).

Sinful societies rob the the innocent of human rights by giving the lawless equal rights. Murderers are released to kill again. When assisted suicide is legalised for the desperate who might otherwise repent (Lk. 15 v 18-22, 18 v 13, 23 v 40-43) godless lawyers and doctors will post them to hell. Other 'beneficial' murders will be then excuse too (Gen. 4 v 23-24, 6 v 11-13)! They will be judged under God's Laws (1 Cor. 15 v 56-57, Rev. 20 v 12-15).

At the 1933 world financial crisis meeting in London the nominally Christian nations bowed to the predatory gods of the pagan nations when they deliberately omitted to pray to our Father for help. They lost His restrain of their evil intent and so the British Empire collapsed. It was the year that Hitler, inspired by Darwin's racist theory, began preparing for the second world war (Jer. 22 v 3-9, Mk. 16 v 15). The Age of the Gentiles ended in 1967 (Lk. 21 v 24, Rom. 11 v 25, Rev. 5 v 1-7, 6 v 1) and the Jews were grafted in again.

THE BRIDE OF CHRIST ON EARTH TODAY (Is. 61 v 10-11, p 79)

The Gentile Church Age ends when Jesus returns to collect his Bride (Eph. 5 v 23-27, 1 Thess. 4 v 16-17). It occurs within 70 years of the Jews retaking Jerusalem in 1967 (Ps. 90 v 10-17, Lk. 21 v 24-28). This present generation will see it all (Lk. 19 v 45-48).

The Book of Revelation 1-3 describes the state of the churches just before the Day of Jesus Christ (Php. 1 v 6, Rev. 3 v 11, 4 v 1-4). As it dashes the idea of a man ruled kingdom of heaven on earth (Mt. 4 v 8-9) egoists reject and confuse it (Mt. 21 v 38, 45, Lk. 4 v 5-7, Jn. 19 v 15). Jesus calls out and seals the believers who belong to him and orders the spirits or angels (Rev. 1 v 20, 2 v 1, 9, 14, 20) that watch over their Babel-like assemblies (Gen. 11 v 8, Mt. 26 v 3-4, Jn. 8 v 6, 40-47, 2 Thess. 2 v 1-12) to collect them into distinct religious bundles *for burning* (Mt. 13 v 37-43, Rev. 18 v 4-8).

Revelation Chapters 4-7 is about what follows in heaven.

Chapter 8-11; the judgment of the Earth.

Chapter 12-13; the judgement of Satan and destruction of It's children.

Chapter 14-18; the 144,000 Jews replace the Church as Christ's witnesses on earth and Moses and Elijah (law and prophets) herald each of Christ's judgments as they are poured out (Ex. 3 v 20, 1 Kg. 19 v 17, Rev. 16) on man's anti-Christ kingdom (Mt. 7 v 14-24).

Chapter 19-21; Jesus rules the world from Jerusalem with the support of his 'Bride' (Heb. 2 v 5). Love and peace reign for a millennium (Is. 54, Rom. 8 v 21).

God foresees everything: nothing is hidden from Him (Is. 42 v 9, Jer. 23 v 24-28). This world is our domain in which the Father tests our loyalty. For a short time we are free to chose who to trust with our eternal state. Those who turn against Him curse themselves (Is. 13-17, 1 Cor. 15 v 19-28).

All who have accepted Satan's Aristotelian/Darwinian gospel (Gen. 3 v 4-6, Lk. 16 v 23-29) of evolving into a god-like one are proud fools (Mt. 7 v 21-23, 25 v 30-46, Rom. 7, 1 Cor. 2 v 4-14). Like the prodigal son (Lk. 15 v 13-16), those who reject the Father's love and provision (Jer. 42 v 2-3, 19-22, Mt. 23 v 37-39) in order to do their own thing (Php. 2 v 3-16, Heb. 2 v 10-15, 12 v 2) are not "free to be me" but bound by dark obsessions (Gen. 3 v 43-5, Lk. 4 v 4-8).

Doing what you think is good or bad with the aim of gaining wealth and success (Mt. 16 v 26, 23 v 5-12) ends in eternal remorse (Mt. 13 v 24-30). To gain an eternal life you must give up your love for your dying life (Jn. 6 v 27-29).

Many would prefer to live in their own realm, between heaven and hell but that is where they are; in a dying domain with occult spirits who are also not in heaven nor yet confined to hell. An even worse heresy is that when you die you just cease. Jesus did not die for nothing! He died to save those deceived by Satan from going to hell (Mt. 18 v 7-8, Lk. 12 v 4-10.

True happiness is not in things that perish (Heb. 1 v 11): it is only in everlasting oneness and unconditional acceptance of the love of our lives who cut himself off from his Father's life to join us and save us. The worldly churches (Jer. 8 & 11, 42 v 19-22) are dying because they seek wealth instead of God's love and will (Mt. 6 v 24, Rev. 2 v 4-5, 3 v 17). They trade praising Jesus for self-pleasing joy and salvation from sin for psychological shrouds (Rom. 8 v 5-8, 11 v 25, Eph. 4 v 17-24, Col. 2 v 18-22, 1 Jn. 2 v 15-19).

The saved who discern what the Holy Spirit says (Lk. 12 v 1-12) will walk with Jesus by his Spirit (Jn. 6 v 58-63). The Holy Spirit is the 'tree of life' that Adam and the self-determined discard (Mt. 12 v 31-33, Rev. 2 v 7, 11, 17, 26-28, 3 v 5, 8, 12, 21). The contrived righteousness of those who feign they are holy is deadly (Lk. 13 v 24-28, Acts 5 v 3-4, 1 Jn. 1 v 7-10). Giving gifts to God instead of doing what He wants buys you a ticket to hell (Gen. 4 v 4-8).

Jesus' 'Bride' must get ready to leave (1 Thess. 5 v 2-9, 23, Rev. 2, 3 & 4). Her uncommitted friends (Mt. 25, 1 Jn. 2 v 15) will be left behind. The instant she leaves Satan becomes the lord of man's domain (Job. 1 v 7-10, Lk. 4 v 6, 1 Cor. 1 v 7-8, Eph. 4 v 13, 30, 2 Thess. 2 v 6-12, Rev. 12 v 9, 21 v 8).

Most of the prophecies preceding these events have been fulfilled (Lk. 21 v 17-19, 24. Rom. 1 v 16-32. Ezk. 36 & 37). The next big one is Ezekiel 38; the invasion of Israel, which seems overdue. God the Father then offers eternal peace to those who accept Jesus as their Saviour (Lk. 2 v 14).

Only those who confess their sin against the Father are forgiven. When God's grace before judgement (Mt. 24 v 14) ends the Bride will be 'married away' (2 Thess. 2 v 7). Satan's reign will shock the self determined like a snake bite (Mat. 24 v 42-51, 1 Jn. 2 v 18-19). Religious holy people are carnal (Rom. 8 v 3-9). The monastic traditions of mystics like Pythagoras are based on the unholy spirits of the Gnostics. The spirituality of the ascetic is based on the works of their flesh and not on Christ (Col. 2 v 20-23).

Humans are not part spirit beings but modelled on Jesus (Heb. 1 v 14, 2 v 9-11, 16). Holy Spirit led Christians can only act in Jesus' name under his authority (Acts 19 v 15-16). The power behind his authority rests in the Holy Spirit who serves the Father's will. Only the triune God can be so secure as to create others to share in His love ruled nature (Rom. 8 v 13-17). Puffed up man-gods burst (Is. 14 v 14-20, Ezk. 28 v 18).

God gave us treasures to enjoy (Gen. 13 v 2, 1 Tim. 6 v 17) but Pan or Baal as god in nature uses intoxicating revelry and the smell of riches to lure the simple into It's pit of panic and despair. Riches are only a snare if we love them more than God (Mk. 10 v 23). I know a man who when the Holy Spirit challenged him on his love of his record collection, he chose his records. God did not want to take his records; He wanted his heart (Gen. 22 v 10-14).

Christianity has been violate by Gnostics who climb Satan/Darwin's self enriching pyramid. They see Jesus as just one of the deified dead whom they seek secret knowledge from. They view base men as still animals and the higher superior ones as related to angels (Gen. 3 v 5, 6 v 4). The Bible translators who also study the Greek classics are tainted with their ideas.

Aristotle/Darwin's self-elevated god-men advance by supporting the god at the top of their pyramid order to the cost of those below them. The new world order suggests a world government would create unity when we know autocrats create unending unrest (Gen. 11 v 6). Their mock democracies persecute, enslave, starve and kill those who oppose them.

The superior who live in ivory towers live a lie in an unreal world so they fail. They create a climate of fear designed to defeat the will those who uphold the truth. Those who hate reality mindlessly blot it out. We can only escape their fearful fate it if we turn for help to our loving Father.

Our world is in a dire state because one person's idea of what is right is wrong for another. According to Hegel lawyers must decide and impose truth but such egocentric existentialist only ferment chaos and war. They give rights to those they excuse and take away the rights of those who object.

Children are taught in schools to break God's perfect laws (Deut. 4 v 5-14). Insecure, division and fear are fermented. They promote racism by calling all their opponents racists. DNA confirms we are not descended from spirits or apes but all from one family group (2 Pt 2 v 5). We will not evolve into a master race: without our Father's help we are worse than a natural animal.

Our diversities should be celebrated (1 Tim. 1 v 4). Xenophobia is an ignorant fear that was stoked by Darwin. Hitler burnt Darwin's 'inferior' races as rubbish. This horror is repeat each day: 73 million nameless babies are trashed per year. To God every soul is equally precious (Lk. 18 v 5-8).

Only God's truth can set us free from Satan's dark devices. Jesus' love is universal (Gal. 3 v 26-28, 1 Jn. 4 v 7-13). Only He can judge what is good or bad (Lk. 6 v 42-45). His due judgement will be preceded by a time of grace (Mt. 3 v 1-10, Heb. 12 v 24-29) in which there will be a revival of God's truth supported by the Holy Spirit's power (2 Ch. 17 v 3-10, Ezk. 39 v 7-8, 21-24, Lk. 10 v 18). It will end before man's anti Christ religious spirits (Jdg. 8 v 1, 12 v 1,Is. 14 v 12-13 Zech. 4 v 6-14, 1 Pt. 4 v 7, 2 Pt. 2) mimic and hijack it.

All anti Christ religions were initiated and are inspired by god-like angels (Gal. 1 v 8-9, 3 v 1). Many verses in our Bible translations have been warped to support their false ideas. All angels are made of energy or light (2 Cor. 11 v 13-15). Hence John 4 v 24 & 1 Jn. 4 v 1-4. Devils are not dark, bad, animal-like spirits (Gen. 6 v 1-4). They can incarnate but not procreate (Mt. 22 v 29-30). When these Mangels died they were chained (2 Pt. 2 v 4-5, Jude 6).

HOME IS BEING WITH A PERSON MORE THAN A PLACE (Rev. 22 v 5).

When the Lord and his Bride return to rule the earth from Jerusalem the Jews will be anointed by the Father as His holy people again (Acts 15 v 14-17, Rom. 11 v 23-29). Before this event Satan establishes a Babel-like version of heaven on earth. It's pyramid order is full of god-men with selfish wills so the more evil one rise. Those who buy into Satan's 7 year time share scam lose all and end up with nothing but remorse (Is. 14 v 12-22).

Jesus gave up everything to free us from our human frailties so we could be reunited with his life as the Father's children. (Heb. 10 v 19-31). Those who cry to God for forgiveness before they die will love Jesus for dying in their place (Rom. 7 v 24-25, 8 v 3-4). They will abhor their self indulgent ways that made his death necessary (Gal. 5 v 1).

At he end of the Gospels (Jn. 21) Peter casts a net (Acts 10 v 6, 34-42) and after a 200 cubit swim lands 153 fish. He then dined with Jesus on the shore during which all divisions were healed as on the day of Jesus Christ (1 Cor. 1 v 4-8, Php. 1 v 6-11, 3 v 20-21). The numbers denote 2000 years from casting to landing and an perfect number of people as Jesus' gentile bride (Rom. 11 v 25, Heb. 10 v 13). The years under judgement are discounted.

Satan's plan of preventing the descendants of Adam being reunited with God's life is crushed. The perfected Bride (Gal. 5 v 16, 22-25) with her wise friends then enters her Lord's house (Mt. 25 v 10, Jn. 4 v 23-26, 14 v 3). The unready friends, who died for their faith in Christ during Satan's godless 7 year reign (Mt. 24 v 45-51, Rev. 6 v 9-11) are added later.

1 Peter 4 v 7-18: .... *the end of everything as you know it is nigh.... When you speak it should be with words inspired by God so that Jesus may be glorified .... so do not think your refining tests are unnecessary. Even Christ was tested. Without these trials the Spirit could not reveal God's glory through you.... First we must be cleansed. If not, how can we expect others to change?*

Jesus then returns to earth with his bride and demolishes Satan's rule. They then rule the Earth for its last 1000 year Sabbath (Is. 65 v 20-25, Eph. 2 v 4-10) but it is just a rehearsal for what follows (1 Sam. 14 v 24, 15 v 22-26, 2 Sam. 24 v 10).

Christians must stop hiding behind their self justified versions of God and become one with Him or they will be lost (Jn. 1 v 11-13, 2 v 16, 21, 4 v 23, Heb. 12 v 22-29). Their old self centred nature can never be made acceptable to God (Lk. 18 v 19, Jas. 5 v 17): it belongs to the Accuser (Rom. 7 v 18-19, 8 v 4-8). The Devil and demons that we share this world with dupe us into rejecting God's truth then accuse and condemn us for doing it (1 Kg. 22 v 19-23, Mt. 25 v 31-33, Rev. 12 v 10-11). They divide and rob us (2 Chr. 18 v 11, 18, Mt. 25 v 33, 41, Jn. 10 v 10).

Jesus' Spirit stands at the door and knocks (Rev. 3 v 20). Those who respond are showered with gifts and rewards (Rev. 2 v 7, 10, 17, 26, 3 v 5, 12). Only he can supply the love, joy and peace that our hearts crave (Is. 48 v 14-22, 64 v 4). He said it is impossible to do His will without His Spirit's guidance (Jn. 4 v 23). Those who rush off without him will live forever without him (Gen. 3 v 5, 22, Mt . 7 v 21, Lk. 6 v 26, Jn. 3 v 36, 6 v 33-40).

After seven years of training Jesus ordered his Apostles to do nothing until the Father sealed them as sons at Pentecost (Lk. 3 v 16, 22, 24 v 49, Jn. 14 v 13, Acts 1 v 4) so they went fishing and found they could not even succeed in that without his help. People who do what they think is good (like Adam) become frustrated. Moses took 80 years to realise this.

Man's faith is not assured. The gift of faith given to those who bow to Jesus' authority as their Lord is assured by him (Ex. 4, 1 Sam. 13 v 8-14, 15 v 22-23, Mt. 6 v 10). He allows those who know and love him to use it to administer God's will while still alive on earth (Lk. 10 v 17, Acts 4 v 10-12, 19 v 13-17). The name of Jesus is all powerful and very precious (Mt. 11 v 28). He has defeated all God's enemies (1 Cor. 15 v 24-29, 54-57). He alone has the right to judge evil and authority to perform what is good (Heb. 1 v 4-14, Rev. 5).

The faithful rest in Jesus' victory over their sin nature and its fears (Heb. 4 v 11-16, 1 Jn. 3 v 20-22, 4 v 4, 5 v 14). They rely on his grace for fellowship every day (1 Sam. 14 v 6-10, Jas. 1 v 2-12, 17-19). To be changed they must learn to hear and obey the prompts of Jesus' Spirit (Php. 3 v 3, 8-16, Heb. 4 v 11-16). They ask and receive truth (Jas. 1 v 5-7, 4 v 3) that they knew not (Deut. 4 v 7, Job 42 v 3-6, Ps. 91 v 15, Is. 58 v 9, Jer. 33 v 3, Mt. 7 v 7, 21, Jn. 15 v 7-9, Heb. 1v 1 6, 1 Jn. 5 v 14-15).

Those who hunger and thirst after a new life in Christ Jesus will live in his home forever (Jn. 7 v 37-39, 14 v 1-6). Each unique individual child is loved by the Father. Let Him bath you. Those who accept his love are washed clean by his love (Eph. 1 v 13, Col. 3 v 1-17, 1 Pt. 2 v 1-7, 1 Jn. 4 v 18). The love and joy that floods their souls exceeds anything this world has got to offer (Is. 64 v 4). It is too wonderful for words (Jn. 7 v 37-38, 2 Cor. 12 v 4-7, Eph. 1 v 17-22, Col. 2 v 9-10, 1 Pt 1 v 7-8).

Stop trying to be someone bigger and better to impress Him or others (Lk. 15 v 28-32, Heb. 4 v 13). In heaven we are all humbled by his love (Job. 42 v 1-6). We are not powerful spirit beings but still recognisable (Job 19 v 25-27: fresh flesh). Only Jesus can wear God's glory without becoming inflated.

Like him we will live to please and fulfil the will of our loving Father (Jn. 3 v 16). All who worship at his throne will also rule with him (Rom. 14 v 9-12, Eph. 1 v 19-23, 2 v 1-10, Rev. 20 v 4-6, 12-15).

OVER 70 VERSES THAT RELATE TO THE RAPTURE OF THE GENTILE BRIDE OF CHRIST (1 THESS. 4 V 17)

Lev. 23 v 17 Pentecost: the only whole sacrifice offered up to God with life in it.
Is. 26 v 19-21 believers spared judgement. Gen. 6 v 7-8, 19 v 13, 22, Ex. 12
Is. 61 v 1-3 v 7, 12-13.
Dan. 2 v 45: Man's dominion surrenders to God.
Mat. 13 v 33: Life spread by contacts.
Mat. 19 v 28: 12 thrones, judging Israel.
Matt. 23 v 39: Return as proclaimed King.
Matt. 24 v 14-15: antichrist starts war.
Matt 24 v 30, 42-44: signs of abrupt return of Christ.
v 51: the asleep punished.
Mat. 25 v 1-13, 14, 30, Jn. 3 v 29: wise/foolish virgins: (Zech. 4 v 12-14), the sleepy awake too late and suffer loss v 30. SOS. 6 v 1.
Mat. 26 v 64, Mk 13 v 35-36,14 v 62, Lk. 12 v 34-40, 13 v 23-27: as with Noah: unprepared shut out and the asleep robbed.
Lk. 17 v 23-24, 17 v 34-37: Believers to ascend to where Jesus ascended.
Jn. 5 v 24: bypass death into new life.
Jn. 11 v 23-26: O.T. idea corrected.
Jn. 14 v 3: Jesus returns secretly (as a thief) to take away those who are his.
Acts 1 v 9-11: all ascend into cloud cover.
Rom. 2 v 5-8: the rejecters of truth suffer wrath.
Rom. 5 v 9: believers saved from wrath.
Rom. 11 v 15-25: get ready or miss it when number/time/evil complete.
1 Cor. 1 v 4-8, 2 Cor. 5 v 6-10: day of Jesus Christ.
1 Cor. 2 v 5, 9-13, 3 v 9,12,14-18: tested on obedience to God's word.
1 Cor. 3 v 13, Heb. 3 v 6-19: fired loaf trust in God's words.
1 Cor. 7 v 29-33 : be not distracted by things of this life.
1 Cor. 15 v 23-51: Resurrections:1st fruits, then Rapture, then final death.
1 Cor. 16 v 17-22: visitation.
Gal. 6 v 8: sow to everlasting life not to one that rots.
Eph. 1 v 10, 14, 23: gather together from heaven and earth.
2 v 6-7: rule in age to come.
Eph. 4 v 30: day of redemption.
Eph. 5 v 14-17, 30-32: bride of Christ, including the believers who are saved at the last minute, enter into the house that he has prepared for her (Jn. 14 v 3).

Ph. 1 v 6 & 10: day of Jesus Christ, day of Christ; a true heart.

Ph. 2 v 16 : day of Christ.

Ph. 3 v 20-21: changed body (on day of Christ).

Col. 3 v 3: dead in Christ rise with him: resurrection. 1 & 2.

1Thess. 1 v 10:Christ to deliver us from coming wrath

1Thess. 5 v 2, 9, 23: asleep suffer wrath but those awake to Jesus' coming are saved. They will be holy vessels, sanctified by the sprinkling of Jesus' blood (Ex. 20 v 3-6, Heb. 9 v 22) and unified with God's love, mind and will (Eph. 5 v 26-27).

1 Thess. 4 v 13-17: dead brought with Christ from paradise at Rapture.

2 Thess. 2 v 1-12: apostasy. Rev. 2 & 3 no longer salty. Rev. 12 v 10-12, Rev. 18 v 4: Lot, Job etc... The 'salt' that prevents the Antichrist corrupting all mankind.

1 Tim. 6 v 14: true to word until Lord Jesus Christ appears.

2 Tim. 4 v 8: receive crown.

Tit. 2 v 14: redeem and purify before men.

Heb. 9 v 28: 1st visit of Christ; 33 y, 2nd 1000 y (Lev. 23 v 26-35, Zec.14 v 16).

Heb. 10 v 25, Jas. 5 v 8-12: patient as Job, time short, inspire not condemn others .

1 Pt. 1 v 5-13: inherit at appearing of Jesus Christ. Great joy + grace.

2 Pt. 3 v 3-4, 10, Rev. 20 v 11: deny him, time to repent, fire 2nd death.

1 Jn. 2 v 18: apostate churches.

1 Jn. 2 v 27-28: H.S. teaching confidence till he comes.

Rev. 1 v 7: all see him in clouds , v 14 as Dan. 7 v 9.

Rev. 1 v 10:

Rev. 2 v 11: saved from 2nd death.

Rev. 3 v 3-10, 16 v 15:asleep.

Rev. 4: door to heaven opens and then the earth judged.arth judged.

Rev. 12: Bride goes, Satan reigns.

Rev. 18 v 4, 23: Come out to me from apostate religions or be judged with them. SOS. 5 v 7, Zech. 4 v 12: foolish with superficial beliefs are shut out.

Rev. 19 v 9, 14, 22 v 12-16: do not ignore such a powerful warning.

Rev. 22 v 17-20: Come soon! Possibly Pentecost 2026 or 7?

The Bride Must Make Herself Ready

On their wedding day a couple have last minute nerves. Neither are perfect yet they are making a commitment for better or for worse. Love that forgives all things can make it work but human love is limited (1 Cor. 13 v 9-10). The only true soul-mate, that we can commit to without any doubts, is the Lord we were created to be one with. Without being centred on Jesus you cannot be seen as spotless (Jn. 14 v 1-6, 26, Eph. 5 v 14-27).

Jesus' love forgives and heals all our ills and foibles (Heb. 2 v 12). He has proved his love is beyond question (Eph. 5 v 25-27, Heb. 10 v 9-17) and he has given us his Spirit as the guarantee of his eternal provision (Jn. 14 v 1-4, Rom. 8 v 14, 35-39, Eph. 1 v 13-14, 2 v 10, Col. 2 v 2-17, 3 v 1-17).

As with Noah and Lot they should be getting ready to leave (Lk. 21 v 36, Php. 2 v 12-21, 1 Jn. 2 v 14-28, Jude 18-25). There is only a short time left to gain the Holy Spirit's assurance of our Father's promised new life (Gen. 24 v 51-53, Eph. 1 v 11-14). When the Lord says "Come" his beloved must not hesitate. Those who love him and trust in his salvation more than self survival will step off Satan's dying kingdom as it sinks under its unbearable load of evil (1 Jn. 2 v 15-28).

1 John 3 v 2-10: *.... we are the children of God even though we are not perfected, yet we know that when Jesus appears we will be like him (Php. 1 v 6). Everyone who has this conviction abstains from any form of law breaking.... Jesus came to do away with our sinful nature so whosoever continues to serve it and to pursue a sinful life does not know him or abide in him.*

Whosoever is truly born again with God's life cannot continue to abide sin. They will love others and pray for enemies. Those who compromise over sin and oppose God's children are not of God's family and do not have His Spirit (Gen. 4 v 7-8). They support the devil's kingdom which is about to self destruct (Rev. 12 v 7-12).

Believers should not join in with those churches that build their own kingdom of heaven on earth or associate with the worship of anti Christ religious spirits (Lk. 18 v 8, Rev. 2 & 30, 2 Cor. 6 v 16-17).

The 'last' trump (recall at the end of a battle) is as the final whistle. It marks the Lord's complete victory over the first Death (1 Cor. 15 v 52-57, Rev. 20 v 4-6). The door between God's infinite realm of heaven and the 'dot' that contains hell and the corrupted cosmos is then sealed and with the earth it dissolves into chaotic fire (Gen. 28 v 12-13, 2 Pt. 3 v 10-12). Are you coming or staying (Rev 3 v 20, 4 v 1)?

CONCLUSION

The King James Bible is difficult to read and understand but it is based on a word for word translation so the truth is not completely buried. However one very little letter added, altered or cut creates an alternative to God's truth (Rom. 8 v 4-8). Those who 'put on" Christ's life become '*the*' temple part of one collective, mystical temple, not *'a* ' temple (1 Cor. 3 v 16) .

In Galatians 2 v 16 changing 'faith of Christ' with 'faith in Christ' implies salvation depends on you (Acts 9 v 5). Christianity is based on responding to the 'knock' of a person (Jude 24-25, Rev. 3 v 20) not religious works or spirits.

To be a true follower of Christ you must have a personal walk with him (Jas. 1 v 2-5). You must trust him with your life (Lk. 9 v 24, 23 v 42-43, Eph. 1 v 12-13, 2 v 8, Php. 1 v 6) and ask his Spirit to liberate you from your problems (Php. 3 v 3-15). Christians who stay on the wrong side of the Cross do not enter into His righteousness by faith in his work (Heb. 4). If you justify self against the conviction of the Holy Spirit (Acts 9 v 4-5, Eph. 4 v 12-32) you repeat Adam's sin (Lk. 18 v 11-14, Jas 4 v 6-10).

All man powered religions serve men (Dan. 3 v 3-6, 4 v 24-26, 34-37). Those with a religion and baptism based on adjusting or ignoring God's recorded words (Gen. 3 v 5, 11, 22-24, Gal. 3 v 1) are self-saving. If you idolise a cross (1 Kg. 18 v 4) but disobey the Saviour you will retain your old self-justified nature (Mt. 7 v 21-23, Eph. 2 v 4-10, Php. 3 v 18-21, Heb. 11 v 6, 1 Jn. 1 v 8-10).

New versions of the Bible are more readable but the translators have made them suit their thinking. Faith that is not submitted to the mind of Christ is not one with him (1 Cor. 2, 3 v 11, 17-20, Eph. 5 v 6-17) but one with them. God's words, thoughts and actions are hidden from those who lean to their own understanding (Pr. 3 v 5-8, Lk. 8 v 9-10, 1 Cor. 2 v 7-16).

All the Christian influences that have enabled a free society have been abused to the extent that free will is now curtailed by money-powered pressure groups (Eph. 6 v 10-20). The freedom to demonstrate is being taken over by anarchists and your personal freedom will be taken over by the freezing of bank accounts and stopping the use of cash (Rev. 13 v 15-18).

They are preparing for an eternal kingdom on earth ruled by a Nietzsche god-man. They have fostered Darwin's anti Christ ideology in the media, churches and schools. Like Hitler he is 'hailed' as the saviour of the world yet his rule is predatory. They forget or deny the unthinkable reality of his death factories. His enforcers kill those who reject him by the million. Hate and fear reign till death becomes preferable to life (Gen. 6 v 12-13, 19 v 13, Rev. 6 v 1-17).

Self determined survivalists have eternal aspirations yet their hopeless lives are ruled by the law of the food chain. They claim the cosmos made itself out of nothing yet it is universally entropic. They believe life is self perfecting yet 97% of the species on Earth have died out and the remaining few are near extinction. Life did not evolve from a soup of microbes, it corrupts into one.

Their fear for survival is alleviated by escapism. Across the entrance to Nietzsche's nihilistic abyss is projected a virtual, dream world of happiness with fantasies about love and easy money. Horror stories turn terrible fears into entertainment to desensitise the lost to evil. Films with a 'Teflon' super ego, who overcomes dangers and wins battles against impossible odds, desensitise them to death. Pastimes become addictive life wasters.

These inverted notions are promoted by money takers who make billions out of the desire of those with futile lives for sensory pleasures, distractions and drugs. Evil is fuelled by the love of money (1 Tim. 6 v 10). Insatiable death (Prov. 30 v 16) is fed by ignorance, sin, greed and the resulting wars. Lives and habitats are destroyed. Everything Our Father God gave us to richly enjoy has become cursed (Dan. 12 v 4, 11, Rom. 8 v 20-22).

Self-survivalists who reject God's words are not saved but condemned by them (Mt. 12 v 34-42, Jn. 9 v 16-34, Acts 4 v 16-21). They see it is impossible to resist evil and death and easy to yield to self-indulgence so they are overcome by evil till they want to die (Neh. 13 v 1-9, Rom. 1, 7 v 24).

At Passover, as The Lamb of God (Mt. 21 to 23 v 38), Jesus cried to religious people who used his laws to justify their ideas on what is good or evil (Gen. 3 v 5, Ex. 32 v 21-35, Mt. 7 v 15- 29, Rev. 2 & 3: "I have often tried to gather you together as a hen gathers her chicks but you refused".

He proved what he said is true by doing many miracles but miracles do not generate faith: they are generated by faith (Mk. 9 v 23, 16 v 18-20). Those who obey God's words find that by faith in His love they are more than conquerors (Jd. 6 v 12-32, 1 Sam. 30 v 6-8, 26, Rom. 8 v 28-39, Eph. 1 v 19-22). Faith comes as a gift from God to those who believe. He wants them to call Him Abba or Daddy.

In this life you cannot stay as you are: you either move towards our Father God and a new life (Deut. 30 v 16-20) or fear will drive you into an isolated, carnal state where evil stalks and death reigns (Lk. 16 v 22-23).

Good works do not cancel bad works (Ezk. 18 v 24-18). Only God's love and grace can forgive all who repent of their rejection of His words and will. All who run to him before they die will be saved. He will exalt the humble to sit with him at his throne as Christ's co-rulers over all his creation forever (Col. 1 to 3, Heb. 2 v 9-15). He alone deserves all our love, thanks, honour, praise and worship forever and ever (Rom. 6 v 20-23, Heb. 7 v 25): amen.

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